

# Ares Le Mandat

**Catholic**  
abridged edition

**Anthony of Boston**

# **Ares Le Mandat**

**written by  
Anthony of Boston**

**Ares Le Mandat**

**Copyright © 2019 by Anthony Moore**

**All images gathered and attributed to its rightful owners accordingly.**

**Astrology charts used with permission from Astro-dienst AG**

**Astrology Chart Images by Astrodienst AG/ [www.astro.com](http://www.astro.com)**

**All rights reserved. No part of this book may be reproduced in any form or by an electronic or mechanical means, including information storage and retrieval systems, without permission in writing from the publisher, except by a reviewer who may quote brief passages in a review.**

**This Catholic edition is based on the very first digital edition which was self-published in Nov 10 2019 on Archive.org**

## **Table of Contents**

### **Volume I**

- Chapter 1: The Catholic Church, Fatima, and Doctrine**
- Chapter 2: Statues and the Trinity**
- Chapter 3: Papal Infallibility, Celibacy, Transubstantiation, and Confession**
- Chapter 4: The Reformation**
- Chapter 5: Pre-Constantine Church**
- Chapter 6: Vatican II after-effects and Sedevacantism**
- Chapter 7: Homosexuality and Pedophilia**
- Chapter 8: Salvation outside the Church**
- Chapter 9: Feminism and roles in the Church**
- Chapter 10: Finance**
- Chapter 11: Extremism, Terrorism, and Involuntary celibacy**
- Chapter 12: Purgatory**
- Chapter 13: Capitalism**
- Chapter 14: Islam and Judaism**
- Chapter 15: Infiltration and Grievances**
- Chapter 16: The Significance of the Church**
- Chapter 17: The Social Demarcation Mandate and the revelation of 666**
- Chapter 22: Why France**
- Chapter 23: 666 Curriculum**
- Chapter 24: Military Engineering Mandate**
- Chapter 40: Why the Consecration of Russia was so Important**

### **Volume II**

- Chapter 1: Vatican III**
- Chapter 2: Relegating Vatican Atrocities**
- Chapter 3: Real-time eschatological events**

## Introduction

I am writing this to inform the Vatican of the magnitude regarding the role of the Pope in initiating the second coming of Christ. Back in 2019, I was compelled by the Lord to write a document entitled “Ares Le Mandat,” outlining the history of the Catholic Church in regards to the falling away period that followed Vatican II. I describe how in the decades leading up to the Second Vatican Council, the Catholic Church was warned by a number of Catholic writers and mystics about the consequences of not carrying out instructions given by the Virgin Mother to consecrate Russia to the Immaculate Heart of Mary. These instructions were detailed within 3 secrets encompassing visions and prophecies, all given to 3 children in Fatima, Portugal during a series of Marian apparitions they experienced between May and October of 1917, followed by a miracle of the sun on October 13, 1917. The first two secrets were revealed in 1941 in the memoirs of Lucia De Santos—one of the children present during the Marian apparition. The first secret was a vision of hell. The second secret were explicit instructions for the Catholic Church to consecrate Russia to the Immaculate Heart. The 3rd secret, which was sent to the Vatican with instructions that it be revealed no later than 1960, turned out to predict a great apostasy in the Catholic Church which ultimately did transpire at Vatican II when the Catholic Church encroached the Sabbath and removed the mandate that required the Catholic Mass to be spoken in Latin. The timing and execution of this triggered the rise of societal ills such as Rock and Roll, abortion, Rap Music, pornography, mass shootings, disobedience, liberal theology (many ways to salvation), pedophilia, Gay Marriage, and promotion of sexual perversion.

At the time of Maria's apparitions in Portugal in 1917, Russia was in the process of establishing communism as its central ideology. One of the central components of communism was atheism, which became widespread in the Soviet Union after the Bolshevik revolution. The era of the Soviet Union brought great suffering to the Ukrainian people, who, trying to resist the mandates of the Soviet Union, were brutally punished by forced starvation in the early 1930s during the Holodomor. Ukrainians were also forced to renounce Greek Catholicism and faith in God. In 1930, just before the Holodomor, Lucia Dos Santos informed the bishop of instructions for the consecration of Rus, but word of the opening never reached the Vatican in time to prevent the Holodomor through proper consecration. The find was discovered only in 1941. Long delays allowed the Soviet Union to continue undermining Ukraine's attempt to reunite with the Bishop of Rome.

Meanwhile, over the years, following Fatima and Vatican II, the Catholic Church was urged to do a proper consecration of Russia where the Vatican would single out Russia. This objective remained on the table in many Catholic circles. Following World War I, the Catholic Church conducted two formal consecrations in 1942 and 1984, but those were meant for the entire world as opposed to just Russia. Lucia Dos Santos warned the Church that the consecration had to be done in a way that set Russia apart. After Lucia Dos Santos passed away, Father Nicolas Gruner, a Roman Catholic Priest and crusader for Fatima, dedicated his life to urging the Church to do a proper consecration. He passed away in 2015 not long after Russia began its geopolitical conflict with Ukraine. After Father Gruner's death, the promotion of the ills of society accelerated rapidly in the west and at times nearly divided the Catholic Church. During this time, I wrote Ares Le Mandat and revealed the lawless one in accordance with the prophecies of Paul concerning the falling away and the revelation of the lawless one. In Ares Le Mandat, not only did I calculate the number of the beast to stand for Mars 360, I also formally took that concept and much like the miracle of the sun,

performed my own miracle of Mars by accurately predicting and warning God's chosen people of the exact time frame during the year 2020 that Gaza militants would carry out its largest assault of rocket fire on Israel. I also predicted this accurately for the next year in 2021 when the Gaza War occurred. Following this prophecy on my part, the Church had become tasked with 3 objectives, all related to Fatima and the revelation of the lawless one. The first is to reinstate the Latin Mass, the second is to consecrate Russia, the third is to confirm that Mars 360 is the lawless one, the spirit of war that has plagued the world since antiquity. Confirming this will confirm the Pope to be the second coming of Christ and his words in simply identifying this Mars 360 beast will destroy it with the breath of his mouth. I can ascertain that the consecration of Russia carried out by the Pope on March 25, 2022 was the proper consecration and has already led to rapid changes in the west as the mostly Catholic Supreme Court in the United States is undoing many of the measures taken post Vatican II, and bringing the nation back to its pre-Vatican II state. The only two tasks left for the Holy See is to reinstate the Latin Mass and confirm the Lawless one as Mars 360, which is essentially the spirit of war. By doing so, the Pope becomes the Christ who triggers the first resurrection and the era of peace. After reinstating the Latin Mass, the Pope would take a global census of all Catholics around the world and then shut the door to the Catholic Church for 1000 years. Meaning, that the Church would no longer accept new converts during that period. This will be rapture of the Church. This first volume will be a gathering of Catholic doctrine, revising the basic hermeneutic of how scripture is interpreted so that the rapture can convene without apprehension. The following thesis should be raised to the dignity of a dogma, even against the judgments of prelates.

## Volume I – Ares Le Mandat

The book was first released as a document in November of 2019 on the archive.org. One can verify here at this url which links to the internet archive [https://archive.org/details/areslemandat\\_20191110/mode/2up](https://archive.org/details/areslemandat_20191110/mode/2up) that the much of the information and timing of this writing predates the Covid 19 Pandemic, the 2021 Gaza War, and the 2022 Russian invasion of Ukraine. The Russian invasion of Ukraine has resurfaced arguments concerning the Fatima prophecy, which the Church has repeatedly ignored over the years. Like many others in traditional Catholic circles, this book also affirmed the message of Fatima and excoriated the Church for not doing the correct consecration. All this book is, is another source that warned about the consecration of Russia before the Russian military operation in Ukraine on February 24, 2022. No different from the messages and warnings relayed by Father Malachi Martin and Father Nicolas Gruner, both of whom are mentioned in the book. The book was essentially divided into 2 parts. The first 16 chapters are arguments and conclusions defending Catholic foundations and explaining Catholic prophecy, while the rest focuses on the actual intended meaning of the lawless one as Mars 360, along with a demonstration that should confirm that this is certainly the correct interpretation of what Paul meant as the lawless one and what John meant as the meaning of the beast he describes in the book of Revelation. This version of Ares Le Mandat is a shortened abridged version for Catholic readers to understand the implications of Mars 360 which is for all intents and purposes the spirit of war. The book only contains relevant chapters. The system itself explained in the book is what one can call the logical extreme of tolerance. In Ares Le Mandat, this aspect is inextricably tied to the exact meaning of the lawless one, which will provide a greater understanding of how Catholic eschatology is directly in line with Biblical scripture, an extremely important factor in keeping the faithful. Many denominations and religions are losing adherents because they are having trouble making sense of their own eschatology and timeline. With Fatima, the Catholic Church has been gifted with a clear and concise outlook that will help cement Catholic conviction. A Catholic should not view the demonstration of Mars 360, as laid out in the book, as an affirmation of astrology, but as something that God has allowed the author to carry out successfully. The author himself knows he will face judgment for his apostasy.

From a Catholic perspective, astrology and divination is forbidden, however, God can permit someone to carry out a successful demonstration for the purpose of His will—and this should be the perspective of a Catholic reading this book. The author is not trying to convince the Catholic reader that astrology is real, but that God Himself had a hand in allowing the author to confirm the lawless one. The first half of this book, which was first completed and uploaded on the internet in November of 2019, compiles the necessary historical perspective requirements needed to effectuate the revelation of the lawless one in the second half. This is done in order for God's timeline to firmly established itself into its next phase, leaving no room for doubt regarding questions about its foundation.

## **The Nicene Creed**

**Jesus's bodily resurrection is the cornerstone of the Catholic faith. It has been the subject of much debate, with both sides of the argument defending its position to the fullest. Without believing that Christ rose from the dead, one cannot call themselves a Catholic.**

**We believe in one God, the Father, the Almighty, Maker of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, consubstantial of one Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



## Chapter 1

### The Catholic Church, Fatima, and Doctrine

This writing is written in accordance with Biblical Scripture. It's based on the prophecies of Paul, a part of which has already been fulfilled at Vatican II in 1965, when the mandate of the Holy Latin Mass was officially removed from Catholic Dogma. The next part of his prophecy regarding the revelation of the lawless one will be inserted here in this writing. But before the lawless one can be revealed, steps have to be taken in order to clear an official path that will allow for it. The path leading to this moment will be explained in a way that compiles the necessary information needed to initiate the next step for humanity according to God's plan. The steps take us from Daniel's prophecy to its culmination being the genesis of the Catholic Church, all the way to the now revealed name of the lawless one. What is critical about the content of this book relates to one's faith. If one is outside of the traditional faith, new revelations would continue to put Daniel's 490 year prophecy further in the past as God's plan for humanity continues its forward motion. This would leave the unbelieving further from the inclusivity regarding the Ultimate Truth. All of the signs regarding God's plan revolves around Catholic history, and this history leaves a major focus pointing to the geographical areas of France and Israel as important keys to identifying the lawless one. The prophecies of Marie Julie Jahenny, the La Salette apparitions, the inquiry of a French Statistician, writings of Nostradamus and the research of someone ancestrally linked to France weigh in as crucial evidence for this. These things, while also being mentioned along with the Fatima apparition, piece together information that implicates Catholic France as the center of this major biblical controversy. While Nostradamus prophecies are not sanctioned by the Catholic Church, his Catholicism, French connection, Jewish background and mention of the actual beast are automatically justified to be noted as factors that accommodate him into Catholic prophecy. Because judging prophecy is a matter of perspective, any words deemed positive or negative must be taken from the point of view of perspective. In light of that, Daniel's prophecy likely ended after the 490 years and culminated with the advent of Christianity and the formation of the Catholic Church. Such an outcome is still considered by opposing adherents as an abomination. Perspective is key. Because new prophecy arises after the fulfillment of previous prophecy, and just like Daniel's 490 year prophecy coming into focus after fulfillment of Jeremiah's, Paul and John's prophecy would have come into focus after the fulfillment of Daniel's. Many signs and visions related to Paul's prophecy have occurred throughout the history of the Catholic Church, via the mystics, saints, etc. This book will cover the culmination of Paul's prophecy regarding the falling away, and the now revealing of the lawless one. These are 2 events designated to precede the return of Christ's reign on Earth. In the midst of these prophecies, the architecture of the social demarcation mandate involving the mark of the beast becomes more readily apparent.

The Catholic Church has distanced itself from an in depth inquiry into prophecy regarding the Church. This is done mainly for the sake of retaining a sense of humility against ostentatiousness when describing the sensational. However, it's not just for that reason. Many of the prophecies implicate the Catholic Church, ironically, as the focal point surrounding the prophesied gloom. With regard to sensationalism, however, many popes have warned against the temptations arising from it. Sensationalism is defined as the use of exciting or shocking stories or language at the expense of accuracy, in order to provoke public interest or excitement. Ironically, the Catholic

Church has approved a number of Marian apparitions (visions involving a message from Virgin Mary), many of which could be regarded, in observation of the attention received, as a form of sensationalism that the Church is engaging in ....due to supernatural elements involved in describing the cases. While much of the content of this book has a sensational nature, sensationalism is not the intent of this writing. A lot of research has gone into the information put forth. Much of religion is built upon faith in the supernatural or the unseen, so drawing a line where sensationalism starts and where it ends with regards to religion would prove to be very difficult.

I'm writing this as a layman to try and personally resolve questions pertaining to Catholic Doctrine that have been a source of confusion for many. Such is obligatory for compiling the necessary information needed to justify the revelation of the lawless one. In order not to confuse the reader, it has to be said this doesn't necessitate justifying the actions of the Church. It's only done as way to take the proper steps within the assigned path needed for revealing 666. In the Catholic Church, the Magisterium is the authority on interpreting Scripture, however, the layman has every right to come to an understanding of it. Since Vatican II points to a restrainer being taken out of the way, this message can now assume the authority to freely undertake the task of revealing the lawless one (666). While this writing is critical of the current state of the Catholic Church, it still defends the legitimacy of it by defending the base of Catholic Church doctrine (through Scripture) against non-Catholic viewpoints. To reiterate, the reason for this defense is so that a path is cleared for the revelation. The questions that will be outlined and addressed in this writing will be the ones pertaining to the worship of Mary, praying to saints and martyrs, and the power of the Cardinals, Bishops, and Popes. Included for greater understanding will be the Fatima apparitions, the third secret, Vatican II, the visions of Marie-Julie Jahenny and how these events tie into what is currently happening in both the Church and society as a result of the destruction of the Holy Sacrifice of the Latin Mass during Vatican II, and the Church purposely ignoring the many warnings given in advance. Also covered, will be how the Catholic prophecies point to France and Israel as the next points of reference regarding God's plan for humanity; a plan which unveils the mystery of 666 with the help of Marie Julie Jahenny, Nostradamus, and a French Statistician. The prophesied future social demarcation project revolving around the meaning of 666 is described later on. Daniel's prophecy is another component mentioned in the book as something that ended after the designated 490 years. All in all, it should be stated that providing adequate defense to the foundations of the Catholic Church doesn't take away from the problems surrounding the current state of affairs regarding pedophilia and other issues. The defense argument is here to provide a base of understanding and transition for the unveiling of an important message.

When speaking on the topic of religion, it's easy to assume that it means downgrading, for the sake of it, the aspect of humanity that loves, cares for others, and mourns a person based on qualities that were a blessing to those who knew them..... regardless of how they believed. It's often assumed that the spirit that celebrates someone for qualities that automatically brought joy to everyday lives is of no importance in light of one's creed. Even the part of us that unites with others who share a common pain seemingly takes a backseat when it comes to dogma. It's important to understand perspective and the proper place and time for everything. In the wake of tragedy, it's difficult to lay our faith perspective as a roadblock to acknowledging, with others, a common pain. It's common for many to come together while putting aside the differences of creed for the sake of community healing. It's important to understand that Catholicism doesn't condemn anyone to Hell

that is outside of the Church in such a way that it automatically excludes Catholicism itself from the basic humaneness of humanity. What the Church does exclude itself from is giving glory to man over giving it to God, which is why the Church cannot accept secular humanism or good qualities to be a part of man, and not fully a characteristic from God that trickles down to humanity. Since reverence to those who mourn is defined outside of the Church as a necessary human quality and inside the Church as directly from God, the respect given should be taken with gratitude without the need to provoke or insinuate hostility from the standpoint of creed. While Catholicism teaches that there is no salvation outside the Church, the doctrine of purgatory gives Catholics the right to pray for those who were not in the faith at the time of death, but were under the grace of God for the very human qualities that automatically granted them contrition at the time of death. In these prayers, Catholics hope for God to purify the soul of the departed and eventually accept the person into His eternal presence. Every minute of every day since the beginning of the Church, there have been prayers going up for all the souls in purgatory. In doing this, Catholics are not insinuating or declaring themselves to be saved. In fact, it was confirmed in the Council of Trent that a believer cannot have the assurance of salvation. The Council of Trent states: "If any one saith, that he will for certain, of an absolute and infallible certainty, have that great gift of perseverance unto the end, -unless he have learned this by special revelation; let him be anathema." This aligns with Scripture. 1 Corinthians 4-5:

"In fact, I do not even judge myself. My conscience is clear, but that does not vindicate me. It is the Lord who judges me. Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God."

As of 2019, the Catholic Church is under intense scrutiny from the public, and the government due to the widespread pedophilia scandal that first made national headlines in 2002. The outrage is centered, not only around the deplorable actions and behaviors of clergy members toward the young laity, but also around the inaction of the Catholic Church authorities to sufficiently penalize the perpetrators of these acts. Reprimanding and reassigning the offending priest to different Church parishes over and over again has raised serious doubts about the moral standards of the Catholic Church. This method of dealing with it is widely considered to be the Church's way of covering up the abuse. Many believe that Pope Benedict XVI's prior position under Pope John Paul II as Prefect of the Congregation for the Doctrine of the Faith from 1981 2002 and his inability to properly handle cases of reported sex abuse during that time is what led to his resignation as Pope in 2013. Another very important thing to note is the fact that the Church's child abuse scandal dates back as far as 7 decades. It has affected not only the Catholic Church, but also institutions within various other denominations. 7 decades is significant because it takes us back to around 1950, which was the last decade before the 2nd Vatican Council in 1962 ..... an event that can safely be regarded as the great apostasy foretold by Paul in his letter to the Thessalonians. It's evident that throughout history there are many apparitions that seem to reinforce Paul's prophecy. For instance, this falling away was further forewarned, but in a more detailed manner, through an occurrence at Fatima in 1917 in which the Virgin Mary appeared in an apparition to 3 children. It would be difficult to comprehend what is happening in the Church and the world today without an understanding of Scripture and without an understanding of what transpired at Fatima.

Everything that is going on now and has been for quite some time revolves around that event. In May 1917, in Fatima, Portugal, 3 children, Lucia dos Santos and her cousins Francisco and Jacinta Marta reported seeing an apparition of the Virgin Mary, which would be the first of a series of apparitions encountered by them between May and October that year. During the apparitions, the children were given 3 secrets, encompassing a series of important instructions, visions, and prophecies that would take place in the future, along with a miracle of the sun later that year in October. Two of those secrets were revealed in 1941 in Lucia Dos Santos's memoirs. The First Secret turned out to be a vision of Hell. The Second involved explicit instructions for the Catholic Church to consecrate Russia to the Immaculate Heart of Mary so that the war(WWI) would stop and communism wouldn't spread error . The third Secret was written down, but instructed by the Virgin Mary to be released no later than 1960. Given to a bishop by Lucia dos Santos, and then to the Vatican, the third Secret was not revealed until the year 2000. According to many sources in the Vatican who actually read it, the third and final secret revealed a great apostasy of the Catholic Church, starting from the top of the Church Hierarchy. It also was said to reveal the fate of a Bishop in white, along with all the priests and religious people following behind him. Many say that part took place with the assassination attempt of Pope John Paul II in 1981. Others believe that it may signify attacks on Catholic churches throughout the world. A key reason all of this is important is because the apparitions were actually approved by the Catholic Church in 1930 and then recognized by Pope Pius XII in 1940. In doing so, the Vatican made themselves clearly aware of the explicit instructions given to Lucia Dos Santos by the Virgin Mary. This brought with it a certain degree of moral culpability in deciding on whether or not to heed the instruction for the third secret to be released either no later than 1960 or at the time of Lucia's death ..... depending on which one came first. Subsequently, 1960 came first and the third secret, which warned of a great apostasy within the Catholic Church, ended up not being revealed until the year 2000 ..... almost 40 years after Vatican II. Some of the laity in the Catholic Church considered this intentional, as a way to transition the Church through Vatican II as smoothly as possible. Vatican II, which occurred between 1962 and 1965, turned out to be the Church's attempt to modernize by changing the liturgy. As a consequence, it ended up leading to the largest exodus of Priests and Nuns from the Catholic Church since the Reformation. This had a ripple effect that subsequently led to the decay of morals and proper behavior in society as the rise of Rock and Roll, abortion, Rap Music, pornography, mass shootings, racism, disobedience, liberal theology(many ways to salvation), pedophilia, Gay Marriage, and promotion of sexual perversion began to permeate throughout society. All of which can be gathered from a starting point that occurred at the time of Vatican II. This progressive rise in transgression against morality threatened the basic foundations of not only Christendom, but also western civilization. History supports this by giving us a perspective that this changing of the Liturgy had been deemed a hazard long before the fact. Throughout Catholic history, and in light of Fatima being the key warning, many mystics have received visions of an event in the Church that would eliminate the Holy Sacrifice(The Holy Latin Mass). One in particular, are the prophecies of Marie Julie Jahenny, which are right up there with Fatima in terms of importance and which the book will cover in more detail. It turned out that these warnings and prophecies coming to pass are now actually serving as a ray of hope for many in the Catholic traditional sector. Lucia dos Santos inserted in her memoirs after revealing the first 2 secrets of Fatima the following sentence, which are words directly from the Virgin Mary:

**"In Portugal, the dogma of the Faith will always be preserved."**

Not only is this a prophecy of how today's Catholic Traditional Church movement is building itself upon Fatima to continue the Latin Mass tradition, but also a prophecy of how Fatima will inspire many to return to the Church. Clearly, without the events that occurred at Fatima in 1917, there wouldn't be much to stand on, but Our Lady, foreseeing the apostasy at Vatican II, revealed this warning to preserve it. By getting the laity to understand the Church through Fatima, the Virgin Mary brings hope that Catholic dogma can always be preserved no matter what happens on earth. The reason for such a refuge relates to the fact that the Novus Ordo (Post Vatican II) Church completely giving into society through this modernization can only lead to society inquiring about the need for any Church ... if Church teaching would simply go along with society. At that point, the Virgin Mother is justified, as the only hope for all of Christendom would indeed be that refuge of understanding Fatima. Vatican I stated that there will always be a Bishop of Rome in the chair of St. Peter. If this to be a reality, the knowledge of Fatima would have to continuously grow.

We can inquire the biblical basis for Fatima. To understand it and the great Apostasy, one must understand Paul's writings to the Thessalonians about the return of Jesus Christ. Here is an excerpt from 2 Thessalonians 2:3

**"Let no man deceive you by any means: for that day shall not come, except there come a falling away first."**

As stated before, the great apostasy of the Catholic Church at Vatican II by modernizing and changing the Liturgy from Latin to the local language was the catalyst behind the moral decline of both the Church and society. The ripple effect proved obvious and the Catholic Church was not even immune to this decay or "falling away." The pedophilia scandal that subsequently crippled the Church is still being investigated by the authorities as of 2019. As far as the big picture is concerned, one can consider that it's all part of a much larger force of evil that has engulfed the world. A good perspective for understanding the correlation between Scripture and Catholic Prophecy would be one that observes Paul as giving insight to the Thessalonians about a falling away from the Church and the event regarding Our Lady at Fatima, the blessed Virgin Mary, as pointing directly to it with a timetable and specifics. This easily designates Vatican II as the point of reference for the fulfillment of Paul's prophecy regarding a falling away.

The quote "In Portugal, the dogma of the Faith will always be preserved." leads one to ask, "what is Dogma?" Dogma is principle. It's a set of values. Dogma of the Catholic Church are its values that do not change. It is, in essence, a sense of conviction. The Catholic Church has many convictions, however, one of the most central, which has been under threat, is the one that proclaims there is no salvation outside of the Catholic Church. Sensibility would ask why or how can that be since there are people who are good but don't believe in God or go to Church. While that is true in being the case, a Christian would still have to contend with a question of how wide is a believer allowed to make the gate to life mentioned in Matthew. Would he be able expand it for those who don't believe? Could it be made wider to accommodate other faiths. Matthew 7, verse 13 and 14 makes this point:

**"Enter through the narrow gate. For wide is the gate and broad is the way that leads to destruction, and many enter through it. But small is the gate and narrow the way that leads to life, and only a few find it."**

From this passage alone, one can ascertain that all these different beliefs, which would encompass a large number of people, cannot fit inside this narrow path mentioned in Matthew. This speaks, very much, to the difficulty of declaring one's faith in the way it can lead to hardship, being ostracized, attacked, vilified, and in many cases even killed. These are outcomes that many would rather avoid with perhaps only a few making it their choice to experience them. This profession of faith is a very real standard put forth in Scripture. Contrary to popular belief, such a standard is actually very difficult to live up to. Scripture, however, is very clear. There is only one way in and everyone can not fit into it. This does not indicate that such division should be regarded with hostile determination. What it does indicate is that the determination required only involves the profession of one's own faith along with the subsequent fruits of that by way of the Holy Spirit. From that viewpoint, one can ascertain that division is very much a real thing that should be accepted, and understood to be something that cannot be simply dissolved. Catholic doctrine has been criticized for a long time as not falling in line with Scripture. Many non-Catholics refer to the part of Scripture where Jesus says "Call no man Father" as a major deviation. This is controversial because Catholics do refer to clergy members as "Father" with clergy members continuing to accept this as the norm. Upon observation, it seems like Catholics are indeed blatantly breaking this command to call no man Father. If we look directly at the text, we can justify that Catholics are not violating it all in neither literal and symbolic sense. Here is Matthew 23:9:

"And call no man your father upon the earth: for one is your Father, which is in heaven."

In order for you to call someone YOUR father, you would have to address someone as "my father." Catholics simply call priest "father", but never address any priest, bishop, or cardinal as their own father. In other words, one will never hear Catholics address a priest as "my Father." This presents an argument that Jesus is denoting possessive case with this passage. Obviously, this would boil down to accepting the passage as the correct translation. However, and not to disregard that in continuing the argument, it can even be noted that the existence of the Church amongst some European cultures that often accepted referring to another person as "my Child", or "my Lady" as the norm for denoting a sense of respect, the Church, within that culture, never violated Scripture in a literal sense by giving in to the prevailing culture and thus taking the approach to address its clergy as "my father." Remarkable, when looking at how the culture's use of "my" doesn't define itself to represent a possessive case and yet doesn't influence the traditional Catholic greeting to a priest to change itself from "Father" to "my Father". Also important to note is that Catholics never refer to the priest as their own Father even when speaking about a priest in 3rd person. For example, it's likely one won't ever hear Catholics say "I went to Church today, and my father gave a great homily at mass." Moreover, it's also widely believed that most Christians are violating this passage by calling their earthly father, "father". Most Christians call their earthly father "Dad" or "Daddy", and almost never address their earthly father face to face as "my daddy." Even though when speaking about their earthly father in 3rd person, they may use the term "my Father" or "my Daddy" did this or that. In that sense, the argument that there is deviation from Scripture actually seems more relevant in observing the way people refer to their earthly parents than it does to the manner in which Catholics refer to clergy members. When just simply taking into context the passage itself...simply the sentence by itself:

"And call no man your father upon the earth :for one is your Father, which is in heaven." ..... one can see the word Father is clearly denoted as taking on the status of God. So if Jesus is speaking of assigning the status of God to the word "Father" and vice versa in the second part of that passage, then he must be referring to "father" in that same context in the first part of that passage. If he is not, then one has to ask how could Jesus assign an earthly title of an earthly person (father meaning biological dad) to God. Surely, He could not have done that. So if Jesus's understanding of "father" is not simply another word for "God" but an understanding of the word "father" as contextual, then from this, one can extrapolate that a person is not to assign to their earthly father or anyone called "father" the status of God. Catholics haven't violated this in any way. Priests, Bishops, and Cardinals are not considered to be the same status as God in Catholic Doctrine. The Pope, who is defined as the "Vicar of Christ, is also not understood as equal to God" His status connotes being a representative of Someone and not the actual Person and definitely not the same status of someone. We don't consider a United States ambassador as a President of the United States even though they are the head of the embassy that represents their home government in a foreign country. In the passage, if the word "father" denotes the status of God definitively, then the prevailing culture must officially change its meaning to mean that of a deity and nothing else, otherwise the word for biological dad that is taught in schools would continue to mean "God", and thus leave learners very confused.

Catholics are often accused of worshiping and praying to Mary, the mother of Jesus. It can be justified that Catholics do not worship, but venerate Mary in accordance with Scripture. In Luke 1:48, Mary says:

"For he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed;"

This passage can be said to be a prophecy in itself, with the reverence that Catholics have shown to Mary throughout history as a fulfillment of it. Because it's a prophecy from the Virgin Mary, the veneration given to Her would not be so much by human will as it would be by God's will. Furthermore, showing reverence and honoring someone would not translate to giving someone the status of God. Luke 1:48, in reference, doesn't make it wrong for believers to hold the Mother of God sacred. If anything, Luke 1:48 places moral culpability on those who don't. Believers in Christ (the saints, the martyrs, the Virgin Mother), given the Holy Spirit, all have eternal life. Catholics honor Mary and ask for her intercession on their behalf with regard to the worship and supplication (prayer request) to Jesus, who ultimately intercedes upon any request directed to the Almighty. Not just Mary, but also the saints and martyrs can intercede. Since Jesus gave the gift of the Holy Spirit to His followers, who also passed it down to their followers, a chain is left that leads directly to Jesus, and through Him, to God ..... a chain that started with the Virgin Mother giving birth to Jesus by the power of the Holy Spirit. Jesus sent out his followers to preach the Gospel, and gave them the Holy Spirit so that they may have the power to do so. If this isn't so from a non-Catholic Christian perspective, then why, as believers in Christ, would any Christian follow Paul's teachings? Biblical Christians are, in essence, going through Paul to get to Jesus, which, in itself, constitutes an adherence to this quality of intercession. Paul's words are not Jesus's words, yet all of Christendom submits to Paul's doctrine anyway. Even those who listened to the Apostles had to go through them to get to the heart of Jesus's message. If one believes that there is no chain there, or that intercession is not needed,

then all of Christianity that accepts the writings which come after the 4 Gospels, such as:

Acts of the Apostles Romans 1 Corinthians 2 Corinthians Galatians Ephesians  
Philippians Colossians 1 Thessalonians 2 Thessalonian 1 Timothy 2 Timothy  
James 1 Peter 2 Peter 12 John Titus Philemon Hebrews 3 John Jude  
Revelation

...would be lost. Catholics acknowledge and respect the chain. It's one of the reasons why many who are part of the Catholic faith, yet oppose the Novus Ordo Catholicism, don't simply turn away from the Church, but only pray that the Church will eventually answer their grievances. It's a respect that even Martin Luther himself had when regarding his own questioning of Catholic Doctrine. It was only later on that his writings took on more than its original intention of reform and actually served as encouragement for those simply seeking to rebel. As far as intercession is concerned, Jesus came as an intermediary between God and Man so that there is no way to God but through Him. If intercession was not necessary then Jesus would have no reason to give the Holy Spirit to his disciples in order that they may continue to carry out His work. In the book of Acts, we see Peter begin to boldly proclaim the gospel. Those that witnessed and heard it were pierced. They then asked Peter for instructions on what to do. Acts 2: 37:

"Now when they heard this, they were pierced to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?" Peter said to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit."

One can use this passage to argue against intercession by pointfully asking "how did Peter explain to them how they would receive the gift of the Holy Spirit?" ... and then answering that same question with .... "He didn't say pray to Mary, pray to himself, pray to Abraham, or that someone has to intercede for you. He said to repent and be baptized in the name of Jesus Christ for the forgiveness of your sins and you will receive the gift of the Holy Spirit." While that is a plausible observation, a simple reply to such a statement would be "why not just repent to God? Why need a formal baptism from Peter? Would they not have been saved if they repented without being Baptized by Peter or any of the Apostles??" What Peter is saying is that they need both repentance and baptism. No one else besides Peter or any of the Apostles could baptize them at that moment. So that passage clearly indicates some form of intercession from someone who has already received the Holy Spirit is required for Salvation if that person is available. If a formal baptism is not required, then the ritual would not be carried out in almost all Christian Churches since practicing formal baptism, itself, is essentially a contradiction to "faith alone" doctrine. The behavior and the belief don't match up in that regard if one is a non Catholic Christian who maintains faith alone. Even Jesus took it upon Himself to be Baptized by John the Baptist, and told John the Baptist that it must be done in order to fulfill all righteousness. That passage alone would indicate that, according to Jesus, Ceremony and Ritual are a righteous necessity. It can also be said that without some form of intercession, the very message of the Gospels, which encompasses the heart of Christian of faith, could never have even permeated. Intercession goes back to the Virgin Mary, and whether one prays to her or not, or ask her to intercede on their behalf or not, that chain remains. The Holy Spirit first came upon her giving her the grace to be the mother of the Son of God, Jesus, who in turn passed it onto His disciples, who in turn passed it on to others



through baptizing and calling for repentance. That line continued throughout history( until Vatican II). It's what the Catholic Church calls apostolic succession. To ignore this inheritance of grace passed down throughout history starting with the Holy Spirit entering the Virgin Mother and going all the way to the clergy does injustice to the Word of God. If intercession is not required, then the common custom throughout Christianity in which one can pray for others would just be an insinuation that one has the power to alter God's judgment. Praying for others would be paradoxical to going against intercession. Ultimately, intercession is not about worshiping Mary or the saints, or the martyrs. It's about asking them to pray for us. Jesus often made analogies to the structure of reality being a basis for how we should approach God. Oftentimes, in our earthly life, we find it is the case very often that in order to make contact with authority, we have to first make contact with those whom the authority figure has designated to answer all the inquiries directed towards him. Based on parameters that he sets for them, a person under authority can then allow the one making a supplication to the authority to have it heard by the authority. Such an analogy would apply to the Kingdom of God. Romans 13: 1:

"Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God."

At this point, there is nothing to point to in Catholic Doctrine that would hold Mary to be equal to God, or be God for that matter. If Jesus is clear that one cannot worship 2 masters, then there would have to be something in Catholic Doctrine that states Mary is greater than or equal to God? Since there is nothing in Catholic Doctrine that indicates or states that, one can resolve that Catholicism is in accordance with Scripture in regards to Mary.

Earlier, it was mentioned how Vatican II's changing of the Liturgy from the Latin Mass to the current Novus Ordo Mass given in the local language served as the catalyst behind the degradation of Church and society as witnessed today. Ceremony or liturgy in a Church can affect an entire society since the Church and even religion can be said to be the center of principle itself. Because the Latin Mass was dogma, a principle that cannot change, the actual change of it had a ripple effect. Changing it is what effectively removed the dogmatic element. Historically, Satan is regarded as a hater of principles and therefore such a deviation would be all that is needed for him to get inside. A good analogy would be someone who is on a diet and has one cheat meal of ice cream, and in his guilt sees no need to revert back to his diet. It is by owing to the fact that since he's already cheated, he may as well continue. That can be likened to Satan's logic at work. The word of God as it relates to prophecy is the only thing that can override this traditional aspect, as we saw in the life of Jesus Christ through his contention with the traditionally minded Pharisees. As far as the ceremonial aspect of Mass, Jesus is clear on the importance of it in his Baptism by John the Baptist. John the Baptist, in being humbled by the presence of Jesus, tells Jesus that Jesus is the one who should be baptizing him, to which Jesus responds by telling John that he(John) must be the one to do it in order to fulfill all righteousness. The words "fulfill all righteousness" conveys a paramount importance in the act of John baptizing Jesus. Notice "all" as a keyword there that insinuates that leaving out the ceremony of baptism would somehow leave righteousness incomplete. This provides insight as to how an entire society can be determined as righteously unfulfilled based on how ceremony is initiated. It is something that cannot be understated. Jesus's insistence on it ..... even amongst circumstances that argues against the necessity for it(Jesus, being

the Lord and Messiah having to receive graces through baptism from John the Baptist) shows just how significant the act, work, and ritual of baptism is. The Catholic Church in recognizing the importance of ritual and intercession has laid out 7 sacraments that the laity must go through in order to develop their relationship with God and their understanding of the faith. The seven sacraments are Baptism, Eucharist, Confirmation, Reconciliation, Anointing of the sick, Marriage, and Holy orders. The Catholic Church teaches that the sacraments are necessary for Grace. Other denominations of Christianity, however, support the idea that one is saved by faith alone without the need for works. This concept of faith alone contradicts Jesus's own Baptism where he insisted that John carry out the task of baptizing him regardless of how Jesus's status might make it seem unnecessary for John to baptize him. Jesus's response that it would "fulfill all righteousness" would confirm the need for faith and works. In Ephesians 2:8 Paul says,

"For it is by grace you have been saved through faith, and this is not from yourselves; it is the gift of God, not by works, so that no one can boast."

The Catholic Church doesn't deny the need for faith, and this passage doesn't deny the need for works. "Works" in this passage of Ephesians refers to human effort by works of the law to believe or have faith. The passage is clear "For it is by grace you have been saved through faith" and then later on in the passage it says "not by works." Works and Grace are clearly used as antagonists to each other when describing how "faith" comes about. So by replacing the words "by grace" with "not by works" and also reading the passage as "For it is 'not by works' you have been saved through faith" still puts it right in line with the point Paul is making here which centers around "faith". That faith is not something that a human can work on under his own volition or make his own decision to have. No amount of effort on his part alone will give him "faith". It's God's grace that either grants you faith at birth, or leads you to it throughout your life. Why is there such a big emphasis on Faith? Paul mentions in Romans:

"Therefore no one will be justified in His sight by works of the law. For the law merely brings awareness of sin. But now, apart from the law, the righteousness of God has been revealed, as attested by the Law and the Prophets. And this righteousness from God comes through faith in Jesus Christ to all who believe. There is no distinction, for all have sinned and fall short of the glory of God, and are justified freely by His grace through the redemption that is in Christ Jesus."

Before Jesus, works of the Law served as justification, but after Jesus with "the righteousness of God being revealed", works of the law comes thru the faith in Jesus which is something that is given by grace so that no one can boast. The non-Catholic concept is based on faith as ultimately leading to good works, and therefore faith alone is enough. The problematic nature of this concept is that even if faith alone automatically produces a desire to practice good deeds, that very faith could still not be measured or confirmed as a standalone. The output would have to be the metric to confirm the faith as real, which indicates that there is a relationship between faith and works. If this is not the case, then any proclamation of faith would have to be judged as legitimate. Because faith leads to works, and works ultimately judges faith, the two cannot be regarded as separate from each other. It is written in Scripture that a good tree cannot bear bad fruit. Paul also mentions in Romans: "Do we, then, nullify the law by this faith? Certainly not! Instead, we uphold the law." The upholding of the law mentioned in this passage signifies

that works of the law remain relevant, but to keep one from boasting, the works of the law is said to come about through faith in Jesus which is only given by grace. The non-Catholic doctrine of Faith alone violates when Paul says in Romans that it is through faith that Christians uphold the law, and not through themselves. Nowhere does it assert that Paul erases the need for works of the Law. He is simply defining it through Faith in Jesus Christ.

"Do we, then, nullify the law by this faith? Certainly not! Instead, we uphold the law."

While a non-Catholic viewpoint would agree that works are defined through faith, the concept of faith alone cannot outweigh the significance of works if it is indeed works that ultimately judges faith. Further reading also shows that Paul is not even contradicting James who clearly clarifies the equality between faith and works. James 2:24:

"You see that a person is considered righteous by what they do and not by faith alone."

In light of this adherence to Scripture, nowhere in Catholic Doctrine does it deny the need for Faith. The Church only confirms what Paul and James writes. They both assert that "works" are now defined through Faith, and that faith alone is not enough. Both are needed. Even if works are dependent on faith, it is still works that ultimately judges faith, due to the fact that it is the key component necessary to confirm one's faith as genuine. After reading the new testament, one can try to argue and ask: if Peter is the Rock of the Church, then why is Paul's message throughout the new testament seemingly given more credence than Peter's gospel? The answer to that lies in the fact that without Peter, Paul's gospel doesn't ever come about. It wasn't until after Peter's vision of God granting him permission to preach the gospel to the Gentiles, that the rest of the apostles were then able to do so. This testifies to Peter's authority regarding the spreading of the gospels. In Acts 10, Peter was given a vision in a dream that signified permission from God to spread the message of the gospels to the gentiles. It was confirmed by the arrival of men sent by a roman centurion named Cornelius who, himself, was also given a message in a dream. After arriving to where Peter was located, the men sent by Cornelius invited Peter back to Cornelius's home where they later shared their experiences. This leads to Peter baptizing Cornelius and then the giving of the Law without the requirement of circumcision. This act would have been considered an abomination by the Jewish Tradition. It also marked the breaking of an agreement between Peter and the Jewish people who wished to receive the gospels of Jesus but also maintain their tradition. That agreement held that the mandate of Circumcision would stay in place for Jews and proselytes upon receiving the gospels. This break by Peter, roughly 3 1/2 years after Jesus's death was the beginning of what we now know as Christianity. Before that, the gospels were only being taught to Jews and proselytes(non Jews who were circumcised or baptized) on an agreement that the traditions of Jewish people would remain in place as a prerequisite in order to receive the gospels. At the time, the three requirements for Gentile proselytes to Judaism were circumcision, baptism and sacrifice, presumably in that order. In Jewish tradition, it was not until after circumcision that a man could be taught the law. This was initially upheld by the apostles before Peter's vision and formal break with the agreement. So from this, we can gather that everything about the New Testament being a revelation to the Gentiles is built upon Peter's vision in Acts and his subsequent breaking of the covenant. This would thus signify the Church's development upon Peter.

## Chapter 2

### Statues and the Trinity

Another major attack on Catholicism is the issue of statues. Many Anti Catholics like to cite Deuteronomy 4:15-18 in their attack on religious statues: "Since you saw no form on the day that the Lord spoke to you at Horeb out of the midst of the fire, beware lest you act corruptly by making a graven image for yourselves, in the form of any figure, the likeness of male or female, the likeness of any beast that is on the earth, the like ness of any winged bird that flies in the air, the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth." Exodus 20 4-5 also states:

"You shall not make for yourself an idol of any kind, or an image of any thing in the heavens above, on the earth beneath, or in the waters below. You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on their chil dren to the third and fourth generations of those who hate Me."

When walking into Catholic Churches, one can see many statues of saints, martyrs, the Virgin Mary, Jesus, etc. We often see people kneeling before the statues and praying under them. Are these acts in viola tion of Exodus 20 4-5? An idol is defined as an image used as an ob ject of worship. In Catholicism, prayer is not synonymous with worship. Because of intercession, eternal life, and the Holy Spirit, prayer takes on a different meaning and cannot be automatically defined to worship. The only One worshiped in Catholicism is God the Father, and nowhere in the Catholic Church is there any likeness of God in the form of a statue, image, etc. that is designated to serve as an object of worship or serve as a dwelling place for God. The standard example of idolatry as a violation of God's law took place with the erection of the Golden Calf. It was constructed by the Jewish people in the Old Testament when they were being led out of Egypt by Moses. Growing impatient, they decided to erect a Golden Calf as a dwelling place for God. Because it was outside of a direct command from God, punishment ensued. The passage in Exodus that forbids idols is referring to images being made to represent an actual dwelling place for God. Because there are examples of God commanding certain things to be built to represent Him, such as the Tabernacle, this passage restricting the construction of images must be interpreted in the realm of context. There are no statues or images in the Catholic Church that are identified as a God or gods in the same context of the Golden Calf being created to be an actual dwelling place for God, nor is there any doctrine in the Catholic faith that encourages the faithful to worship anything or anyone else outside of God. The depiction of God in the Sistine Chapel, the actual painting done by Michelangelo is not sanctioned by the Catholic Church as a focal point of God's presence. God's presence is not relegated to that painting in the way that would define scriptural idolatry. Of course, someone can then ask about the Trinity and whether or not the Trinity is a form of idolatry -the worship of multiple Gods. One God existing in 3 Persons: Father, Son, and Holy Spirit is difficult to resolve to anything other than worship of multiple Gods. However, since experience shapes us into who we are as one person, a person's deeds thus cannot be separated from the person, nor can his intent be separated from the outcome of his deeds. When someone is on trial, it's not just his deeds that are on trial which will end up going to jail or not. The person, himself, would be held accountable or judged as a person as a result of what he's done. It's all placed together into one package. Can a mob boss

who wills for his subordinates to commit a crime be held separate from the crime? Will the mob boss not experience judgment? Human experience of God's power on earth through our understanding of Him as our heavenly Father, and later on.... our understanding of His will(deeds) through the life of Jesus with the divine helper of the Holy Spirit cannot be separated from God Himself. If Jesus says the only way to the Father is through Him(Jesus), whose power comes from the Holy Spirit, then the Trinity begins to make sense to a believer. Denying the Trinity would give credit to those who deny Jesus, but believe in the Father and also credit to those who deny The Father, but believe in Jesus. This perspective would keep one from viewing the Trinity as the worship of multiple Gods. It would allow one to understand Jesus and His life as so significant, that it makes it a determinant to the one true God. Because the majority of the Jewish people did not accept Christ, the Trinity serves as a verdict to a dynamic where the Truth is allocated to the few over the many, similar to how Noah's arc was created to spare only a few of the people on earth, while leaving behind the majority. It's important not to view the Trinity as a definition of God being a creation of man. The Trinity is a method of worship for one God as laid out by the instructions Christ left us, which calls for us to seek the Father through Him by being baptized and receiving the Holy Spirit. This would infer that the Trinity was not created by bishops, priests or popes, but actually preached by Jesus:

**John 14:6:**

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me."

**John 14:15-17:**

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you."

**John 15:26:**

"But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me."

### Chapter 3

#### Papal Infallibility, Celibacy, Transubstantiation, and Confession

The infallibility of the Pope is a doctrine laid out by the Catholic Church that espouses the Pope is preserved from error when interpreting matters on morals and faith. It's often mistaken that this infallibility also extends his personal moral conduct, which is something the Catholic Church has never taught. The Catholic Church teaches that the pope is still liable to sin, regardless of this infallibility. Since it's only on interpretation of morals and faith that the pope is deemed infallible, one can conclude that the doctrine of infallibility should not contradict the possibility of Papal infraction. Infallibility means that no matter how the Pope's interpretation of morals may be viewed by someone else, it would still remain unopposed by the Church while he is in office. It is not necessarily the idea that the Pope is always right, but more of a conclusion that his authority on interpretation holds a certain degree of force. A good analogy would be the policy that some retail stores have about customers always being right. What is obviously meant is that the customer isn't always right but that the customer has an authority pertaining to their grievances that the service worker or clerk cannot just outrightly oppose. Throughout his tenure, the pope's infallibility will remain upheld, and thus any interpretation he may give on morals and faith will remain unopposed by the Church. Romans 13=11:

"Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God."

Papal infallibility speaks to this authority and the need for Christians to honor obedience. For if it were not for the governing authorities, Christianity would have never spread and the message of Jesus would have stayed concentrated to just a few small circles in hiding. Understanding that God still operates through the laws of nature helps understand the need for a centralized authority like the Roman Catholic Church to be a conduit for spreading the gospels. This answers why God would not write the Scriptures Himself, but instead have His chosen people write it through divine inspiration. This is a key element in understanding God's relationship to the laws that govern the real world. God can use anything to implement His will on Earth. \*During the time of this writing on April 30th 2019, a group of prominent clergy members and theologians issued a letter to the Catholic Bishops around the world asking them to consider charging Pope Francis with Heresy for his interpretations on sexuality, marriage, and the unique dogma of the Catholic Faith. This is a major act of defiance within the Church to Papal Infallibility.

The issue of celibacy and the necessity for priests, bishops, cardinals, and popes to remain celibate in their service to God raises many questions. Many non-Catholics have a hard time reconciling Apostolic succession to Scripture and thus the unbroken chain of the Holy Spirit from the Virgin birth of Jesus to Jesus assigning Peter as the rock of the Church and that resulting authority being passed all the way down to the pope, cardinals, bishops, and priests. It was such that the authority of Jesus applied not only to His disciples during His life, but also applied to all of His disciples throughout history. Jesus was clear in what He commanded His closest disciples to do in order that they should follow Him: to forsake family, money, everything so that they can inherit the kingdom of God. Just as Jesus had done, all of His apostles had also done. They all left their families, property, money, and pursued no sexual relationships throughout their

ministry. So how can anyone who wants to live as Christ did by spreading the gospels live contrary to what Jesus commanded of His disciples? Did Jesus's standards change for his closest followers? Even Paul re-iterates along those same lines in 1 Corinthians 7:32-40:

"I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. But the married man is anxious about worldly things, how to please his wife, and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord. If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry-it is no sin"

This passage refers to the married man as anxious about things of the world. To deny this is the case with a married man is to directly deny a very important passage in Scripture. The married man is trying to serve 2 masters: the world to please his wife and heaven to please God. Jesus said in Matthew 6: 24:

"No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

Faith is needed for salvation, but discipleship--walking the footsteps of Jesus--has a requirement that Jesus laid out plainly. Those requirements are to forsake the things of the world and sex is one of them. For a priest to marry in the Catholic Church and then remain a priest is the same as disobeying a face to face command directly from Jesus. Most of what has been mentioned about Church Doctrine regarding Scripture was understood by the Church before the Reformation, but afterwards with the development of Non-Catholic churches in protest of the Church, Catholicism required a need for continuous explanation of Catholic Church dogma's consummate alignment with Scripture. Over time, the Church's constant defense against attacks from non-Catholics has weakened it, due to the sheer numbers of new denominations arising and subsequently joining in on those attacks against the Catholic Church. This eventually led to the idea that the formation of so many different denominations must have a moral basis. This "breaking away" continues to expand even into breaking away from Christianity altogether, but still taking with it the aspect of "Salvation." This dilemma is what led to the falling away from the Church's tradition, Vatican II, and its subsequent effect on the Church and society. As numerous scandals in the Vatican followed, so did the rise of cultural immorality and because of this, consistent rebellion--the idea that everyone can attain Salvation. All religions defined to worship the same God is essentially Freemasonry, which the Catholic Church strictly condemns. The Church of Christ is often symbolized as a marriage, and in a marriage, a man cannot accept more than one wife. He doesn't hate all other women because of it, nor does he hold any hostility, but he is aware of who his wife is and exactly the responsibilities that are entitled to him because she is his wife. Does it seem wrong if he were to marry other women at the same time? A monogamist cannot be a polygamist, and vice versa a married man cannot accept other women, who are not his wife, to start saying that he is indeed their husband.

The concept of Transubstantiation has caused many to question the Church's beliefs surrounding the Eucharist. Transubstantiation is the bread and wine actually becoming the body and blood of Christ upon consecration by the priest during Communion at Catholic Mass, while still retaining the form of bread and wine. Many don't consider this concept biblical. Here is Jesus at the last Supper in Mark 14: 22-24:

"And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many"

As imitators of Christ, everything about the Eucharist is in accordance with the Last Supper. It is a tradition of the Church that started with Christ. To understand Tradition, look to 1 Corinthians 11:

"You are to imitate me, just as I imitate Christ. Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them onto you."

Transubstantiation is a tradition started by Christ and we see in 1 Corinthians 11, Paul thanking his followers for maintaining tradition as imitators of Paul, who himself is an imitator of Christ. Once again Scripture presents the line or succession that is integral to being a follower of Christ. The Catholic Church is obligated to carry out Jesus's work, which over time has become a tradition, a tradition that Paul promotes as a necessary part of God's plan. Transubstantiation started with Christ at the last supper and the tradition is continued in the Church through the Holy Spirit. Christ's ceremonial act at the last supper is not about the interpretation of what He meant by "this is my body" or "this is my blood", or whether what Jesus meant is to be taken literal or symbolic. It's about carrying out His tradition as followers of Christ. If you go back to John's baptism of Christ, you can see that certain things don't require an extensive explanation. John couldn't interpret why it was necessary for him to baptize Jesus. Yet Jesus didn't respond by fully enlightening John on how Jesus, as the Messiah, could accept baptism from John. He instead told him to just do it "for the sake of fulfilling all righteousness." It gave precedent to the act, the ritual over the interpretation of it. The Catholic Church's ceremonial act of the Eucharist fulfills all righteousness as the tradition started by Christ at the last supper, just as John the Baptist's baptism of Jesus does. The interpretation of why these acts are carried out are so insignificant in relation to the necessity of doing it. The Catholic Church reaffirmed Transubstantiation at Fourth Council of the Lateran in 1215. The Catholic doctrine of Transubstantiation, which takes on a literal view of the Last Supper which, in essence, is not an interpretation at all, but a complete reverence to the text regarding a sacred event in Jesus's life. If something is taken literal, what is there to interpret? If the text is taken word for word, then it is not the Church making an interpretation. Transubstantiation is simply following the Last Supper according to the ceremony that Christ used and nothing more. During the Last Supper in Matthew 26:26-28, Christ says:

"While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, 'Take and eat; this is my body.' Then he took a cup, gave thanks, and gave it to them, saying, 'Drink from it, all of you, for



**this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins."**

**The passage is self-explanatory. Just as there was no need for Jesus to go into detail about why John should baptize him, there was also no reason for Jesus to go into detail about what he means in this passage. It's not asking questions; it's simply a matter of rite over interpretation. Repeating the words of Christ as used in the Eucharist is a matter of ritual with each word meaning exactly what it says.**

**The idea that a Christian has to confess his sins to a man in order to be forgiven is a major hindrance to many non-Catholics in trying understand Catholic Doctrine. Non-Catholics argue that no where in the Bible does it say that a person has to confess his sins to another man to be forgiven. However, in James 5: 16, it states:**

**"Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working."**

**This indicates that the Bible doesn't speak against confessing one's sin to another man. On the contrary, it actually endorses the act. The passage also continues to affirm the concept of intercession, by way of encouraging a sinner to seek out another person to confess his sins to. Intercession is one of the central tenets of the Catholic faith. The Bible is actually more extreme than Catholicism with reference to the need for intercession as it relates to confession, thus making it all the more perplexing that someone could speak against it and undermine the need for it. To argue that Catholics are outside of the Bible in making it a necessity for a sinner to confess his sins to someone on earth(in the case of Catholicism, the priest, and in the case of James 5:16, another righteous person) is gravely missing the mark.**

## Chapter 4 The Reformation

The greatest schism in the Catholic Church was influenced by a man named Martin Luther, a German monk who lived during the 1500s. Martin Luther didn't initially intend to leave the Catholic Church; his initial intention was to protest the greed behind the selling of indulgences. Indulgences, in and of itself, are just an acknowledgment of a good deed to be held against any temporal sinful condition a person may be in. It was a common practice at the time. The lay people would send in donations to the Church and in return, would receive an indulgence(acknowledgment) that their good deed had been noted and applied to the hope for their salvation. 1 Peter 4:8:

"Above all, keep loving one another earnestly, since love covers a multitude of sins."

However, in Germany, bishops began to try and place a price tag on these acknowledgments. This is where the problem was and why Martin Luther spoke out with his 95 Theses. Even then, Luther never spoke out against the Apostolic succession that gives the Catholic Church the authority to interpret Scripture, nor ever alluded to any break from the Catholic Church or its central dogma. Anyone who adheres to the ideas of Luther is misguided in believing that this entails forming something totally different from the Catholic Church, or breaking away altogether. Many of Luther's arguments were addressed in the Council of Trent, but the protestant reformation had—by then—taken on a life of its own and was no longer willing to listen to anything the Catholic Church had to say even with regard to any grievances they may have had with the Church. While Martin Luther started with noble intentions, he eventually became so zealous in protesting against the Church that he ended up "sowing discord amongst brothers" and motivated people to break away completely. Many sources indicate that this was a source of sorrow and regret for Martin Luther throughout his life, even though he never publicly recanted. The arrival of the printing press is what allowed Luther to reach more people than what was normally possible before that time. His viewpoints led to a disobedient attitude that everyone has the authority to interpret Scripture. This led to a perpetual reform and break attitude, which—in turn—led to more new churches coming about on a regular basis. "The History of the Protestant Reformation: In a Series of Essays, Volumes 1-2" By Martin John Spalding quotes Luther in describing the sad state of affairs in Germany:

"Everything is reversed," he(Martin Luther) laments, "the world grows everyday the worse for this teaching; and the misery of it is, that men are nowadays more covetous, more licentious, and more wicked than of old under the Papacy. "Our Evangelicals," he avows, "are now sevenfold more wicked than they were before. In proportion as we hear the Gospel, we steal, lie, cheat, gorge, swill, and commit every crime. If one devil has been driven out of us, seven worse ones has taken their place, to judge from the conduct of princes, lords, nobles, burgesses, and peasants, their utterly shameless acts, and their disregard of God and his menaces."

Luther also goes on to say this:

"Under the Papacy[Catholic Church], men were charitable and gave freely; but now, under the gospel all almsgiving is at an end, everyone fleeces his

neighbor, and each seeks to have all for himself. And the longer the gospel is preached, the deeper do men sink in avarice, pride, and ostentation."

This doesn't sound like someone who is satisfied with an outcome he himself is responsible for. Ironically, he even credits the Catholic Church as superior to this new protestant movement that has been initiated because of him. It, perhaps, was not coincidence that Germany, being the location marking the initial catalyst that led to the first major break in the Catholic Church, would also be the location that gave birth to the rise of Fascist Dictator Adolf Hitler, who came to power in the 1930s to inflict terror upon the whole world in the form of WWII and the mass slaughter of Jews all over Europe. Even the rise of communism has its foundations in Germany, as Karl Marx and his Communist league was made up of mostly German radicals. Looking at the history of Germany from the start of the reformation, one can discern that God's will to emphasize his displeasure was at work.

The Catholic Church narrative in Nazi Germany is often misrepresented from a historical standpoint, mainly as a way to discredit Catholicism. Pictures are often presented showing members of the Church giving the Nazi salute as a way to argue that Catholicism supported Hitler's atrocities. The relationship between the rise of Nazism in the 1930s and the Catholic Church can best be summed up as hostile. Before Hitler came to power on the passing of an Enabling Act, giving him emergency powers to respond to the Reichstag fire, he first needed a certain amount of votes in Parliament for the act to be effectuated. At that time, the Catholics in Germany were mostly represented in politics by the Center party and while under pressure from the Nazis as a result of the Reichstag fire, they gave Hitler the votes needed for the Enabling Act to be passed. It's important to note that any support by the Church for the Nazi government was only contingent on the Church retaining its independence from the State, and the State, in return, not violating the basic moral tenets of Catholicism. The Reichstag Fire was widely considered to be a terror attack and not a staged event orchestrated by the Nazis. Therefore, the series of events leading to the passing of the Enabling Act was backed, more so, by fear and not necessarily by outright support for Hitler. The Nazis were extremely anti-Catholic and felt that Catholicism and Nazism were fundamentally incompatible. It's actually Neo-Paganism that can best describe the ideologies of Nazism. While there was a strong rift between the Nazis and the Church because of this, they did, however, manage to agree on many Anti-Communistic principles ever since Bolshevism began to take siege on Germany in the early 20's. But even in light of this common ground, violations by the Nazis against the rights of the Church and the morals of its teachings were still—nonetheless—met with fierce resistance by laity, clergy, and bishops alike .... many of whom were sent to concentration camps. Many were also killed for protesting Hitler's policies, such as the ones related to the removal of crucifixes in school, the expropriation of monasteries and convents, the euthanasia program, and the persecution of Jews. It was only a year after the enabling act was passed that all other political parties were outlawed, with many members of the Catholic Center party arrested, jailed, or killed during what was called "the night of long knives." This persecution was consistent throughout Hitler's reign. During Hitler's initial rise to power, the Nazis and the Catholic Church signed an agreement that would have kept the Government out of Church affairs and vice versa. Almost immediately, the agreement was consistently violated by the Nazis. Many Catholic laymen and priests were jailed and executed throughout the 1930s for a variety of reasons made up by the Nazis. Such actions led the Catholic Church to subsequently forbid any Catholics in Germany to join the Nazi Party. Even though this was later rolled back due to the mandating of Nazi party membership for regular

employment in certain industries, it didn't slow down Catholic resistance to Adolf Hitler. The resistance of the Church grew so strong, that the papacy got involved. Pope Pius XI was obliged to issue an encyclical in 1937 criticizing Germany for its hostility to the Church and its violation of the Concordat signed in 1933, which guaranteed Church independence of State. While all members of the Catholic Church were critical of Hitler's policies during this time, it was the laity and the priests that bore the brunt of Nazi wrath. In the Dachau concentration camp, over 2000 Catholic priests were detained with over 1000 of them dying there. Laity Catholics murdered by the Nazis numbered heavily. The millions of Polish people who perished at the hands of the Nazis were mostly Jewish Catholics. It would be only by policy that German Bishops would be spared from suffering the same fate. But even for them, the threat would always linger of what would happen to them should Hitler win the war. Plans to eliminate high ranking Bishops after the war was over was—no doubt—an important agenda for the Nazis. Pope Pius XII, while not as outspoken as Pope Pius XI against the Nazis, was just as instrumental in supporting the resistance against Hitler. He helped a number of conspirators try and overthrow the Nazi regime. The Vatican was also instrumental in freeing Jews from Nazi persecution with documentation and secret hideout shelters. While it is often presented through media and imagery that the Catholic Church supported Hitler's atrocities, the truth of it bares a much different reality, one that reveals the tragic loss of millions of Catholics.

## Chapter 5 Pre-Constantine Church

The Early Church before Constantine is often referenced in defense of an argument that espouses non-centralization. Since a non-centralized element existed in Christianity before it was adopted by the Roman Empire as the official Roman Church in the 4th Century, a non-centralized Church must have been, according to the argument, the ultimate intention of Jesus Christ. When it comes to Christ's actual intention, one must discern between intention and God's will ... along with Jesus's outlook toward that dynamic. During the agony in the Garden, it was clear that Jesus had some major apprehension in facing what would be his actual death on the cross. Even though He made it clear to his disciples that it was something that was suppose to happen, the agony He suffered in the Garden of Gethsemane after the last supper is indicative that such a death did not exactly align with Jesus's own desire. That night, He even prayed for entire scenario to pass over him. This is what He says in Matthew 26:39: "And He went a little farther, and fell on His face and prayed, saying, 'O My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as Thou wilt.'" It's also a misconception to believe that the centralization of the Church started after Constantine. It was actually during the 2nd century that the Church began to take on a more centralized approach. Church matters began to fall under the direction of a central Bishop whose Church authority oftentimes extended throughout an entire city. This formation arose in response to the inconsistent teachings of Scripture that came about with the lack of organization. The Church before Constantine was loosely organized and Scripture was inconsistently interpreted and taught. Church recognition of the need to correct this for the sake of a more consistent gospel was part of the evolution of the Church; an argument that is supported when taking into account that this necessity was recognized even before Constantine. It can be said that Catholicism is not the big bad wolf of inflexible intolerance, but the original example of the acceptance and compromise needed to accommodate. Non-Catholics try to base the argument that new denominations arising is what was actually intended, and in referring to pre-Constantine Church matters when everything was more spread out and decentralized, they insinuate that this dynamic is the antithesis to the exclusivity of Catholic Dogma. However, agreements are often binding and we even see today that there are more ecumenical denominations coming about to pacify the sense of division that surrounds the basic curriculum of Biblical Scripture. Catholicism is built upon that, which is why the current opposition to the Catholic Church by Catholics doesn't usually equate to a break from the Church. To reiterate, this spreading out of teaching without organization ultimately leads to inconsistencies of teaching that can only be fixed via centralization. With the rise of ecumenical denominations, we see history repeating itself along with the evolutionary process that already culminated in the formation of the Catholic Church way back in the 4th century. This necessity of central Bishops becoming a part of the Church before Constantine speaks to this evolutionary process for the Church that would ultimately lead to Rome becoming the center of the Catholic Church. Of course, one can argue that Vatican II was part of this evolutionary process and therefore should be regarded with the same acceptance as the process that eventually led to the centralization of Biblical teaching through Catholicism. However, evolutionary process doesn't discount the perfect nature of time and the perfect nature of age keeping a body from warning itself when its health is in danger. This doesn't nullify the aspect of prophecy, regarding an apostasy, coming into play when referencing Vatican II. When

**looking back at the Early Church, it could be said that the diverse teaching of Scripture that led to the need for a more central form of teaching for the sake of consistency was itself a warning that was naturally heeded as a part of the evolutionary process for the Church.**

## Chapter 6

### Vatican II after-effects and Sedevacantism

The Doctrine of Catholicism being consummately backed by Scripture doesn't disregard the nature of Vatican II and the negative effects that changing the Liturgy has had on the Church and Society. The element of prophecy comes into view and within that prophecy fulfillment is the force of the Holy Spirit. The Catholic Church today, as in dire straits as it is, is still part of a living testimony of God's will. While not the moral example, it's still the point of reference for prophecy due to the fact that it had to be taken out of the way for prophecy to be fulfilled. It's the Magisterium, specifically--which is the authority of designated Church officials to interpret Scripture by the force of the Holy Spirit--that Paul is prophesying to be taken out of the way for this lawless one to be revealed. The culmination of this prophecy started out with what many believe to be attempts by freemasonry ideas, communism, and sexual perversion to infiltrate the Catholic Church decades prior, along with the growing reformation movement that led to the rise of many different denominations of Christianity. These all served as a major catalyst for the events surrounding the decision making process of Vatican II. This change at Vatican II has spurred the slow rise of a movement within the Catholic Church that denies the legitimacy of the current papacy until a Pope comes along and re-instates the Latin Mass. This movement is called sedevacantism. The Catholic Church doesn't take it serious because the Church's belief that the promise of Jesus saying that "the gates of hell shall never prevail" against the Church make it impossible for sedevacantism to consider the papacy dead after Vatican II. Not only that, Vatican I, which sedevacantists accept as legitimate, stated that there will be a Bishop of Rome on the chair of Peter in perpetuity. Another aspect that can be argued against sedevacantism is that only the Pope can decide how his successor is elected, so if the Papacy ended right before Vatican II, there would be no way a new Pope could be elected because only the Pope can decide the method for how his successor is chosen. Pope Pius XII (if considered by sedevacantists as the last legitimate Pope) released a document stating how his successors were to be elected. The college of Cardinals that Pope Pius XII recommended to elect a new Pope as his successor cannot stand today because all of those Cardinals are now deceased. Source: Online Video The Problem with Sedevacantism Catholic Answers. Youtube. Date Posted: Feb 19, 2015 On the flip side, sedevacantism can be seen as a fulfillment of Jesus's promise that the gates of Hell shall never prevail against the Church owing to the fact that sedevacantists don't reject their Catholic Faith, but only await a decree that they feel would keep the Church strong and enduring. In doing so, sedevacantists make room for Paul's prophecy about the restraining force of the Catholic Church being taken out of the way without losing sight of Jesus's promise. Also sedevacantism refusing to acknowledge a Pope as legitimate doesn't nullify Vatican I's decree that there will always be a Bishop of Rome in the Chair of Peter in perpetuity. The legitimacy of a Pope by sedevacantism is strictly contingent on reinstatement of the Latin Mass. So, in essence, if the current Pope calls another council and reinstates the Latin Mass, sedevacantists will then deem him legitimate. The strongest case for sedevacantism's argument that Vatican II needs to be reversed are the Fatima Apparitions of the Virgin Mary to 3 children in Fatima, Portugal in 1917. The third secret given to Lucia dos Santos and then to the Vatican informed the Church of a coming apostasy of the Catholic Church along with the time-frame of when and who would start it. When Pope Pius XII affirmed the apparition, the Church became obligated to obey the words of the "Virgin Mary" which called for the release of the document containing the third secret no later than 1960. Sedevacantist

believe that it was a prophetic warning about Vatican II and the decision by the Church not to release the third secret according to the time-frame designated by the Virgin Mother was what led to the successful conclusion of Vatican II and, subsequently, the steady moral decline within the Church and Society. Sedevacantist are not to be confused with Traditional Catholics who are deeply disappointed with the state of the Catholic Church and wishes for the Papacy to take a more conservative approach to Church issues. In terms of this, one of the biggest roadblocks restraining a reinstatement of the Latin Mass is the argument of whether or not the Liturgy was infallibly defined at the Council of Trent or infallibly defined at Vatican Council II. Sedevacantist and Traditional Catholics believe that the Mass was infallibly defined in the Council of Trent, and Novus Ordo Catholics believe the liturgy was infallibly defined at Vatican II. Another council would surely have to address this dilemma. The warning by the Virgin Mary of apostasy in the Church, and the events surrounding the few years before and after Vatican II deems the third secret to be of such magnitude that it can be said that providence itself drew resistance to what transpired upon the Vatican's insistence to not reveal the third secret of Fatima before 1960. During the papal conclave to elect a new Pope in 1958, the decision came down to 2 cardinals: Cardinal Giuseppe Siri and Cardinal Angelo Roncalli. Cardinal Siri was the most popular cardinal in Italy and a favorite of Pius XII. He was a traditionalist and opposed to innovation. He was widely believed to be the elected pope 2 days before the election of Cardinal Roncalli. Cardinal Angelo Roncalli had been dismissed from a teaching position from Lateran Seminary in Rome for promoting revolutionary ideas. He also socialized with Freemasons, communists, and modernists. Pius XII, at the request of the FBI, sent him to Venice to serve as Arch Bishop there. Source: Online Video Papal Imposters 4/12 The 1958 Conclave Eclipse 1958. YouTube. Date: April 4, 2011. It was a poor background for a candidate for Pope. During a conclave, when a new pope is elected, white smoke is released at St. Peter's square. During the 1958 conclave, white smoke was emitted and persisted long enough that there could be no doubt that a new pope was elected. After 20 minutes of anticipation by the crowd at St Peter's Square, no Pope appeared. Vatican radio then announced that it was a mistake and no pope was yet elected. Dr. Paul Williams, in his book "The Vatican Exposed," made reference to FBI sources which revealed that Cardinal Siri was elected at that moment, but the results were suppressed by many French Cardinals believing it would cause widespread riots and the assassination of Bishops behind the Iron Curtain. Another source, Fr. Malachi Martin, a former Jesuit priest, later said that Cardinal Siri refused to take the office believing that it would put his family in danger. After it was announced that the previous white smoke was a mistake, white smoke appeared again, and that turned out to be the official decision of the conclave, which ended in the election of Cardinal Roncalli as the new Pope. What's interesting about Siri's election and then refusal is that it was not a fluke. There was a force at work that wanted Siri to become the new Pope and also a force at work that wanted to keep it from happening. Interestingly, Siri won the number of votes needed to win in the next 2 conclaves . The one in 1963, and then again in 1978. So all three times, Cardinal Siri refused the election for fear of his family's safety. Cardinal Siri, as a staunch traditionalist, had every intention to stop the modernization of the Church, and after Vatican II, reverse the decisions made by the previous Popes in their effort to modernize the Church. The forces behind the modernization of the Church were willing to kill in order to make it happen. These forces are all related to the warning of the third secret of Fatima. Fr. Malachi Martin, who served as secretary to Cardinal Augustin Bea during preparations for the Second Vatican Council in 1958, was a long term novelist



and a documentarian of Vatican history, and formerly a member of the Jesuit order who left the order in the early 1960s and became an American citizen. Fr. Malachi was present at Vatican II and saw first hand of the evil inside the Vatican that followed. Malachi reported deliberate satanic rituals inside the Vatican, which was later backed up by a Bishop in a press conference in 1998. Emmanuel Milingo, who was formerly the archbishop of Lusaka, Zambia at the time, made an announcement in the late 90's at the Fatima 2000 Conference that there are formalized satanic rituals in the Vatican. In Malachi Martin's book, "Windswept House", it starts out with a satanic ritual that took place in the early 1960's called "enthrallment of the fallen angel Lucifer" which was a Satanic dedication to Lucifer instead of God. Because prophecy is living, the reality begins to manifest that the warnings were only part of a prophecy that would have ultimately led to apostasy, with those warnings never being part of a plan to be heeded, but only to be given.

Specifically, the change in the Liturgy, marked the steady decline of society starting with the advent of Rock and Roll which exploded into consciousness 2 years before the death of Pope Pius XII in 1958 and 6 years before Vatican II. Before Vatican II, criticism of this type of music by the Church was persistent enough to keep its influence out of the Church. But after Vatican II, we began to see the Church become less critical of the music, which later translated into parents becoming less critical of it, and eventually kids becoming more influenced by it. Would the Manson killings have taken place in 1969 if the Church was still doing the Latin Mass? Charles Manson was influenced by rock and roll and even motivated by a song called Helter Skelter to go out and order his followers to murder innocent people. Russel Joseph Mcvinney was an American prelate of the Roman Catholic Church and said in 1957 that Rock and Roll threatens to bring the youth back to the jungle and animalism. Seeing all the thuggery, mass shootings, rapes, abortions and sexual perversions today, one can say that he was accurate in his assessment. Rock and roll eventually led to more extreme forms of music coming about with almost no resistance by the Church, by parents, or by teachers alike. Heavy Metal, Gangster Rap music, and Hip Hop all threaten the sanity of children and the safety of society. The promotion of sexual perversion by these entities coincides with the current crisis in the Church regarding pedophilia and homosexuality. Children influenced by bad music and lax parenting eventually grew up, and many of them became priest without ever growing out of those childhood attitudes and influences that carried with it the attitude that everything is about self-gratification. According to exorcists, there are 2 things that the Devil hates, the Latin Mass and the Rosary. Dennis Prager, founder of Prager University, who has an online series called fireside chats and is a nationally syndicated radio talk-show host and columnist, observed the rise of Mass shootings from the 1950's and in an article posted on June 4, 2019 on his website <https://www.dennisprager.com>, he came to the conclusion that the main thing that changed from the 1950's, in which there was only 1 mass shooting for the entire decade, was the fact that America became less religious from that point. While this is not a reference to Vatican II on his part, it does present an interesting coincidence that he would mention that very change since 1950 to be a decline in religion when in fact Vatican II took place in 1962 and lasted until 1965 and is often cited by traditional Catholics as the reason for society being in the decline that it's in. This provides us with a non Catholic perspective that agrees a change with regard to religion from that timeframe which Vatican II just so happened to take place, even though he doesn't mention it, effected the stability of society. According to his research, after the decade of the 50s, mass shootings jumped to 6 during the 60s, 13 during the 70s, 32 during the 80's, and then 42 during the 90's.

The reformation was another major influence on weakening the Catholic Church through continuous criticism of the sacrificial aspect of the Mass, an aspect that was removed in 1969 by Pope Paul VI. It can only be concluded that the Rosary would be next in line seeing that the criticism of Catholic veneration of the Virgin Mother is very widespread throughout non-Catholicism. A good analogy of how Satan makes entry would be someone who is on a diet and over eats at one meal, and then convinces himself that since he already overate, he may as well overeat for the rest of the day. Another would be to see how someone is criticized for ordering a big mac from McDonalds along with a diet coke . To someone else, it makes no sense that one would assume a diet coke would offset the unhealthy aspects of the big mac. The observer's logic assumes that going all the way would make more sense. The Big mac doesn't confer good health and therefore having a diet coke with it just causes the eater to lose out on the greater enjoyment of having a regular coke with it. Therefore taking a diet coke is considered to be devoid of basic reasoning in that sense. It's exactly how Satan tempts a murderer to kill multiple times. He convinces him that killing one will grant him the same punishment as killing more than one. Accepting this perspective is what ensures the perpetrator's place in Hell. When a person sees no redemption, he continues in sin. It's a textbook example of how Satan latches onto a soul. He convinces a person that they are awful, they believe it and then follow along with his program in such a way that it ensures their place in everlasting Hell Fire. Another temptation that also arises involves using overt over-compensation simply to regain a certain status as opposed to offering genuine contrition. It's quite possible that the Church sees no redemption in sight regarding the current pedophilia scandal and therefore feels the need to compensate via outward tolerance rooted in society's standards over Catholic standards. The outlook is that they've already transgressed so greatly, that by default, they must relax the standard tenets of Church dogma in order to compensate morally. This outlook can also be said to be a judgment in itself, and not an actual temptation. It was prophesied at Fatima that "Church dogma will always be preserved." Because Catholic prophecy forewarns believers that these things were to take place, the faithful can remain hopeful of God's will being exercised in light of all of it. The Catholic Church cannot deny this because Fatima is an approved apparition by Pope Pius XII. The Virgin Mary, in the second secret of Fatima, warned the 3 children of the need to consecrate Russia to the Immaculate Heart of Mary so Russia's errors(communism) would not spread throughout the world. The Virgin Mary said "If my requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world." Pope John Paul II consecrated the world to the Immaculate Heart in 1984. An event in which Lucia Dos Santos confirmed in an interview to be the fulfillment of the Virgin Mary's request to consecrate Russia. In 1991, the USSR collapsed and communism in Russia ended. Many do not consider the consecrations performed by Pope Pius XII and Pope John Paul II to be legitimate because those consecrations did not single out Russia or reference Fatima. Both consecrations were for the entire world. This argument presents another case of the Catholic Church refusing to properly heed the instructions of the Virgin Mary. The degree to which the spread of communism was affected correlated to the degree that the Virgin Mary's instructions were followed. It can be said that since Her instructions to Consecrate Russia was done halfheartedly by the Papacy, the result of stopping the spread of communism was only a halfhearted result. Even though the Cold War ended in 1991 with the fall of the Soviet Union, the war itself still rears its head from time to time in today's age. Fr. Nicholas Gruner, who passed away in 2015, was a Roman Catholic Priest and crusader for Our

**Lady of Fatima. He pushed for the Catholic Church to carry out a proper consecration of Russia, and also warned of the consequences for not doing so. He warned that failure to consecrate Russia as requested by the Virgin Mother would usher in the arrival of the Antichrist.**

**While Sister Lucia accepted Pope John Paul II's consecration in 1984, it's possible that it being done late did not discount the fact that communism had already spread beyond Russia's borders at that point. Even though Russia is no longer communist, the consecration being done and accepted wouldn't have to mean that communism itself was kept at bay. Once cancer spreads, the body part where the cancer originated would not speak for the areas where the cancer spread to should the original site of the cancer become free of it. If one doesn't agree with Fr. Gruner's assertion about the consecration, one would still have to give credence to his sense of urgency regarding the spreading of the errors of communism, which is taking place in today's world. Even if an attempt at a full consecration wouldn't change anything, Fr. Gruner's stance is still easily translatable into trying to do something about a grave matter, no matter how futile any attempt to circumvent it would prove to be.**

## Chapter 7

### Homosexuality and Pedophilia

Does corruption in the Church by priests, cardinals, bishops, and popes delegitimize the sanctity of the Church, or the principles upon which it was found? There is no doctrine in the Catholic Church that says ranking members of the Church are incapable of immorality. Peter himself denied Jesus. The Pope's infallibility is related to interpretation on matters of faith and dogma. Just as all humans are, the man who is serving as Bishop of Rome is capable of sin. The Catholic Church teaches this and is in no way contradicting Papal infallibility. Moreover, the Holy Spirit doesn't prevent a person from committing sin. What it does is serve as a helper which guides one to all truth and gives one the same authority that Jesus did to preach the gospel, heal the sick, perform miracles, etc. This power of the Priests, Bishops, Cardinals, and the Pope is called the Magisterium, the force of the Holy Spirit within the Catholic Church. Non-Catholics often use papal infractions as a way to de-legitimize the basic foundations of the Church. There is no denying that the Church has fallen away from its moral foundations due to what has come to light regarding the pedophilia scandal. However, it doesn't justify a perspective that completely eliminates the very purpose of the Church. Because the Church is founded on Scripture, it's also founded on prophecies in Scripture taking place in their due time. Such a prophecy of the Church falling away doesn't discount the Catholic Church as a focal point for fulfillment of the prophecy. To implicate the foundations based on all subsequent infractions would be almost equivalent to another Apostle using Peter's denial of Jesus to remove him from being the Rock of the Church. Peter's authority is founded upon Jesus's verbal acknowledgment of him, while his subsequent denial of Christ never managed to disqualify Jesus's authority on the matter, nor did it disqualify Peter's later actions of baptizing without circumcision as the consummation of what was prophesied by Daniel. This is an important perspective to have when judging both prophecy and the foundations of the Church, along with what is happening in the Church ..... as all being tied together. It must also be said that receiving the Holy Spirit would not mean that the person who has it won't, at some point, grieve the Holy Spirit. Ephesians 4:30:

"And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption."

This passage clearly shows that a person with the Holy Spirit can still sin and this is something we can attribute to the doctrine of free will. The Pedophilia scandal infers how the problem of homosexual perversion in the Church coincides with the promotion of sexual perversion as a normal staple of today's society. These deviating standards permeated after Vatican II. The majority of cases related to clergy abuse of minors involved adult male sexual activity on young adolescent males or prepubescent boys. The sexual crimes in the Church follow the opposite trend that occurs in secular society, in which the majority of underage sexual abuse cases involve an adult male on a young woman or prepubescent girl. This, in itself, would implicate the homosexuality factor within the Priesthood to be an issue along with the pedophilia scandal. The Catechism regards Homosexual activity as a sin and encourages those who struggle with it to try and conform to a celibate lifestyle. Therefore, homosexuality itself, as a sexual preference, cannot be deemed an automatic disqualification if it's followed by chastity. The Catechism actually condemns all sexual activity outside of marriage. This, however, should not be regarded as the Church espousing an equivalency

between homosexual and heterosexual activity, especially when taking into account that heterosexual activity is permitted by the Catholic Church after marriage, while homosexual activity is never permitted under any circumstance. This leaves the homosexual desire to be a more critical quality than the heterosexual desire with regards to the difference between violating something that is ordained under certain circumstances such as marriage for heterosexual sex, and something that is never ordained under any circumstance as in the case of homosexual sex. The conflict arising from Homosexuals joining the priesthood is that even though they may adhere to the call for celibacy in their vocation, it is the fact that their choice to join the priesthood raises the chance that their choice is partly motivated by an internal lust to seek the company of those who are the objects of their sexual attraction, which in the case of the Catholic Priesthood, would be other men. This is problematic and constitutes an inequality with the fact that a heterosexual male joining the priesthood is in no way influenced by his lust, but by the complete sacrifice that celibacy would entail for him. In his case, lust has no bearing on his decision to join because there are no elements in the priesthood that would arouse his natural desire to be in the company of women. Whereas for a homosexual, the priesthood would contain elements that arouses his natural desires to be in the company of men. Even though he may never pursue a sexual act with another male in his presence, his sexual desire for them alone would be a motivating influence for him to remain a priest. A heterosexual priest doesn't have this influence to boost his sense of vocation. Does this mean that heterosexual priests are without sin in their vocation? Of course not. On February 6, 2019, Pope Francis responded to allegation of abuse by clergy members against nuns. He said it does exist and there were cases of sexual slavery of nuns by clergy members during Pope Benedict XVI's tenure and some that are ongoing in Africa, Asia, and Latin America. The sexual slavery revolved mainly around manipulation and the abuse of power by clergy members over religious sisters.

## Chapter 8

### Salvation outside the Church

The Catholic Church infallibly teaches "extra ecclesiam nulla salus," or "outside the Church there is no salvation." Pope Francis recently quoted Pope Paul in 2013 in saying "It's an absurd dichotomy to think one can live with Jesus, but without the Church, to follow Jesus outside the Church, to love Jesus and not the Church" If Pope Francis doesn't speak of this foundational principle in such a manner, he would simply be confirming the legitimacy of Martin Luther and the reformation. In essence, what he would be doing is acknowledging other denominations arising from Martin Luther's rebellion as valid and true Catholic denominations. Of course, we only reference this principle in terms of traditional Catholicism as it was before Vatican II, and not in terms of today's Novus Ordo Catholicism. The Pope Francis quote is just an example of how it was made to serve its purpose historically. To express this any other way would have made one just as guilty as Luther. Since there is no salvation outside of the Catholic Church, other denominations are thus considered by the Catholic Church as still in protest of the Church. The Catechism declares that "those who believe in Christ and have been properly baptized are put in a certain, although imperfect, communion with the Catholic Church." Therefore, the statement "no salvation outside the Church" cannot be considered by non-Catholics an automatic sentence to hell. The Church doesn't usually acknowledge other denominations as single valid entities, but only rebellious members of the one true Church and its dogma. Catholic means Universal and is based on the teachings of Jesus Christ, so a new church, theoretically, cannot come about outside of that. This would leave the only possible explanation for entities identifying themselves outside of Catholicism as being formed for the sole reason of rebelling against Catholicism. There being no "salvation outside the Catholic Church" speaks to this impossibility of being able to fully serve Jesus outside the Catholic(Universal) Church, and the quote "absurd dichotomy to think one can live with Jesus, but without the Church, to follow Jesus outside the Church, to love Jesus and not the Church" as a result always holds weight. To say there is salvation outside of the Catholic Church would be to say that the sacrifice of the Saints and Martyrs were in vain and that they could have renounced their faith and still have been saved. To say that there is salvation outside of the Catholic Church would be putting oneself in the same position as the saints and martyrs and then renouncing Jesus. Proclaiming the Word, especially in Christianity, especially when it comes to the Gospels, should not be considered a call to arms against other faiths, but Satan has been clever in getting others to use proclamations of Jesus as a provocation to persecute other faiths and thus an excuse for those other faiths to rebel, even sometimes violently. Anyone who has read the Gospels can easily see that proclaiming them is in no way a call for conflict. To interpret otherwise speaks to one's own hostility being directed by Satan. To be aware of this responsibility to proclaim the Word is a key to understanding the Catholic Faith and a key to placing oneself within the realm of Salvation and the Word of God. There are 2 passages that require the believer to exercise judgment and balance regarding this. The first is in the Old Testament in Proverbs that states how God hates those who sow discord amongst the brethren and the other is a passage from Jesus Christ that mentions the responsibility to confess Jesus before men. Today, many Christians face a huge conflict on how to discern balance between the two: tolerance required not to sow discord, and discernment on when to profess Jesus in a way that pleases Him. Matthew 15= 17 18:

**"Do you not yet realize that whatever enters the mouth goes into the stomach and then is eliminated? But the things that come out of the mouth come from the heart, and these things defile a man."**

**God knows what a proclamation originates from in a person's heart with regard to whether or not it's done in an effort to please Him. A proclamation of Truth doesn't always originate from malice, even though sometimes it can. Also, a proclamation that shortcuts Truth doesn't always originate from a desire to calm. There are times it can originate from cowardice with regard to fearing the actions of man over fearing the actions of God. A good example would be Peter's denial of Christ. God knows the heart and if a proclamation of Truth is motivated by malice, or if a sidestepping of Truth as Peter did is motivated by cowardice of not wanting to face conflict in defense of the Word of God, then God is very aware and will judge accordingly. This is key to understanding this balance of what is meant by the narrow gate that leads to life and the wide gate that leads to destruction.**

## **Chapter 9**

### **Feminism and roles in the Church**

Feminism has often considered Catholic Doctrine to be opposed to the rights of women to be equal to men. The Catholic Church does not advocate against the rights of women, nor advocate that women are less than men. Scripture defines roles for the Church. Just as the Church is subordinate to the role of Scripture, the men are subordinate to the role of the Church, and likewise the women are subordinate to the roles of the men in the Church. In unison, everyone is equal in subordination to everyone else's role as indicated in Scripture, just as they are to their own roles. A person has to submit to his own role in order to carry it out. 1 Corinthians 11:3:

**"Now I commend you for remembering me in everything and for maintaining the traditions, just as I passed them on to you. But I want you to understand that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God."**

Man in his role cannot be considered superior to his own subordination to his proper role, just as woman in her role cannot be considered superior to her own subordination to her proper role. Can the top exist without the bottom? One must try to think of the Church as a Body and how hard it would be to function if the legs became the head, or the fingers became the heart. According to the words of Christ, it's the servant who is higher among people, so there is nothing offensive about the roles in the Church when everyone is carrying them out in all submission and humility. Women becoming priest in the Catholic Church would be the opposite of the Church upholding the rights of women. It would actually take away from both a woman's right to be submissive to the Word of God, and also the man's right to be submissive to the Word of God. A man no more enjoys his role in the Church than a woman enjoys hers. Because of this, an equality arises in the sense of duty required to carry them out. Along with the hierarchy of the Church being questioned as sexist, the rule that priests are not allowed to marry also comes into conflict with some feminist ideas. Many non-Catholics fail to see how being single translates to more spiritual graces than being married. Even Paul advises staying single if one is seeking more spiritual graces. 1 Corinthians 7: 32 -35

**"I would like you to be free from concern. An unmarried man is concerned about the Lord's affairs-how he can please the Lord. But a married man is concerned about the affairs of this world-how he can please his wife and his interests are divided. An unmarried woman or virgin is concerned about the Lord's affairs: Her aim is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world-how she can please her husband. I am saying this for your own good, not to restrict you, but that you may live in a right way in undivided devotion to the Lord."**

The Catholic Church's policy of Priestly celibacy is not rooted in misogyny. It's everything to do with devotion to the Lord. Jesus was very specific in mentioning what is required of those who chose to follow Him. This passage in Matthew reminds us of the higher spiritual graces from the single life. Matthew 19: 29:

**"And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for my sake will receive a hundred times as much and will inherit eternal life."**



**It can be said that the single life is a superior state to the married life. Christ advocated celibacy..... should it be possible for someone, and so did Paul. It would be difficult for a married priest to drive out demons or properly perform an exorcism. This call to the ministry is no different than if one lived during the time of Jesus and asked Him if they could become his follower. It's also not the Catholic Church that links the call to ministry inextricably to the call for celibacy. Jesus Christ is the One who made these demands of his followers. Interestingly, obligatory celibacy was not an issue in the Catholic Church until Vatican II stripped the Mass of its sacrificial nature, which just so happens to be another indicator as to why the Mass is of grave importance.**

## Chapter 10

### Finance

The financial/money issue in the Catholic Church has caused many to question their faith in the Church. To a lot of people, it seems so hypocritical that the Church can preach about a man that walked with the poor and lived the most humble lifestyle, but yet allow themselves to retain so much wealth and luxury. The Catholic Church is the most charitable organization in the world, a charity that extends not only to the present, but also the future. As with all institutions that handle resources, there would obviously be that element of money grabbing in the Church. The Vatican Bank has about 8 billion in assets, and while the accounts should be in the name of only those residing in the Vatican, they also happen to be in the name of powerful officials looking to store money. The Church's lack of oversight is no different than Jesus's lack of oversight of funds donated towards His ministry. The Vatican is and should be looked upon as a separate entity from the bank, just as Jesus's ministry was looked upon as a separate entity from the corrupt money grabbing of Judas Iscariot, who was likely the one left in charge of contributions made to His ministry. In Matthew 6 : 19-20 Jesus says:

"Do not lay up for yourselves treasures on earth, where thieves break in and steal."

Jesus practiced what He preached and also knew this would lead to one of the many persecutions he endured during his life, the one of betrayal. The Church in following the footsteps of Jesus is liable to this same deception that Judas carried out on Christ. It must be said that the Pope only manages the Church, while Vatican City is left to the management of separate administrators. Vatican City is supported financially by contributions and donations. Similarly, any contributions made to Jesus's ministry would have been handled by Judas Iscariot, and not by Jesus himself. Because Jesus practiced not paying attention to these matters, it left him vulnerable to the schemes of greedy men. So likewise, the Holy See(the Pope) historically in doing the same thing has left the Church vulnerable to the schemes of greedy men put in charge of the funds. Jesus was clear that everything He suffered, his followers would also suffer.

The Vow of Poverty is often taken out of context by non-Catholics who try to criticize Diocesan Priest for owning property. The problem with that argument is that it doesn't take into account the fact that Diocesan Priest do not usually take a vow of Poverty. What they do take is a vow of obedience to their Bishop. The vow of Poverty is usually taken by clergy members that are part of religious orders like the Dominicans and the Jesuits. Their income is usually a monthly stipend of about 100 dollars, and if they work at a school or university, their paycheck likely goes to their superiors. The properties they reside in or cars they drive usually belongs to their religious institute. There are, however, some Diocesan Priests who do remain a part of these religious orders which take vows of Poverty. In that case, a Diocesan Priest would be obligated to continue the vow.

## Chapter 11

### Extremism, Terrorism, and Involuntary celibacy

"No salvation outside the Catholic Church" is a difficult concept to come to terms with. The idea that one can maintain that good nonCatholics are not entitled to the same Spiritual graces that good Catholics are is preposterous to a sensible human mind. It's almost as if the concept is driven by a competitive element innate in the human condition and is just rearing itself in the realm of religious canon and religious law. Anyone who accepts Scripture must come to terms with this reality of salvation. 1 Corinthians 9:24-27:

"Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified."

One thing we can gather from Paul is that there is a race and there is a prize and even according to Jesus, the route to that prize is very narrow. "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it." In essence, there can only be a few winners, and a lot of losers. If you study other religions, one can see that this passage holds much weight as not only biblical, but also universal. One can conclude that this competition is even acknowledged by other religions. As a result, Scripture makes it very clear that we cannot all agree. Anyone who accepts the Word of God must come to terms with this. To try and sugarcoat the Word would be a grave error. At the same time, this is not a declaration that there will always be war. Looking at history, there is no proof that a common consensus is a guarantor of peace, when the size of the margin of difference has been shown to have no bearing on the magnitude of reactionary conflict arising from those differences. The Puritans broke from the Church of England even though both have a protestant viewpoint. Muslims kill each other in Middle East over differences of interpretation of the same religion. Civil wars occur amongst people of the same ethnicity, and conflict happens amongst parties of the same government. Theoretically, there should only be one Protestant Church when they all agree that unending rebellion against the Catholic Church is warranted. We see in contrast to the commonality that still leads to division how history also shows that major differences in declarations don't necessarily equate to violent conflict. Jews and Muslims co existed for centuries during the Islamic Spain era (711-1492) and actually benefited from each other's presence. Logic would assume that getting along would require(taking into account the strict standards held by both religions) for at least one of the parties to renounce their own way. To my knowledge, there is no record of any renouncements of faith during that time. This would give us an example of how a concerted effort not to sow discord can operate in tandem with proclaiming one's own faith ... all without any insinuations of hostility coming about. We can thus say that this balance is possible. Today's world, however, doesn't see this as the case. In, 2019, a historic interfaith covenant was signed by Pope Francis and Sheikh Ahmed al-Tayeb of Sunni Islam. The document that was signed by both parties declared that the diversity of religions was the will of God. As disturbing as this is to traditional Catholicism, this cannot be opposed by the Catholic Church due to the doctrine of infallibility of the Pope. This move by Pope Francis will likely

be criticized anyway by those traditionalist Catholics who hold the document to mean that since it is the will of God for the diversity of religions, then all of them must be acceptable to God. The danger from such a decree that postulates diversity of religion as the Will of God is the potential ripple effect that could lead to the idea that since nature itself is the Will of God, then all things arising from natural man is also acceptable to God, which therefore disqualifies the need for God. There are many examples of this in today's society. The document signed by both Pope Francis and Sheikh Ahmed was based on combating extremism. It's a misconception that unity of ideology will somehow constitute world peace. History shows that the size and scale of the difference doesn't equate to the size and scale of the conflict. As stated before, there have been times when opposing viewpoints have operated together peacefully and when similar viewpoints have operated together non-peacefully. Catholicism doesn't have to sign such a document because its own doctrine doesn't advocate violence to non-Catholics. There is nothing in Church doctrine that violently opposes the existence of other faiths and this due to the doctrine of Free Will for all creation still retaining its legitimacy upon Scripture being measured up against non-Biblical sources. Sirach 15:14-17:

"When God, in the beginning, created man, he made him subject to his own free choice. If you choose you can keep the commandments; it is loyalty to do his will. There are set before you fire and water; to whichever you choose, stretch forth your hand. Before man are life and death, whichever he chooses shall be given him."

To combat Extremism, one must understand its nature. Extremism is often motivated by nihilism(a rejection of all moral principles, religion, etc. and an acceptance that life is meaningless). Ironically, religion and politics is often what a terrorist uses to show as what is revolving around his acts of terror. However, most of the extremists who act out violently do so out of an indiscriminate rage that arises out of a discontent with involuntary celibacy, and not so much from any strong feelings that center around religion or politics. The lack of validation from a woman can drive a man to feel a sense of neglect from both women and society, in such a way that he often succumbs to external sources of validation which are centered around rebellion using violent means. The initial fragile state from prolonged singleness doesn't suddenly decide upon that course. It's when that fragile state is further injured through some triggering event, like a rejection or breakup and coupled with some unfavorable encounters with one's peers, that the person then allows himself to be steered in a direction that ends in violent expression. So it's not religion that is the catalyst for their madness, but simply the fact that they are unsuccessful in consummating or maintaining a relationship with a woman. Religion or politics is used as a way of covering up the shame that would come about in admitting that one's malevolence is the result of not being able to have a woman. There is always an exception, such as Elliot Rodger, who openly admitted that his anger revolved around his lack of success with women. His case is proof that virtually all terrorism centers around this aspect as more cases of mass shootings are now being presented with some form of romantic frustration or prolonged singleness being suffered by the perpetrator prior to his heinous acts. There is even an online movement called Incel, short for involuntary celibacy, that advocates many of the same ideologies espoused by religious extremists with regards to female sexuality. There is an undeniable correlation there, which further converges the basis of all terrorism around the world as romantic/sexual in nature, and not as directly religious or political from the perpetrator's perspective as

many have come to believe. In Islamic extremism, enforced celibacy plays a huge role in this male frustration. In many strict Islamic cultures, a man cannot even speak to a woman unless he gets permission from her parents and cannot spend time with her before marriage without the presence of her parents. This environment makes it a ripe one for romantic frustration. Moreover, when describing an epidemic of lonely males, one often conveys the idea that this means an epidemic of sex. The epidemic has more to do with a lack of emotional romantic intimacy with the opposite sex. The reason it's easier for a nihilist to use Islam over other religions as a way to cover up their rage over involuntary celibacy or inability to consummate a relationship is because the text cited in the Quran is able to be interpreted as a direct command to kill non-believers. Another factor that serves as a roadblock to combating extremism and promoting peace is that the Islamic tradition of abrogation, which espouses that later text in the Quran essentially repeals all the previous text pertaining to the same issue, makes it difficult for objective readers of the Quran to displace peaceful Muslims from the more radical and violent Muslims. It is not only this abrogation but also the fear on the part of traditional Muslims to contextualize the more aggressive and seemingly intolerant revelations of the Prophet Muhammad as relevant to the time in which they were revealed ..... a time in which he and his followers faced severe persecution and had no choice but to defend themselves against the Pagan worshipers who wanted to kill them. The fear that contextualization diminishes the eternal and universal nature of the text will serve as an obstacle in getting modern times to understand that Islam is not fundamentally an intolerant religion.

## Chapter 12

### Purgatory

The Roman Catholic Church teaches that a person can either go to Hell, Heaven, or Purgatory. Purgatory is defined by the Catholic Church as a condition or place. Throughout history, non-Catholics have become very critical of this doctrine and consider purgatory as something that's not mentioned in the Bible. If one defines what purgatory is the condition of a person who died within the grace of God without atoning for his sins, but is yet still able to enter heaven by going through a soul purification process - then one can understand how purgatory would in fact line up in accordance with Scripture. This purification process is said to be assistable by prayers of the living for the deceased. In the book of Maccabees 12:42-44, which is left out of non-Catholic Bibles, Judas Maccabees offered prayers for his comrades who died in battle when he discovered they hadn't been faithful to God's command of staying away from idols.

"and they turned to prayer, beseeching that the sin which had been committed might be wholly blotted out. And the noble Judas exhorted the people to keep themselves free from sin, for they had seen with their own eyes what had happened because of the sin of those who had fallen. He also took up a collection, man by man, to the amount of two thousand drachmas of silver, and sent it to Jerusalem to provide for a sin offering. In doing this he acted very well and honorably, taking account of the resurrection. For if he were not expecting that those who had fallen would rise again, it would have been superfluous and foolish to pray for the dead."

Non-Catholics often use the fact that Jesus died for all of our sins to argue the doctrine of purgatory. While Jesus did pay the penalty for all of our sins, Paul still reminds us that this salvation is only indicative of the faith given to us by Grace which produces the fruit of repentance. However, if someone dies in sin without the fruits of repentance, one has to ask how can that be reconciled to faith in Jesus if faith, after the resurrection, holds the keys to works of the law. Romans 3-31:

"Do we, then, nullify the law by this faith? Not at all! Rather, we uphold the law."

Likewise, a lack of faith must hold the keys to works of sin. Jesus died for the sins of all, but his death did not override the free will of others to reject the grace of having faith in Him. Why did the calls for repentance continue after His Resurrection?. as we see numerous times in Acts. If works of righteousness are no longer necessary, then how does one define "repent"? Repentance constitutes a work because it's a turning away from sin and a change of mind, along with a change in behavior. This makes repentance, itself, an act. In Acts 2: 38 Peter replied:

"Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit."

This passage shows that there is still a process even after the death and resurrection of Jesus. This process is not an annulment of Jesus's sacrifice, but the reality that because of Jesus's sacrifice, we can repent and be forgiven. The argument against Purgatory is often the assumption that the Catholic Church is teaching that the prayers of the living are making decisions for God and taking for granted the Death and Resurrection of Jesus. The

Catholic Church doesn't teach this. The Catholic Church teaches that the prayers of the living could be of assistance to the soul going through a purification process. Prayers by definition are only a request, and not a command. Just as a prayer for something in one's life is not making a decision for God, and doesn't guarantee that God will grant the request. However, the prayer itself could help in one's desire for God's intervention. The fact that a prayer can be of assistance to the soul is not rooted in the Church interpreting how the process of God's judgment of souls operates or the meaning behind Jesus's death, but rooted in the very definition of prayer itself. What the Catholic Church is essentially saying about Purgatory is that the advantage to the soul after death is that the living can still pray. Philippians 4:6:

"Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God."

## Chapter 13 Capitalism

The Catholic Church has been very outspoken against communism and this can easily be interpreted that the Church is business-oriented Capitalism. Over the years, the Papacy hasn't paid as much attention to money as they have to administrative matters regarding the Church hierarchy. This is a reason why they've always been susceptible to corruption and mismanagement from accountants and contribution managers. However, the belief that people should be able to own property ends up placing Catholicism more on the side of Capitalism than it does communism. People tend to define the general idea of Capitalism by focusing on the personal aspect of property while ignoring the other more important aspect of Capitalism, which is the necessity of a person to acknowledge the rights of others to own property, something the Catholic Church advocates ... not the entirety of how Capitalism is defined in terms of the pursuit of personal wealth, but the part that necessitates acknowledging the rights of others to own property. So therefore one cannot say, unanimously, that the Church is supporting Capitalism. Just as someone who is against abortion cannot be automatically considered Republican because the Republican party is anti-abortion. That person may not agree with all aspects of the Republican Party, and cannot therefore be identified as Republican but can indeed be considered fully against the Democratic party's support of abortion because of the magnitude of the role his own moral standard regarding new born infants plays in his life. That analogy is the best way to observe Catholicism's view of economics and its anti-communist stance. Capitalism is often looked at from the point of view of I, an assumption that capitalism is only referring to one's own agenda to own and capitalize. Even though Capitalism has much to do with how one views his own right to own property, it also has much to do with how a person views another's right to own property. Charity is also guided by this principle of acknowledging the rights of others to own; others being both the rich and the poor. Nowhere in the Bible does Jesus advocate a person going out and forcing someone else to give. Someone who is poor is not exempt from the Ten Commandments and thus able to steal. It is no more fair to define the rich as greedy than it is to define the poor as lazy. Obviously, wealth doesn't always constitute greed and corruption, and poverty doesn't always constitute laziness. There are so many variables at work in economics, and to ignore the many while paying attention to the few is advocating for one's own degree of complacency with regards to an uneven distribution. Ironically, many billionaires are unapologetic socialists, all the while not even practicing socialism themselves by giving their employees equal rights to control the means of production. It seems counter-intuitive, since consensus-wise Capitalism caters to the rich and oppresses the poor, that a billionaire would advocate socialism. Many times this attitude by billionaires is rooted in a selfishness that does not want to see others have more than oneself. By getting others to share, he could maintain his wealth relative to others. A true capitalist would be happy that another person is exerting his right to own property, own a business, own land, etc... legally, no matter what he himself is doing with his own property. So it makes perfect sense that a billionaire's resentment of this right of someone else to own property should not be considered an aspect of Capitalism when looking at the fact that Capitalism can only fully have a name in a society when a person acknowledges the right of someone else to own property. Otherwise, theft would be the only ideology that can be defined for that society. socialism would stifle the billionaire's competition, while capitalism would remain a daily threat to their selfish attitude to the rising wealth and the endeavors of other people. Historically,



true socialism has never been successfully implemented. Workers, as a whole, have never successfully owned the means of production. The power over this aspect has always ended up falling into the hands of the Government, which then creates a situation of full-blown communism. Capitalism, on the other hand, is something that doesn't start when I decide to own property. It starts when I decide to allow others to own property and can only be completely defined when the aspect of people allowing others in society to own property is included within the very definition. When referencing the wealth inequality aspect with regard to Capitalism, one has to also reference the general attitude towards wealth within the demographics. Just as the unemployment rate only accounts for people who are actively looking for work, wealth inequality must account for the amount of people actively pursuing an increasing profit from an endeavor, or his/her own business. If a metric doesn't take into account when someone doesn't want wealth, when someone is not looking to get ahead at his place of work, and when someone insists on remaining in their circumstances, then that metric cannot ascertain properly the reason for the wealth inequality. If two people are at the table eating, but one is not, one cannot easily assume that other person is being denied food by the person who is eating when it's possible that he was offered, but declined. One cannot look at that situation and undeniably point the finger at the person eating and say he is purposely starving the other person sitting by him. It's possible for the other person to already be content. At the same time, we cannot conclude that the person is not indeed starving him. The problem with communism is that it doesn't inquire these things and just assumes, while Capitalism and the free market leaves it up to the person eating to decide what to do with his food, much in the way our free will from God leaves it up to us to decide to do the right thing. Wealth inequalities have to also be measured in terms of output. Does a teacher just assume a student is struggling when his grades are not up to par? Cannot that same teacher discern when he is not putting in effort? Is it never the case that people reap what they actively sowed, while others have never sowed at all? On the surface, a society where there is no wealth inequality sounds great. However, can that society be seen in that same great light when there is a significant disparity in output even though there is an even distribution of wealth? Therefore, the Church advocating for the rights of others to own property becomes antithetical to communism. Government has tried to limit capitalism through harsh regulation, but has failed to see when certain strict regulation is serving as barriers to entry for up and coming businesses to access the market share of an industry. This keeps the money from circulating properly within the economy while disallowing competition to naturally limit the rising capital of major corporations. This further implicates government intervention against the free market as not only limiting the rights of the rich, but also limiting rights of the poor in their desire to bring equilibrium to the economic climate through efforts of their own. To reiterate, Catholic Doctrine only advocates the rights of others to own property and speaks against whatever denies people this right. Another antagonistic set up against this argument is assuming that Jesus would have been a Socialist. The problem with arguing socialism is that there is no historical evidence that it's even possible. socialism is basically workers owning the means of production. The breakdown of that leading to government intervention would be how communism comes about, which is basically defined as the state owning the means of production. So when socialism is brought up, it's automatically intertwined and grouped in with the word communism. This is because of socialism's consistent failure to establish itself, which as a result turns it into a gateway to communism. The failure of socialism is that it fails to distinguish the working class from the

non working class in its protest against Capitalism. So, in other words, the push to implement socialism is backed by two types of people, the working and the nonworking. When the non-working class wins out and is ultimately in control of the movement against Capitalism, communism ends up being the result because a non-worker can't control the means of production if he doesn't work. The state would then distribute the wealth evenly regardless of output. The other problematic aspect, in the case of the actual workers controlling the movement against capitalism, is that there is no way to guarantee everyone will agree on how the means of production or the profits will be allocated once socialism is implemented. If workers themselves cannot enforce it amongst themselves, who then has to step in and enforce it? Jesus would have never been a Socialist as it pertains to socialism being unattainable and thus a cause for communism. While his gospel was social, it more heavily described a sense of immaterialism and non-wealth that would fundamentally oppose the idea of wealth sharing or accumulation from the business standpoint in Capitalism and socialism. The argument for Jesus as communist fails because Jesus never demanded help from the Roman Government. communism would have called for Roman Empire administrative intervention to help the poor. Jesus called for his followers to give to the poor, which is actually more an aspect of the free market where participants in society take care of the poor as opposed to the State doing it. He also made no restrictions on who can give to the poor. Look at the passage about the woman who gave all she had to live on. Mark 12: 41-44:

"Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. But a poor widow came and put in two very small copper coins, worth only a few cents. Calling his disciples to him, Jesus said, "Truly I tell you, this poor widow has put more into the treasury than all the others. They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on."

The free-market doesn't restrict charity. A huge misconception about Capitalism and the free market is that it somehow forbids charity. Exactly the opposite, it actually encourages charity from members of society. The greed, just like all other sins and vices that exist in society, is not from the free market, but from the free will given to us by God.

## Chapter 14

### Islam and Judaism

Islam and Judaism maintains the notion of Jesus being God to be fundamentally unreconcilable to any Scriptural based theology rooted in the Abrahamic concept of God. Corporealizing a deity is a postulate that Judaism, nor Islam would ever accept. When searching Scripture, it's very hard to argue that the Moshiah, a word the Jewish tradition uses for Messiah, would be God in human form. Nevertheless, the argument that God cannot assume human form and therefore Jesus is not God can still be challenged using Scripture. The way to do that is by making the argument that Jesus never actually refers to himself as God in the sense that when Jesus is on Earth, God is not in Heaven. Jesus mentions in John that He and the Father are one. John 10: 25-30:

"I already told you," Jesus replied, "but you did not believe. The works I do in My Father's name testify on My behalf. But because you are not My sheep, you refuse to believe. My sheep listen to My voice; I know them, and they follow Me. I give them eternal life, and they will never perish. No one can snatch them out of My hand. My Father who has given them to Me is greater than all. No one can snatch them out of My Father's hand. I and the Father are one."

Jesus never specifically states in the Bible "I am God." He does say, "I and the Father are One." This can be interpreted to mean that Jesus is actually God if one uses the right perspective here. This is a postulate that all Christians accept. However, as confounding as this is for Torah based theology, it becomes more confusing when Christians accept that Jesus is also the Son of God, which would logically make Jesus separate from God. John 10: 32-36:

"At this, the Jews again picked up stones to stone Him. But Jesus responded, "I have shown you many good works from the Father. For which of these do you stone Me?" "We are not stoning You for any good work," said the Jews, "but for blasphemy, because You, who are a man, declare Yourself to be God." Jesus replied, "Is it not written in your Law: 'I have said you are gods'? if he called them gods to whom the word of God came-and the Scripture cannot be broken then what about the One whom the Father sanctified and sent into the world? How then can you accuse Me of blasphemy for stating that I am the Son of God?"

In John, Jesus says both "I and the Father are one" and also "I am the Son of God." This confusion is resolved by the Trinity, which holds the keys to understanding this. Because Catholics have the Trinity, Catholics can speak to the fact that the experience of the Messiah walking on Earth amongst the people cannot be separated from God Himself. And the fact that Jesus is the Messiah and also His experience makes it so that He Himself can not be separated from both God and divinity .... and within that perspective, the actions of Jesus that come from the Father ... the miracles, the resurrection, and the Church cannot be separated from God the Father. So in essence, with the perspective of Jesus and God being inseparable, one can interpret that Jesus is God without insulting the sovereignty of God. This would justify no salvation outside the Catholic Church and also why, according to traditional Catholicism, Islam and Judaism could not worship the God of Abraham, Isaac, and Jacob. There is no way for Catholics to believe that Jesus and His full experience on Earth are inseparable from God the Father, and at the same time also believe that words which do not define it as such would have the same validity. Since Islam and Judaism don't believe fully in the Gospels,

Catholics cannot say that Islam, Judaism, and Christianity all worship the same God if those same Catholics believe that Jesus and God are inseparable. For any Christian to espouse that Islam and Judaism worship the God of Abraham Isaac and Jacob would mean that "Word", which is defined as God in Genesis, used in Jewish and Islamic Scripture is just as valid even with the Word, as defined in their Scripture, would not include Jesus as the son of God. In Judaism, there is no mention of Jesus, and in Islam, there is no mention of Jesus as God. Islam only acknowledges Jesus as a prophet. If the God of Abraham, Isaac and Jacob is the Word, with "Word" not being a distinction from God in any way, while also not being the packaging of two into one, with there being only one God, then all three cannot be valid under the same God if one's Word is distinct from the others. There being One God(Word) is the reason why there is the Trinity. It is the ultimate reinforcement of monotheism as the Trinity encompasses the Father, the Son, and the Holy Ghost ..... One God(Word) in three distinct persons. It was Jesus's way of compiling the necessary karma within the word of God into one confirmed package for the continuation of God's plan through a direct path. It's difficult to downplay the attitude required in accepting Jesus based on what He is proclaiming here in the Gospels .... that God and therefore everything to do with the one God of Abraham cannot even be acknowledged outside of everything to do with Jesus. This essentially leaves everything outside of a full acceptance of Christ as null and having absolutely nothing to do with God at all. This is a dire proclamation by Jesus Christ that makes the whole decision in how one chooses a faith a matter of eternal significance and also a cut and dry answer as to whether or not one is with God... with no gray area in between. This should not be confused with prophecy, which encompasses all things pertaining to events on Earth.

Resolving the issue of Jesus's divinity still leaves us with the question of unfulfilled Messianic prophecies and the aspect of Jesus's lineage to the House of David being unresolved due to a virgin birth via Holy Spirit and not to an actual human Father. This would essentially disqualify Jesus to be of a direct descendancy from the House of David via his father, Joseph. In Jewish Tradition, tribal lineage passes only through the father(Numbers 1:18, Ezra 2:59), with the determination of Jewish ethnicity passing through the mother. Therefore, one cannot claim to be of a certain tribe if there is no earthly father. This poses an issue for Christianity in resolving Jesus to old testament prophecy. However, in Jesus's case, it would have been a matter of Jewish record that Jesus is the biological son of Joseph and a descendant of King David. In other words, during His time, Jesus is legally the biological son of Joseph. The Book of Matthew traces Joseph's lineage. Matthew 1: 1-16:

"This is the genealogy of Jesus the Messiah the son of David, the son of Abraham: Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers, Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse, and Jesse the father of King David. David was the father of Solomon, whose mother had been Uriah's wife, Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa, Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram, Jehoram the father of Uzziah, Uzziah the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah, Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah, and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon

After the exile to Babylon: Jeconiah was the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abihud, Abihud the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok, Zadok the father of Akim, Akim the father of Elihud, Elihud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob, and Jacob the father of Joseph, the husband of Mary, and Mary was the mother of Jesus

This would be legally binding during the time of Jesus and a matter of proof according to God's will that Jesus be born of a virgin and that Joseph move forward with the marriage legally .... by legally, meaning the marriage is accepted as legal in every sense along with Jesus's birth accepted as legitimate in every sense. This resolution comes about by inferring the difficulty in questioning God's will to do one thing(Mary's virgin birth to Jesus by Holy Spirit), yet have it accepted in another way(Mary's legal biological birth to Jesus via Joseph). The angel appearing to Joseph and giving him a message from God to take Mary as his wife, even in lieu of Mary being, technically and legally, due for punishment over her pregnancy before the consummation of her marriage to Joseph indicates that God's intervention is a matter of enforcing His will upon the course of events. Otherwise, He would have Mary show the Jewish people that she was indeed pregnant by the Holy Spirit. Since this is not the case, and yet it is still written, one can believe that accepting both the virgin birth narrative and the actual legitimate legality of Jesus as the biological son of Joseph is in accordance with a Will of God that the birth happen by the Holy Spirit, yet be accepted legally at the time. This submission to acceptance in light of scriptural awareness can be extrapolated from the command given to Joseph to wed Mary. This justifies allowing the controversy on whether or not Jesus is the actual biological son of Joseph to be overridden by God's intent for His own chosen people to accept Jesus as truly the legal biological offspring of Joseph.

Regarding the virgin birth, it is well known that the Hebrew word used to describe who will birth the Messiah in Isaiah was almah. Almah means a young woman of childbearing age. The Hebrew word for virgin is Betulah. So, this implies that a virgin birth is an incorrect translation of Isaiah. The argument to support the virgin narrative is the expectation in Jewish Tradition for a young woman of childbearing age to be a virgin anyway. Therefore, the word "almah" can be defined to mean both a young woman and a virgin. However, the presence of "almah" would undermine the importance of Mary being a virgin at the time of Jesus's birth. Such an anomaly would have had to be foreseen by the prophet Isaiah in such a way that it would have been explicitly noted without leaving room for ambiguity. It cannot be possible that such a prophecy is only held valid in hindsight based on an event that could have gone either way to fulfill the prophecy. The only way to resolve this is to look at Scripture referring to the birth of significant figures. The references to Eve, Sarah, Rebekah, Hanna, Jochebed, and Bathsheba bearing a child always included a reference to the person fathering the child. So Scripturally, it could be expected for Isaiah's prophecy to also include the presence of a man involved in the young woman's(almah) conceiving of a child. Since there is no reference to a man involved in the almah's conceiving of a child, Isaiah 7: 14 can be interpreted to mean an actual virgin birth. If Judaism espouses that there is to be one Messiah that comes and fulfills the old testament prophecies, then this question still remains from their point of view: If Jesus is the Messiah, why didn't he fulfill all of the old testament prophecies such as leading the Jews back to Israel, rebuilding the Temple, and implementing world peace? During the time Jesus was alive he quoted the Old Testament quite often throughout his life. These quotes symbolize his mission as a fulfillment of Old testament prophecy. It's important to

remember that just as in today's time with there being so many different interpretations on eschatology, there a likelihood that this also manifested somewhat in Jesus's time regarding the coming of the Messiah.

**Matthew 16: 21:**

"From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life."

Christ mentioned that he would have to suffer first, which is also written in Isaiah.

**Isaiah 53:3:**

"He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not."

**Isaiah 53:7:**

"He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth."

**Isaiah 53:10:**

"Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."

In the previous chapters of Isaiah, Israel and the House of Jacob is referred to as "servant", so it seems quite reasonable that the suffering servant mentioned in Isaiah relates to the Jewish people and not an individual person. Here are examples:

**Isaiah 41:8-9:**

"But you, Israel, My servant, Jacob whom I have chosen, descendant of Israel My friend; You, whom I have taken from the ends of the earth, and called from its remotest parts, and said to you: You are My servant; I have chosen you and not rejected you."

**Isaiah 43:10:**

"You are My witnesses, declares the Lord, and My servant whom I have chosen: That you may know and believe in Me and understand that I am He, before Me there was no god formed, neither shall there be after Me."

**Isaiah 44:1-2, 21:**

"But now, listen, o Jacob My servant, and Israel whom I have chosen. Thus says the Lord who made you, and formed you from the womb, who will help you: Do not fear, o Jacob My servant, Yeshurun who I have chosen ... Remember these things O Jacob, and Israel, for you are My servant, I have formed you, you are My servant O Israel, you will not be forgotten by Me."

**Isaiah 45:4:**

"For the sake of Jacob My servant, and Israel My chosen one, I have called you by your name."

**Isaiah 48:20:**

**"Go forth out of Babylon, flee from the Kasdim with a voice of singing, declare, tell this, say it even to the ends of the earth: say, The Lord has redeemed His servant Jacob."**

**Isaiah 49:3:**

**"And said unto me, you are My servant, Israel, in whom I will be glorified."**

**This is a common theme throughout Isaiah and is reasonable to expect that "servant" mentioned in chapter 53 will follow that same pattern. In Isaiah 52: 13-15, God announces that his servant will eventually prosper and be lifted up and kings and nations of the world will be shocked and astonished. However, in that passage, an individual is referred to along with Israel.**

**Isaiah 52: 13-15:**

**"Behold, My servant will prosper, He will be high and lifted up and greatly exalted. Just as many were appalled at YouHis appearance was disfigured more than any man, His form more than the sons of men. So He will sprinkle many nations. Kings will shut their mouths because of Him, for what had not been told them they will see, and what they had not heard they will perceive."**

**-Isaiah passages gathered after reading an article by Rabbi Skobac entitled "Why Jews don't see Jesus in the Bible."**

**This passage references someone other than just Israel. Israel is never referred to as "Him" or "His" anywhere else in Isaiah, so it can only be concluded that "Him" and "His" is referring to a person, while the "You" is directed specifically to Zion which is often used as a synonym for Jerusalem and also for the biblical Land of Israel as a whole. Isiah addresses Zion in the beginning of the chapter. If Isaiah speaks of deliverance to the Jews earlier in Isaiah through the single individual of Cyrus, it can be concluded that the book of Isaiah would continue along that same theme with Isaiah once again mentioning an individual arising to deliver the Jewish people.**

**Another argument against Jesus is that there is no way to prove factually that He rose from the Dead. In support of the Resurrection of Jesus being prophesied in the Old testament, Psalms 16:10 is often referenced:**

**"For You will not abandon my soul to Sheol, nor will You let your Holy One see decay."**

**The Catholic Church teaches that the Resurrection is a historical event based on the empty tomb and the account of the apostles. It states in the Catechism:**

**"Although the Resurrection was an historical event that could be verified by the sign of the empty tomb and by the reality of the apostles' encounters with the risen Christ, still it remains at the very heart of the mystery of faith as something that transcends and surpasses history."**

**The resurrection doesn't have to be justified by Old testament Scripture if we're using a system that gives credence to the new prophet after the fulfillment of the previous prophecy. We saw how Daniel's prophecy came into focus upon the fulfillment of Jeremiah's regarding the Jews returning to Israel. Likewise, the coming of a messiah would bring with it a credence to new prophecy upon its fulfillment. If Jesus's presence on Earth fulfilled the coming of a messiah, then one can justifiably phase out Daniel and bring**

Jesus's prophecy into focus. Since Jesus reiterated the remainder of Daniel's prophecy anyway(the abomination of desolation) and did it in conjunction with his own prophecies regarding His death, resurrection, and the destruction of the temple, we technically would not have to reference Daniel anymore after the birth of Jesus. As readers, in this case, we can safely hand over the reigns for Jesus's prophecy to cover the rest of Daniel while also bringing to light His own. This allows us to submit to Jesus prophecy regarding His own resurrection, which obviously does occur according to Scripture. And then, by this system, we can safely move on to Paul and John's once Jesus's prophecies are fulfilled.

The Jews traditionally don't believe that the Mashiach(messiah) will rise from the dead nor will be God taking on human form. When Jesus says that he is "Son of God" and also announces that "I and the Father are one," "One" does not connote taking on the form of something. In Scripture in Genesis 2:24, it says:

"For this reason a man will leave his father and his mother and be united to his wife, and they will become one flesh."

Traditionally, the Jews don't regard this reference to "one flesh" to mean that the man and woman become a single hermaphroditic creature upon coming together. So likewise, when Jesus announces that "He and the Father are one", the definition of "One", by Jewish tradition, doesn't have to connote Jesus being God in physical form, but simply a unification. This unification doesn't have to indicate the conveyance of an equality with God. Jewish tradition even teaches that after death, a person becomes reunited with God. Of course, there are other parts in Scripture, in which his disciples are basically saying that Jesus is God in the flesh.

**Philippians 2 :6**

"though he was in the form of God, did not count equality with God a thing to be grasped,"

**Colossians 2:19**

"In Christ all the fullness of the Deity lives in bodily form."

**John 1: 14**

"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

Catholic Church teaches this aspect of Jesus being both fully God and fully man. Because God is defined as the Word in Genesis[see Aramaic translation], the God of Abraham, Isaac, and Jacob cannot be described outside of anything written in Scripture(the Word of God), and the fact that there is Scripture in the Old testament pointing to Jesus as the Messiah, and since the Messiah(Mashiach) is the culmination of God's master plan in the Jewish tradition, it effectively puts Jesus, his flesh, his life, and his ministry into Scripture(The Word), and thus the Scripture(the Word) in Jesus. So in essence, since the Word is God, God becomes identified with Jesus's life in the same way God is identified with the rest of the Bible(the Word). Since Jesus was a flesh being, and cannot be mentioned outside of God(the Word), God becomes flesh.

There are 2 things that cannot be resolved to Jewish Tradition by the first coming of Jesus Christ: The re-building of the temple, and the facilitation of the in gathering of the Jews to the Land of Israel. These 2 events were not accomplished by Jesus at his first coming, mainly due to the fact that the



Temple was already in place while He was alive and the Jews were already in Israel. This is where conflict comes in regarding the time of the messiah being either before the destruction of the Temple or after. While it can be interpretively resolved through Scripture that Jesus is to come a second time using a system of new prophecy focus upon fulfillment of a previous prophecy, it leaves a major problem when the second coming actually does arrive since many non-Catholic Christians believe that Jesus is coming again in physical form to accomplish those things. While such an event of a second coming in the flesh could be interpreted by Christians to be the return of Jesus, the Jews could interpret that same event to be the first coming of the Messiah ...and a new argument would arise that is based on what the true beginnings of this person is, either from a woman for the first time or from the Virgin Mary during the time of King Herod. However, Catholics would not have this problem due to the fact that while they believe in a second coming of Christ, they don't believe Jesus is returning in physical form to reign on Earth. Catholics, therefore, would have a more complete fulfillment of Daniel's vision to stand on, while Judaism still has to resolve who was the messiah that was "cut off" in Daniel before it can move forward. A second coming, itself, either spiritual or physical, is not at odds with Jewish Tradition. The Old Testament foretells the second coming of Elijah, and scripturally in the New Testament, a second coming doesn't connote the exact same appearance of the person as he was during his first term of existence. An example would be how Jesus refers to John the Baptist as Elijah, even though John the Baptist said "No", when asked if he was Elijah the prophet.

The best way to resolve a second coming scripturally from the Old Testament in a way that would distinguish it from non-Christian prophecy is to accept that Daniel's prophecy ended after the 490 years without this multiple century time gap. The ending culminated in the development of Christianity when Peter broke the covenant of circumcision and brought the gospel to the Gentiles about 3 and 1/2 years after Jesus died, officially making the law of God available to all nations regardless of Circumcision. This then paved the way for Paul who further consummated the meaning of Christianity during the next few years and into the close of Daniel's 490 year prophecy. This left Daniel 9:24( finishing the transgression, making an end of sins, making reconciliation for iniquity, bringing in everlasting righteousness, and sealing up the vision and prophecy, and anointing the most Holy) to be resolved to a broader outworking of God's Plan which hangs over the remainder of prophecy, but is to eventually be fulfilled at some point. With those 490 years being a mandatory phase necessary for the broader outworking of God's Plan to eventually come about, one can say that everything that occurred within that 490 year period was a fulfillment of Daniel's prophecy, even as that prophecy was integrated and adopted into Jesus's prophecies. Therefore the life of Jesus Christ is affirmed as a fulfillment, and subsequent prophecies regarding his second coming can be fully justified.

Peter's actions was a break with the Jewish Tradition of Circumcision. Just as in the Old Testament, when the Jews, in not keeping the Sabbath Tradition, caused God to subsequently make Israel desolate by allowing them to be conquered by the Babylonians, the new testament marks a similar theme here ... upon Peter's break with tradition and the subsequent chain of events that leads to another desolation of Israel. As expected, Israel was later sacked by Rome in AD 70. This ties into Jesus's prophecy about the abomination of desolation(requires understanding) being a warning to flee to the mountains. The fulfillment of these prophecies leaves the next prophecy as the point of focus. Just as Daniel became the focus of prophecy after Jeremiah's prophecy of the Jews' returning to Israel was fulfilled, Paul and

John now become the focus of prophecy in this case of Daniel's 490 year prophecy(integrated with Jesus's, but separate from the broader outworking of God's plan mentioned in Daniel) being fulfilled, which paves the way for a Second Coming as it was prophesied by Paul, which thus resolves all scriptural confusion regarding it. The risk of adhering to Judaism and Islam is that Jesus as the real Messiah would effectively make all worship of God within the Jewish and Islamic faith essentially null and void, since their worship doesn't espouse Jesus and his life as "one with God." However, it is important to note that such a perspective wouldn't disqualify Biblical prophecy from referencing both of them. After the temple was destroyed in AD 70, it was a huge blow to the Jewish people as it broke their hope that the rebuilding of the second temple and the arrival of what they define to be a Davidic king would mark the beginning of an eternal earthly kingdom for Israel. There was nothing in Old testament Scripture that predicted the temple would be destroyed again before the arrival of a Messiah. This led to a Jewish tradition of Jewish history also being a part of the Jewish future, which is essentially a circular perspective. So, just as there was King David establishing a kingdom in Israel, an exodus, a return, a rebuilding, and an awaiting for the messiah, there would also be those things again. The New Testament predicts the destruction of the Jewish Temple. Jesus says in Matthew,

"You see all these things, do you not? Amen, I say to you, there will not be left here a stone upon another stone that will not be thrown down."

Many make the argument that the gospels were written after the destruction of the Temple which makes it a possibility that the prophecies were added after the fact. The Gospel of Mark probably dates from AD 66-70, which is around the time of the destruction of the second temple. So, there is a somewhat valid argument there. However, much of the older Scriptures were also later edited by Scribes even before the time of Jesus. It can be argued that because it's a fact that Scribes edit books already written, the book of Isaiah could have, perhaps, been tampered with. In Isaiah, there seems to be a perfect prediction of King Cyrus by exact name. So the use of the argument pointing to the historical aspect of a common practice by Scribes must be cited in such a way that it can distinguish amongst the times when it could have been a possibility. Otherwise, all aspects of its possibility with proper context would have to be considered a valid part of Jewish Tradition. Jesus Christ as the Messiah would also allow for a viewpoint of continuity or perpetuity, without the need to resolve the lack of foresight in the Tanakh or Old testament Scriptures about the destruction of the Temple in AD 70 (as something to take place before the messiah) with this idea of a historical echo. According to the Jewish Tradition that rejects Jesus as the Messiah that was predicted in Isaiah and Daniel, (and therefore rejects Daniel's prophecy of a messiah "that will be cut off" coming before the destruction), the proper scenario would have had to play out in the following manner up to the time of Jesus in order for a Messiah to be accepted by the Jewish people: "King David sets up Kingdom, Israel and temple later destroyed, Jews driven out, Jews allowed to return, Jews rebuild temple, temple destroyed again, Elijah returns and paves the way for another King, Davidic king then returns, establishes a dynasty and Israel independence as a sovereign nation and global kingdom leading to world peace and knowledge of God." This in itself would not align with Scripture and would make no mention of Daniel's prophecy regarding a messiah being cut off before the destruction. Daniel's messiah "cut off" prophecy would seem like too important a stage to just leave out of the messianic process. At the time when that messiah in Daniel was to

be awaited by the Jewish People in reference to Daniel's prophecy, Jesus came onto the scene proclaiming it was He who was the Messiah and it was John the Baptist who was Elijah. Because He couldn't convince the Pharisees that He was indeed the messiah, He was put to death. The timing of this correlates with Daniel's timing of the events leading to the destruction and the "cut off" of the messiah. However, rejection of Jesus altogether by Jewish Tradition, even as this Messiah mentioned in Daniel, leaves a blank space in the Jewish Tradition regarding the messianic age. This cannot be resolved due to the fact that the eventual destruction of the Temple came about without a prior Jewish Orthodox consensus of an existence of the messiah before that time.

It may be confusing as to how Daniel's prophecy up to the Messiah played out perfectly in a literal sense when it is commonly interpreted that the final 7 years of it has been left open to start at any time in the future. It's often questioned as to why wouldn't all 490 prophesied years take place within the 490 years, when indeed the first 483 prophesied years took its complete course. When one looks at Daniel's 70 week prophecy or 490 years literally, the fulfillment or completion of it can only point to the apostles' ministry after Jesus's time on Earth, which would have placed it during the last and final week of Daniel's prophecy. The messiah was prophesied to be cut off after 483 years or 69 weeks, which leaves 1 week left (7 years) after His death. Those next 7 years after Jesus's death were marked by the apostles' ministry outlined in Acts. The only individual one can say to have been of any consequence related to the last week of Daniel's 70 weeks prophecy pointing to the break of a covenant would be Peter. The Jewish covenant of circumcision was initially instituted as a requirement upon the apostles converting many Jewish people to the gospel of Christ. This covenant of circumcision between the apostles and the Jewish people as a requirement to receive the teachings of Jesus was broken about 3 and 1/2 (roughly?) years into Peter's ministry, which would be the same 3 and 1/2 years after Jesus's death. When Peter revealed the gospels to the uncircumcised Romans, he officially sealed the ministry of Christ to the gentiles, and set off a chain of events that led to the desolation of Israel and the eventual rise of the Roman Catholic Church. We also know that somewhere in the AD 30's Saul was converted, which also points to the theme of gentiles receiving the gospels. Of course, reading the passage in this manner, one would also have to view the word "abomination" from another angle or another perspective in order to resolve the antagonistic hostility it can be defined to imply.

Important to note that Jesus, himself, still represents an abomination to the Jewish tradition. He was charged with Blasphemy by the Jewish authorities and handed over to the Romans to be crucified. This is why perspective is important because Christians wouldn't consider Jesus as having done anything wrong. Likewise, Christians couldn't consider Peter's acts as wrong from their own perspective. But from the perspective of someone who values the Jewish Tradition, such as Daniel, Peter's acts would easily be deemed an abomination. However, regardless of point of view, a literal interpretation of 70 weeks would indicate this prophecy is finished and whatever happened from that point on is ultimately what was meant by the prophecy. In light of that, seeing that the fulfillment of one prophecy from one prophet didn't complete the eschatology of God's plan, but led to the declaration of the next prophecy from another prophet. With this tradition in place, one can gather scripturally that the next major prophecy regarding humanity now lies in Paul's letter to Thessalonians along with John of Patmos's book of revelation. Subsequently, the question of faith in Christ would now be a matter of urgency for those seeking to have glory upon the next fulfillment of God's plan for humanity.

**The curse of Jeconiah, which is declared in Jeremiah 22: 28-30 that none of his descendants would be on the throne of Israel, doesn't apply to Jesus since in Exodus 20: 5, it states that God visits "the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me." Jesus was the 14th generation from Jeconiah, according to Matthew, and therefore would have been a rightful heir since the curse would have been lifted at the 3rd or 4th generation from Jeconiah(Zerubabbel or Abiud) to be in accordance with Exodus 20:5.**

## Chapter 15 Infiltration and Grievances

Grievances with the Catholic Church doesn't automatically justify a break from the Church. Because Catholic means Universal, a break from the Catholic Church would automatically put one outside of a united body in Christ. Martin Luther knew that the Catholic Church was built upon the Truth, and it was a reason that he never officially declared a new Church. This was despite the fact that he knew his words stirred people up and caused them to engage in the rebellion necessary to form another church. Later, it was argued that the only reason he didn't recant was because it would have forced him to face the consequences of being considered a traitor by the peasant class who rallied around him. Seeing that they had already invested much time in undermining Church authority in order to consolidate their own agenda, an act of recanting by Luther would have put a dent in the reformation movement and likely lead to them killing him in revenge. For the sake of the foundations of the Church, the traditionalists--unlike the reformationists who oppose the Church--make it very clear that their intention is not to start another one. This serves as testimony that makes it more apparent that the Catholic Church foundation lines up consummately with Scripture. When it comes to traditional Catholicism, the most disheartening aspect for them in regards to the current state of the Catholic Church is that there is no sense of urgency by the Church to confront society in a meaningful way. There are no bishops in the streets warning people to turn away from sin and sexual perversion as they were in the 1930s during Hitler's reign. There are none looking for unanswered callings to the priesthood while knowing of this shortage of heterosexual priests. Since this is mainly due in part to the removal of the sacrificial nature of the mass, which translated into God letting Satan have free reign upon the Earth, traditionalists are forced to let events unfold before their eyes. Exorcists often point out that there are 2 things that the Devil hates: The Rosary and the Latin Mass because it bounds him up and chains him for all eternity. Satan's release, as a result of this removal of the obligation to the Latin Mass, has opened the door to the infiltration of anti-Catholic ideas. Freemasonry and Russian communism has long been considered an enemy of the Church and a key reason behind Vatican II. From the 1700s to the 1900s, all the Popes wrote encyclicals condemning freemasonry and communism. In the 1950s, Bishop Fulton Sheen preached to an American audience on radio and television about the major drawback of communism and Freemasonry. The basic idea of freemasonry is that all monotheistic religions are the same and that people from each religion can still pray together to the same God and live in fellowship. While humans can indeed live in fellowship, the idea that they all worship the same God are contrary to the Trinity and contrary to Jesus's teaching that God cannot even be mentioned outside of Christ. "I and the Father are One." It would be hasty to say that Freemasons infiltrated the Church, but there is evidence that many Catholics have become Freemasons. Freemason influence of the Catholic Church goes back centuries and culminated in the election of Cardinal Angelo Roncalli to become Pope in 1958. Roncalli was known to have close associations with Freemasons, and many traditionalists believe that he most likely allowed them to influence his outlook on matters pertaining to the Church. When it comes to Freemason ideas, there is absolutely no evidence that unification of people through common denomination in aspect of religion, economics, and politics would somehow equate to world peace and there is no historical evidence that differences in these matters automatically equate to conflict. These ideas of freemasonry are similar to those espoused by modern extreme leftist

ideology. When it comes to communism, on the other hand, there is proof that communists were indeed purposely installed into the Catholic Church via western seminaries. A plot against the Vatican by the KGB to spread misinformation about the Catholic Church to discredit their moral authority was disclosed in 2007 by Ion Mihai Pacepa. This is from credible Catholic news sources:

"In 2007 a high ranking intelligence officer and defector from the Eastern Bloc, Ion Mihai Pacepa, stated that in February 1960, Nikita Khrushchev authorized a covert plan (known as Seat 12) to discredit the Vatican, with Pope Pius XII as the prime target. As part of that plan Pacepa alleged that General Ivan Agayants, chief of the KGB's disinformation department, created the outline. Pacepa's story has not been corroborated; the national paper Frankfurter Allgemeine opined that Hochhuth who had been an unknown publisher's employee until 1963 'did not require any KGB assistance for his one-sided presentation of history.' However, German historian Michael F. Feldkamp called Pacepa's account 'wholly credible. It fits like a missing piece in the puzzle of communist propaganda and disinformation aimed at discrediting the Catholic Church and its Pontiff.' English historian, Michael Burleigh, stated 'Soviet attempts to smear Pius had actually commenced as soon as the Red Army crossed into Catholic Poland', noting that the Soviets 'hired a militantly anti-religious propagandist, Mikhail Markovich Sheinmann'"

In the 1950s, a woman named Bella Dodd, who was a former member of the American Communist party, testified to a US House of Representatives committee that she was aware of Stalin's secret instructions for all communist party groups to install communists party members into Catholic Seminaries. Bella Dodd admitted she helped around 1200 communists enroll in those Seminaries. This turns out to be another example of what was meant by the second secret of Fatima and how the reason that the consecration of Russia to the Immaculate Heart of Mary was necessary. Furthermore, it seems as if a full conversion of Russia is still required. In today's age, Russia is still using leftist propaganda in an effort to influence Western Democracy and turn its people against the governing authorities in order to break down, subvert, and eventually overthrow western society altogether. As a result, it becomes very likely that the Popes waited too late to do the consecration and in eventually doing it, they still managed to fall short of the Virgin Mother's instructions. A full consecration of Russia in a timely manner could have served as a deterrent to the results of Vatican II. The fact that a full consecration hasn't been done as it should serves as proof that it's the reason that Russia is still spreading her errors. The Vatican Chief Exorcist Fr. Gabriel Amorth, who attended the 1984 consecration of Russia and was just a few meters away from Pope John Paul II, wrote this in an article in 1984, which was recently reprinted by [www.sign.org](http://www.sign.org) on April 26, 2017:

"However, that day the Pope did something unusual while pronouncing the consecration prayer. He wanted to consecrate Russia to the Immaculate Heart of Mary. His entourage, however, was against it: "No, Holy Father, if you do this you'll offend the Patriarch of Moscow"; or, "No, Holy Father, if you do this [you'll go against the Soviets]", etc.

So after several attempts to change his advisors' minds, the Pope finally went along with them. He did not name Russia during the Consecration. But he did do Our Lady of Fatima this service he made it known very plainly and quite publicly that he was not performing that day the consecration requested by

**Our Lady of Fatima. And the Pope drew particular attention to this fact by alluding to it twice that day first in the morning, during the prayer of consecration itself, and then again three hours later. The text of the consecration prayer had been prepared many months before this ceremony. It was sent to all the bishops in a letter of December 8, 1983, and published in the Vatican newspaper, L'Osservatore Romano, on February 17, 1984.**

**But on that morning of March 25, 1984, well after that part of the Act of Consecration at which the Holy Father had pronounced the consecration of the world to the Blessed Virgin seven paragraphs later, to be precise he unexpectedly broke away from the prepared text. After the words "Mother of the Church," he added the following words:**

**"Enlighten especially the peoples of which You await our consecration and confiding."**

**This was the only change that he made to the planned ceremony, and his words clearly indicate that he knows that the Consecration of Russia asked for by Our Lady of Fatima was not accomplished by that day's consecration. His words were a plea for a special group of people whose consecration the Blessed Virgin was still awaiting. Our Lady of Fatima only ever specified that She wanted the Consecration of RUSSIA.**

**And if that was not clear enough, he repeated this same message several hours later, when he gathered with 10,000 of the faithful in St. Peter's Basilica at 4 p.m. to say goodbye to the Pilgrim Virgin statue.**

**Even then, hours after the morning's consecration ceremony, the Pope acknowledged in a public prayer to Our Lady of Fatima that the consecration which She had asked for is yet to be done. In his prayer, he drew Her attention once again to this certain group of peoples (the peoples of Russia) that has a special need of being consecrated a group of peoples, he said: "for whom You Yourself await our act of consecration and of entrustment." --end of article--**

**Michael Voris, the president and founder of Saint Michael's Media, and one of the leading voices for Catholic Tradition and one of the most credible in addressing many of the issues plaguing the Catholic Church has done the research on the statistics of just how significant the falling away from Catholicism has been in the United States. In his video series entitled The Vortex, Michael Voris reports:**

**"According to the most recent data from solid sources, in the year 2000, 18 million Americans identified themselves as former Catholics those who had left the Faith. One generation later, as of 2016, that number had swelled to 30 million. Eleven million more Catholics have left the Faith since the turn of the century. There are more Catholics over 50 than under 50. And there are more Catholics over 65 than under 30. And the percentage of young people those under 30 in the Church is a smaller percentage than almost any other religion."**

**Traditional Catholicism is what led to the spread of the Gospels, and now Liberal Catholicism is asserting itself as a reason for the decline. Because of the Oneness of the Catholic Church, it is of no surprise that the decline in**

Catholics is coinciding with a decline in Protestants and a rise in people who declare no religion. ABC news reports in May of 2018:

"The nation's religious makeup has shifted dramatically in the past 15 years, with a sharp drop in the number of Americans who say they're members of a Protestant denomination still the nation's most prevalent religious group and a rise in the number who profess no religion....On average last year, 36 percent of Americans in ABC News/Washington Post polls identified themselves as members of a Protestant faith, extending a gradual trend down from 50 percent in 2003. That includes an 8-point drop in the number of evangelical white Protestants, an important political group. Reflecting the change among Protestants, the share of Christians overall has declined from 83 percent of the adult population in 2003 to 72 percent on average last year. In the same time, the number of Americans who say they have no religion has nearly doubled, to 21 percent. Catholic self-identification (22 percent) has held steady during this time. The share of adults who identify with another form of Christianity including Jehovah Witnesses, Mormons and Greek or Russian Orthodox, for example has risen modestly, from 11 to 14 percent. This analysis, produced for ABC by Langer Research Associates, is based on a very large dataset 174,485 random-sample telephone interviews in ABC News and ABC News/Washington Post polls conducted from 2003 to 2017. We focus mainly on 2003 and 2017 data, including 7,185 and 5,017 interviews, respectively."

The statistic that would be considered most disturbing from a religious standpoint would be how the amount of those declaring no religion has doubled in recent years. While the Church condemns atheism, and atheism constitutes a belief that there is no God, atheists, to their credit, will still debate Scripture with Scripture even if their beliefs uphold that there is no God. The prevailing attitude in atheism is that morals and principle is automatically written in the human condition and therefore a belief in a deity is not necessary for a functional society. Paul even alludes to this: Romans 2: 15 "They show that the work of the Law is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse them or even excuse them."

It's very important to take into account that some atheists were once believers but turned away from it, hence their often extensive knowledge of Scripture. The indignation around atheism's hostile view of religion is not only rooted in the lack of humility shown by the many believers of religion who oftentimes don't practice what they essentially claim to uphold, but also rooted in their early upbringing in what atheists view as young people being set up for failure by teachers, parents, and clergy who force children to claim a belief, express a principle, declare themselves saved without allowing the kid to know beforehand if he's capable of living up to this forced self-imposed high standard of righteousness. The child's failure to live up to it can permanently cripple his self esteem and put him in the most uncomfortable state of cognitive dissonance. Oftentimes, when our behaviors and beliefs don't match up, which leads to a cognitive dissonance, it's tempting to change our beliefs in order to maintain a sense of self-esteem, which actually relieves the discomfort arising from cognitive dissonance. In some ways, one can say it's a natural reaction for one's conscience. A good example is someone who holds a certain mindset about another group of people, and is forced to confront those feelings after meeting someone from that other group. After turning out to have a pleasant experience with them, he ends up having to rethink his notions. We can see that changing beliefs is many times rooted in maintaining



a sense of self-esteem about ourselves. While the Church teaches humility, many believers do not live by this and in turn, transform the Church from a place designated by Christ for sinners to a place designated strictly for proud boastful individuals. This cognitive dissonance, however, is not always the case for Atheism. Many scientists are atheist. There are cultures that don't express a belief in God yet survive in the world just fine. China and Japan are the best examples and these are highly advanced civilizations. The common denominating argument for this form of atheism is that God cannot be defined in terms of pure logic, otherwise China and Japan would have adopted Christianity a long time ago. However, when it comes to faith, it can be argued logically that faith in God makes it so at some point, and this argument can be backed by examples of reality. Many scientific discoveries arise from an unconfirmable belief that drives the believer to eventually bring it into existence, through effort backed by his sheer faith and conviction. An airplane at some point was strictly a belief before it was manifested into existence by the work of the believer. So, even in terms of logic, while one can discount the existence of God, he cannot, at the same time, discount the possibility of God based on the examples of reality that it's possible for unconfirmable things to become manifested as real through faith and work of the believer in the real world. It becomes a frightening prospect if this continuous faith that leads to works should eventually manifest into something confirmable by science with the final product unable to be accessed by anyone who didn't believe in it prior to its manifestation. Maybe it's no coincidence that Eastern society, while more logically gifted than that of western society, is still considered to be a replicator as opposed to an innovator.... even in light of their higher logic. Eastern Society is considered the biggest replicator economy in terms of its technological advancement, imitating the results of innovation from mainly Western countries to reproduce goods for themselves. Can innovation not be likened to a faith that something that doesn't exist is possible to eventually exist? If so, then who is superior in this dynamic? Could the East have produced the output on their own without it already having been manifested in reality through the faith and work of the Westerner? Did the Westerner need the East to bring this work into existence, or did he just need his own faith in it as being possible? In terms of this dynamic, logic needed to wait on Faith, not the other way around. In essence, logic will always be the catcher and never the thrower and the thrower will always have the ball. However, this argument of something needing to exist before hand to effectuate something else as being a decider of universal rank can also be hijacked by a pure survivalist with baser animal instincts who would mention that:

"without physically existing, none of this is possible in the world. So that makes me higher than both logic and faith"

..... to which he would actually have a point until he realizes the only reason that his awareness of it could have come about would be due to someone else actually having to believe that this type of awareness was possible in the first place.

While the ABC article mentions Catholic Identification as steady during the time-frame for the data, more sources still seem to back up Voris's finding on the decline of Catholics in America. However, other sources do confirm ABC news's findings on the falling numbers of Protestants in the US. When looking at the big picture of it all, there seems to be a underlying desire to hide oneself in terms of identity. Not claim anything for fear of the light, which can be said to be a major theme of freemasonry and liberalism. This

aspect also speaks to freemasonry's covert nature of navigating through the world. One has to ask if this quality is inline with God's plan for salvation--for humans to hide themselves under the sea of the masses never to be singled out or noticed by the eyes of others, a seemingly unimportant aspect of humanity that is still, nonetheless, a major part of God's creation. The 6th seal of revelation warns of this underlying desire to hide:

**Revelation 6:12-17:**

"And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of the heavens fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heavens departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?"

What stands out is this passage: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;" There will be an insistence on hiding that will be a major part of the final seal .... refusing to be seen as a way to escape judgment. This refusing to identify as anything shows how today's world is indication that the 6th seal is upon us.

Many Catholic mystics throughout history have warned about 3 days of darkness that will cover the earth. Anyone who is outside will be killed instantly and the only thing that could produce light would be blessed wax candles. Does this identity hiding that freemasonry, liberalism, and Russian communism espouse lead to the 3 days of darkness over humanity? ..... or is it itself the darkness? Can it be both?

Blessed Anna Maria Taigi (1769-1837) describes it this way:

"There shall come over the whole earth an intense darkness lasting three days and three nights. Nothing can be seen, and the air will be laden with pestilence which will claim mainly, but not only, the enemies of religion. It will be impossible to use any man-made lighting during this darkness, except blessed candles. He, who out of curiosity, opens his window to look out, or leaves his home, will fall dead on the spot. During these three days, people should remain in their homes, pray the Rosary and beg God for mercy. All the enemies of the Church, whether known or unknown, will perish over the whole earth during that universal darkness, with the exception of a few whom God will soon convert. The air shall be infected by demons who will appear under all sorts of hideous forms."

Blessed Jacinta Marto (1910-1920), one of the children from Fatima who was visited by the Virgin Mary, said that during the great cleansing "everyone who can, should flee from the city."

The scariest prophecies are from Marie Julie Jahenny(1850 1941), a French stigmatist, who in her suffering of the stigmata(the wounds of Christ on the

cross appearing on her own body) from the age of 23 until her death, received a number of visions and prophecies from the Virgin Mary and Jesus Christ. Marie-Julie Jahenny speaks of the 3 days of darkness:

"The crisis will explode suddenly; the punishments will be shared by all and will succeed one another without interruption ... During these three days of terrifying darkness, no windows must be opened, because no one will be able to see the earth and the terrible colour it will have in those days of punishment without dying at once ... The sky will be on fire, the earth will split... During these three days of darkness let the blessed candle be lighted everywhere, no other light will shine .....NO ONE OUTSIDE A SHELTER .. will survive. The earth will shake as at the judgment and fear will be great. Yes, We will listen to the prayers of your friends; NOT ONE WILL PERISH. We will need them to publish the glory of the Cross. (8th of December 1882) ...."THE CANDLES OF BLESSED WAX ALONE WILL GIVE LIGHT during this horrible darkness. ONE CANDLE alone will be enough for the duration of this night of hell ... In the homes of the wicked and blasphemers these candles will give NO LIGHT.....And Our Lady states: "Everything will shake except the piece of furniture on which the blessed candle is burning. This will not shake. You will all gather around with the crucifix and my blessed picture. This is what will keep away this terror.....During this darkness the devils and the wicked will take on THE MOST HIDEOUS SHAPES ... red clouds like blood will move across the sky. The crash of the thunder will shake the earth and sinister lightning will streak the heavens out of season. The earth will be shaken to its foundations. The sea will rise, its roaring waves will spread over the continent ... THE EARTH WILL BECOME LIKE A VAST CEMETERY..... The bodies of the wicked and the just will cover the ground....Three-quarters of the population of the globe will disappear. Half the population of France will be destroyed." (source: Marquis de la Franquerie, Marie-Julie Jahenny) Once again in the prophecies from Marie-Julie Jahenny, it shows that everything leading to destruction arises from the destruction of the obligation to the Latin Mass. In the 1800s, Marie-Julie Jahenny had a vision of this conversation between the Lord and Lucifer, in which Lucifer said:

"I will attack the Church. I will overthrow the Cross, I will decimate the people, I will deposit a great weakness of Faith in hearts. There will also be A GREAT DENIAL OF RELIGION. For a time I will be MASTER of all things, everything will be under MY CONTROL, even Your temple and all Your people."

In 1880, Marie Julie says:

"I see for a time long enough, every Holy Sacrifice(the Mass) will be prohibited. Churches will be turned to a shelter for cattle; they will be used as pleasure halls, where Hell will come for dancing with blasphemies as their singing.....My Children, says the Lord, Let nothing surprise you. No remains whatsoever will be left of the Holy Sacrifice, no apparent trace of faith."

Marie-Julie Jahenny wrote:

"Confusion will prevail everywhere. People will be dispersed around, like mad from pain and murder. Things will be in a worse condition than any period of the past saw that there will not remain any vestige of the Holy Sacrifice, no apparent trace of faith. Many will still retain their faith, but it will not be strong enough to remain steadfast, when they will be seeing what nobody can imagine."

**Then in 1904, Marie Julie Jahenny further prophesies about the conspiracy to create a new mass, some 60 years before Vatican II:**

**"On November 27, 1902 and May 10, 1904, Our Lord and Our Lady announced the conspiracy to invent the "New Mass": «I give you a WARNING. The disciples who are not of My Gospel are now working hard to remake according to their ideas and under the influence of the enemy of souls a MASS that contains words that are ODIIOUS in My sight. When the fatal hour arrives when the faith of my priests is put to the test, it will be (these texts) that will be celebrated in this SECOND perio... The FIRST period is (the one) of my priesthood which exists since Me. The SECOND is (the one) of the persecution when the ENEMIES of the Faith and of Holy Religion (will impose their formulas) in the book of the second celebration .. "**

**Her prophecies allude to the pedophilia scandal of the Church:**

**"They will not stop at this hateful and sacrilegious road. They will go further to compromise all at once and in one go, the Holy Church, the clergy and the Faith of my children." She announces the, "Dispersion of the pastors by the Church itself; real pastors who will be replaced by others formed by hell, initiated in all vices, all iniquities, perfidious, who will cover souls with filth. New preachers of new sacraments, new temples, new baptisms, new confraternities."**

**Here is a prophecy from St Nilus way back in 430 AD. This is just another indicator of proof that points to Vatican II as the falling away point:**

**"After the year 1900, toward the middle of the 20th century, the people of that time will become unrecognizable. When the time for the Advent of the Antichrist approaches, peoples minds will grow cloudy from carnal passions, and dishonor and lawlessness will grow stronger. Then the world will become unrecognizable. Peoples appearances will change, and it will be impossible to distinguish men from women due to there shamelessness in dress and style of hair. These people will be cruel and will be like wild animals because of the temptations of the Antichrist. There will be no respect for parents or elders, love will disappear, and Christian pastors, bishops, and priests will become vain men, completely failing to distinguish the right hand way from the left. At that time the morals and traditions of Christians and the Church will change. People will abandon modesty, and dissipation will reign. Falsehood and greed will attain great proportions, and woe to those who pile up treasures. Lust, adultery, homosexuality, secret deeds and murder will rule in society."**

## Chapter 16

### The Significance of the Church

If the Catholic Church was not legitimate, and the Mass was just a small part of our walk with God in the Faith, the ripple effect of Vatican II would have never extended into society. The events taking place today has been in steady manifestation starting around the time of Vatican II. Today in the United States as of 2019, upheaval within the political climate has to be mentioned along with the already tumultuous problems that have been plaguing society as a whole. The United States is currently the best example of how the confusion regarding ways to implement changes and accept new ideas and new customs while balancing those aspects with a traditional standpoint that wants to maintain its foundation can lead to major upheaval. This confusion was the hallmark of Vatican II and has now trickled down into the U.S. politics. A tribal attitude has replaced all vestiges of bipartisan political issues, and leaves the nature of events in the United States strictly related to a political agenda. Many believe all of this taking place post Vatican II is just a matter of coincidence. However, the warnings given decades in advance through heavenly visions and apparitions to the Catholic faithful show that this complacency regarding the Church is a manifestation of what was foreshadowed hell being allowed to roam freely on Earth. If the 15 documents of Vatican II are not edited and the Latin Mass reinstated, all aspects related to 666 would subsequently take effect.

Many today feel that defending one's faith equates to a lack of humility and a lack of tolerance on the part of the Church. Along with that, a lack of remorse over past transgressions with regards to intolerance. While there was a time in history where the Catholic Church was indeed intolerant of other belief systems that were considered to be outside of Church dogma, particularly in the Middle Ages during the time of the inquisition where the accused were sometimes tortured and put to death, it has to be said that this intolerance must be a result of man's free will, and in no way a testimony to the very foundations of the Church's requirements for believers which are strictly based on Scripture. Otherwise, one can also say that because humans are liable to every action that opposes the rights of others, no matter how society defines those actions, then the foundations of what is a consensus on the basics of what constitutes a person's natural humanity must also be flawed, and should therefore cease to exist. Because humans themselves have lived in a way that opposes the natural rights of others with or without regards to religion, could humans no longer defend the foundations of human life? What might be surprising is that there are people who actually believe this... who genuinely believe that humans should be wiped out because of human nature itself. So all in all, in one's attitude that the actions that have occurred throughout history within the Church is a result of flawed foundations, and if this attitude is based on what a non-believer believes to be an opposition to the rights of others, how then can that non-believer asserting that the natural humanity of humans is enough without intervention of religion, essentially defend the foundations of humanity when humans have a history of violating the basic freedoms and rights of others going all the way back to antiquity? With all of this taken into account, an opposite viewpoint to religion must also acknowledge religion's insistence on the faithful speaking its faith, not as a matter to prop oneself over another, but as a matter of moral obligation outside of the motivation to measure oneself against another. While Jesus made it clear that one must love his neighbor, He also made it clear that one must profess His name before men. There is a balance to be maintained between professing one's faith and not sowing discord amongst brethren. Forces arising from a grievance have a tendency to misuse any

momentum extracted from the initial outcry and use it towards other facets of the target that have nothing to do with the initial grievance. We saw how the protestant reformation started with a single grievance regarding the selling of indulgences(an act that's never been sanctioned by the Church)and became a full-fledged rebellion against the Catholic Church in all facets of Church Dogma. We can also see many examples of this in recent history.

In terms of defending the Catholic Faith, doing it for the hope of converting others is futile. The human condition is influenced by the heart. Rarely will a cohesive argument bring someone to a new perspective from an old perspective by way of touching the feelings within. If anything, it may turn people away. In the course of reality, it's exactly the opposite that draws people in. It's constant attacks on something that draws in supporters to that something, because these attacks, overtime, generate sympathy for the target and gives an outlet to the natural rebellion that is central to man's nature. There are many examples of this at work. Why do elections seem to favor the candidate that is most criticized by the media? Why did Christianity grow during the time of persecutions? Why is Islam the fastest growing religion, post 9/ 11? It seems like rise in support coincides with the rise in criticism.

## Chapter 17: The Social Demarcation Mandate and the revelation of 666

There is no path of moral justification for the Catholic Church in its role to cover up for priests implicated in the pedophilia scandal. However, the faithful, particularly the laity, are able to remain steadfast as these course of events were already set according to God's plan. Paul's prophecy regarding a falling away has been fulfilled starting from Vatican II, and now the last part of his prophecy is ready to be presented. In correlation with Paul's prophecy regarding the revealing of the lawless one, John's prophecy in Revelation calculates the number of this man to 666. Many Bible Scholars consider Daniel's 490 year prophecy as yet to conclude, however, a hermeneutic of it having already ended would allow us to place Paul and John at the forefront of prophecy. Paul and John's prophecies speak of a lawless sinful man who is coming to make his mark upon the world. Many believe this man's arrival is to take place in the last week of Daniel's 490 year prophecy. However, as already touched upon, the fulfillment of Daniel's prophecy having already taken place would eliminate that viewpoint and at the same time not discount John and Paul's prophecy of a coming lawless one. If one determines that Peter's break from circumcision did not constitute an Antichrist prophecy, then one can conclude that the coming of a lawless one is still a relevant eschatological perspective. Another aspect that comes into this prophecy relates to a person who has the understanding to calculate and identify this beast. "Here is a call for wisdom: Let the one who has insight calculate the number of the beast, for it is the number of a man, and that number is six hundred sixty-six." With Paul's prophecy having an order, the first being something that's taken out of the way, and the next being a revelation, we can gather that this revelation of 666 is contingent on something being moved aside. All that is left is where does the Catholic Church tie into this? The answer is in the prophecies of Catholic mystic, Marie Julie Jahenny. She was given a vision of the exact nature of evil and how this will tie into the destruction that is taking place in the world. While the nature is one of destruction, the solving of the riddle is one of light and wisdom. Nostradamus's prophecies also tie into 666, as he referenced the beast in many of his predictions. There seems to be a prominent French theme related to the identification of this mark, which is why it's gathered that fulfillment of this prophecy is somehow related to France. Nostradamus, the aforementioned statistician, Marie Julie Jahenny, and myself.... all have this tie to France. Not sure if it's coincidence, but it's hard to ignore the correlation between prophecy, the mark of the beast and France. Many Catholic mystics have prophesied that France would play the pivotal role in restoring the Church by way of a king anointed by the Pope. This has been prophesied to take place after the great falling away from the morals and traditions of the Church, amidst the rise of sin, rebellion, and upheaval all over Europe. The exodus of the Pope from Rome in the midst of all of this is regarded as the prelude to the anointing of a king from France who helps restore the Catholic Church throughout Europe and the rest of the World. This restoration of the Church would be built upon the Fatima apparitions, which would then usher in an era of peace. The origin of the prophecy regarding the Great Monarch is shrouded in mystery, but can be traced back to numerous visionaries, prophets, saints, etc. Padre Pio mentioned the coming of a great monarch, and so did Marie Julie Jahenny. One controversial example of this prophecy regarding a French Monarch King occurred at Lasalette, France in 1846. Like Fatima, this is an apparition approved by the Catholic Church. In the village of Lasalette, Melanie and Maximin were not friends before this apparition. In a small town of farmers,

both of the children were carrying out their farm duties, shepherding their animals on the mountains. As they were playing, a woman (Our Lady) appeared to them and gave them a message. Weeping, She spoke to them both about a current problem in France and gave them information regarding the future. She mentioned how people were violating the sabbath and how a famine would take place because of it. She then spoke to each child individually, without the other hearing. She gave a short secret to Maximin and a longer one to Melanie, both regarding the future all the way until the Antichrist and second coming of Christ. What's interesting about the message is that once the children went home and reported what happened, they were separated from each other for years. Each of them never got together to make sure the story was the same. In all separate interviews from that point on, they both recalled the exact same experience. That, in itself, indicates there was no collusion between the two. The secret of Maximin is related to the prophecy of a Great Monarch. Even though, he never revealed the secret directly, but only in a letter to Pope Pius IX, the secret was nonetheless published by a friend he confided the secret to. Even after retracting the work, Maximin was not able to keep other authors from attributing what was published by his acquaintance to Maximin himself.

Traditionalist Catholic, Yves Dupont, the author of Catholic Prophecy, who accurately predicted the fall of France to the Nazis, believes that a great Monarch will rise in France before the Antichrist comes. This gives us the perspective that a transitional phase between the revelation of 666 and its implementation brings with it an era of peace. This can make sense due to the fact that 666 would confirm new testament prophecy as truth, which would therefore renew everyone's Catholic faith. In his first letter to the Thessalonians, Paul describes the return of Jesus and what would happen to believers when he returns. In his second letter to the Thessalonians, he describes events that must take place before the return of Jesus Christ. Paul assures them that the day of Jesus's return had not come because 2 things needed to happen first: The falling away or apostasy from the teachings of Christ, and then the revelation of the man of lawlessness or man of sin. In the second letter to the Thessalonians, Paul writes:

"Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God. Don't you remember that when I was with you I used to tell you these things? And now you know what is holding him back, so that he may be revealed at the proper time. For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way. And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming. The coming of the lawless one will be in accordance with how Satan works. He will use all sorts of displays of power through signs and wonders that serve the lie, and all the ways that wickedness deceives those who are perishing. They perish because they refused to love the truth and so be saved."

While the first part of Paul's prophecy has been fulfilled by Vatican II, the second one is in the midst of being fulfilled through understanding the Book of Revelation. Therefore, we can move further along into John's prophecy in the book of Revelation concerning the number of the beast and the seven seals. John was exiled to the island of Patmos, and was suffering through a time of persecution under the Roman rule of Domitian. It was during that



time in Patmos that he received a vision, which was a revelation from Jesus Christ about God's plan for humanity. John was told in the beginning of the dream in the first chapter of Revelation:

"Write, therefore, what you have seen, what is now and what will take place later."

In his dream, he saw a beastly figure that had great power over the earth and was allowed to do as it pleased. He observed a beast coming from the sea and coming from the earth. Revelation 13: 1-18:

"And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. If any man have an ear, let him hear. He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

Earlier in Revelation in Chapter 5, John is given a revelation of 7 seals that can only be opened by one who is worthy:

"Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals. And I saw a mighty angel proclaiming in a loud voice, 'Who is worthy to break the seals and open the scroll?' But no one in heaven or on earth or under the earth was able to open the scroll or look inside it. And I began to weep bitterly, because no one

was found worthy to open the scroll or look inside it. Then one of the elders said to me, 'Do not weep! Behold, the Lion of the tribe of Judah, the root of David, has triumphed to open the scroll and its seven seals.' Then I saw a Lamb who appeared to have been slain, standing in the center of the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which represent the seven Spirits of God sent out into all the earth. And He came and took the scroll from the right hand of the One seated on the throne."

A good analogy to understand the 7 seals would be modern day 2019 examples of encryption software and secret coding used to protect proprietary information, and how only knowledge of the password or key could allow access to the information. This example is referenced in Revelation as a book secured with seven seals. The seven seals must be opened to access the information in the book .... much in the same way a password must be known in order to access information stored using encryption. It was revealed to John that only the Lamb can open the seals, which pertains to all events from the time of John all the way to the end of time and correlates directly with 666 and the man of sin.

In Revelation chapter 6, John then observes the Lamb open each Seal:

**Revelation 6: 1-2:**

"And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."

**Revelation 6: 3-4:**

"And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword."

**Revelation 6: 5-6:**

"And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a denarius, and three measures of barley for a denarius; and [see] thou hurt not the oil and the wine."

**Revelation 6: 7-8:**

"And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth."

**Revelation 6: 9-11:**

"And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, o Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said

unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they [ were], should be fulfilled.”

#### **Revelation 6: 12-17:**

“And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of the heavens fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heavens departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?”

#### **Revelation 8:1- 6:**

“And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And I saw the seven angels which stood before God; and to them were given seven trumpets. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne. And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand. And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. And the seven angels which had the seven trumpets prepared themselves to sound.”

We notice that there are 7 events, and in the final and 7th event, we notice that more of what took place in the previous is getting ready to happen again. This is very important for understanding the riddle of 666. With Paul's prophecy about the lawless one already presented along with John's prophecy about the mark of the beast and the seven seals, it's important to go through each mention of the beast by later important figures in history, such as Marie Julie Jahenny, Michel Gauquelin, Nostradamus, and this writing. Marie Julie Jahenny's involvement in this prophecy relates to how she describes a prophecy given to her by Jesus. There are two translations: The first:

"In the eternal Wisdom, I have my purpose to preserve life for an immense number of Jews, because on the day of My rejoicing I want to confound them. The ungodly eye of all those souls will remain open, because I want them to see My power, I preserve it them to see, with their own eyes, the RADIANT PLANET I will have coming out from the remotest parts of exile, under a frightening storm of fire, and under the signs of my anger, the whole sky will be crossed with bolts similar to the ones My Father thrustured upon the World, when I offered Myself for the ransom of My people." (i.e. as during the Crucifixion.)”

#### **The Second:**

"In My eternal wisdom, I intend to reserve the life of an immense number of Jews, because I want to confound them on the day of My rejoicing. The

blasphemous eyes of all those souls will be opened because I want them to see My power. I reserve for them that they see with their own eyes the RADIANT STAR that I will lead out of exile (the Great Monarch) in a frightful storm of fire and under the sign of My anger ....."

Because of the ambiguous quality of this translated prediction, the content can be judged according to the divine plan. Star and planet were often used interchangeably in many writings and therefore doesn't nullify either or. Michel Gauquelin, born in Paris, was a French statistician and psychologist who studied human behavior and its correlation to heavenly bodies. Starting out as a skeptic, he later found a major correlation between human behavior and performance in certain endeavors to the movements of the stars and planets. He was able to get the birth-times of many prominent figures in medicine and sports, and discover a statistical significance between the location of this planet and the performance of athletes. It was his findings on champion athletes that got the attention of the scientific community. His results showed that prominent sports champions are more likely to be born when this planet is rising or culminating in their birth chart. After being challenged by other scientists on the evidence for his conclusion, he was still able to achieve results that worked out in his favor even while using their parameters to validate his findings. The study came to a roadblock when scientific researchers in the US couldn't find a statistical correlation in their research using champion athletes. Gauquelin was always quick to reinforce that the planetary correlation was related to eminence in the chosen field, something the researchers in the US did not take into account. This was a major source of disappointment for Gauquelin. He committed suicide in 1991. He wrote many books on the subject and his research is probably the biggest modern key to what I understand to be the mark of the beast. It's likely that his work on the planetary effect will be re-opened for research by the scientific community following the revelation of the lawless one.

While the Catholic Church has no opinion on Nostradamus, his relevance is due to the widespread knowledge of his prophecies and the fact that he worked largely unopposed by the Catholic Church, perhaps, due to the fact that he didn't reveal his methods for predictions. Of Jewish ethnicity, his family converted to Catholicism before he was born, which makes Nostradamus a Catholic and a mystic even if he was never accepted by the Catholic Church as a Catholic mystic. The Church has been largely silent on Nostradamus and even though he had his fears, Nostradamus was never charged with heresy by the Catholic Church. His prophecy relating to the mark of the beast regards the year 1999 in which he even mentions the revival of a French king ..... another prophecy pointing to the rise of a great French monarch:

"The year one thousand nine ninety-nine seven month. From the sky shall come a great King of terror, [Shall be] revived the great King of Angoulmois. Before and after, (Nostradamus mentions the meaning of 666 right here) [shall] reign as chance will have it." (CenturyX, No. 72)

Before further analysis and the revelation of the lawless one, another important figure in history must be inserted and referenced at this point. Without this, the revelation of the lawless one and the understanding of 666 would evade clarity. Italian artist, Leonardo da Vinci, whose famous for his painting of the Mona Lisa, made a diagram of the human body entitled "Vitruvian Man." The drawing shows a man in two superimposed positions with his arms and legs apart and inscribed in a circle and square and is based on the writings of Vitruvius, who considered the human body the essential

source of proportion. Leonardo da Vinci considered man to be a microcosm of the universe. What we have in Vitruvian man is an example how a man can be expressed through and within a perfect circle. This will prove indispensable for understanding 666 as the number of a man.

After gathering all the prophecies, Scripture, and historical figures, we can now move forward with deciphering, through understanding, the message that God is trying to convey to humanity through his prophets, Paul and John. The starting point will be the meaning of the number of 666, which is the identity of the Lawless one that has acted upon mankind since antiquity. Lets compile all the relevant prophecies regarding it. John says in Revelation 13: 18:

“Here is wisdom. Let him that hath understanding calculate the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.”

Paul says in Thessalonians 2: 4

“He will oppose and exalt himself above every so-called god or object of worship. So he will seat himself in the temple of God, proclaiming himself to be God.”

Nostradamus writes (Century X, No. 72):

“The year one thousand nine ninety-nine seven month. From the sky shall come a great King of terror, [Shall be] revived the great King of Angoulmois. Before and after, Mars[shall] reign as chance will have it.”

Marie Julie Jahenny says:

“I preserve it them to see, with their own eyes, the RADIANT PLANET I will have coming out from the remotest parts of exile, under a frightening storm of fire, and under the signs of my anger, the whole sky will be crossed with bolts similar to the ones My Father thrustured upon the World, when I offered Myself for the ransom of My people.”

Michel Gauquelin discovered:

“a statistically significant number of sports champions were born just after the planet Mars rises or culminates.”

Leonardo Da Vinci describes his diagram of Vitruvian Man as a man inscribed within a circle to be a microcosm of the universe.

And now, I [as someone with French ancestry], understand, after much research, for 666 to be none other than "Mars 360". In essence, the revolution of Mars around the sun and its effect on all of humanity. Using the English Sumerian Gematria - assigning a numeric value to each letter of a word, name or phrase using multiples of 6 - the word "Mars" adds up to 306. By simply adding 360(as in 360 degrees) to 306, the result is 666. The English Sumerian Gematria is based on assigning to the English Alphabet numbers ascending in increments of 6. For example A=6, B=12, C=18, D=24, etc. and so on. The earliest known civilizations in Mesopotamia, such as the Sumerians used a base of 60(multiples of 6 and multiples of 10) in their numbering system. Hence why the cipher for the English 144 144 Sumerian Gematria is based on assigning numerical values in multiples of 6. Most of today's measurements of time are dominated by "multiples of 6": 60 seconds in a minute, 60 minutes in an hour, 24 hours in a day, and 30 days in a month,

360 degrees in a circle. Since Gematria is believed to have originated with the Sumerians and later passed onto the Babylonians before being adopted by the Jewish people and other cultures, authority is given to what they base their numbering system on (multiples of 6). In combination with multiples of 10, it forms the numerical system of "base 60" or Sexagesimal. Some historians believe the Sumerian Numerical system, called Sexagesimal, was a combination of those 2 numbering systems used by 2 different civilizations. The first round of numbers were based on ten like today's western civilization (base 10), but the next round were based on multiples of six to get 60 and 600. A "multiple of six" based numerical system is why later on, the Babylonians chose 12 months instead of 10 for their calendar and why hours and minutes are divided into 60 units (60 minutes in an hour, and 60 seconds in a minute). Multiples of 6 explain why a circle has 360 degrees. Babylonian astronomers knew the amount of days in a year, but kept it at 360 because that number was believed to be possessed with universal significance. We can see why 360 is part of the formula to calculate the number of the beast. Babylonians devised the system of dividing a circle into 360 degrees. A circle was used by the ancient Babylonian and Egyptian astronomers to circle the zodiac. The degree was a way of dividing a circle and locating the distance traveled by the sun each day. This indicates that it's of no coincidence that the number of degrees in a circle (360) corresponds with the days of the year on the Babylonian calendar. Source: <https://www.livescience.com/44964-why-60-minutes-in-an-hour.html> - article by Robert Coolman <https://www.ancient-origins.net/history/sumerians-looked-heavens-they-invented-system-time-and-we-still-use-it-today-007341> - article by Kerry Sullivan

With identification of the lawless one using gematria and assigning a numerical value, based on numbering the English alphabet in multiples of six ..... starting with the letter A as number 6, then B as 12, then C as 18, and so on all the way till you get to letter Z, the word MARS will add up to 306. By simply adding 360 (which represents a circle) to 306 (the number of Mars), we get 666. Now one can conclude "Mars 360" is the lawless one that has been present in the world even during the time of Jesus and perhaps all the way back to antiquity. Because Da Vinci depicts man as a microcosm of the universe in Vitruvian man, Mars 360, would also represent a man.

The author, throughout the book, explains how Mars influences humans to oppose various facets of life, which is a thesis that gives credence to Mars being relegated to war. At this point, the Catholic reader can simply carry a perspective that Mars 360 is essentially "war" in generalized terms and tied to the book of Revelation through Mars 360. A Catholic reader does not have to read the rest of the book in terms of judging whether or not Mars, the planet, has an influence. He can simply gauge that God is allowing the author to successfully demonstrate that "war"—as tied to the Book of Revelation via Mars 360—is in fact what John of Patmos was referring to when he wrote Revelation. Hence, why the author was allowed to give accurate predictions of rocket fire escalation in Israel for the year 2020 and 2021, all by observing Mars in relation to the lunar node. A Catholic reader would simply observe that "war" itself is certainly the lawless one and something that Catholics are to avoid in every way shape or form. This ultimately provides direction and purpose, and leaves the ultimate mission for the Holy See to be one that involves anathematizing war.

## Chapter 22

### Why France

France is key because many of the elements regarding eschatology are connected to that region in some way. Nostradamus is obviously a considerable French source for 666 prophecy as he was able to connect many of his prophecies to the planet Mars. Marie Julie Jahenny, a mystic from France, made reference to a star/planet as a key to salvation of the Jewish people, which is in the works as blood moon correlation to Jewish feast days have become a major interest for Jewish Christians. Michel Gauquelin, who was born in and lived in France, made a significant discovery regarding a statistical correlation that links the position of Mars in a birth chart with eminence in certain careers. I was able to connect the dots with my own research and calculate the number of the beast to Mars 360. I have paternal ancestry that goes back to France circa 1500-1600s to a man by the name Lieutenant-General Michel Boudrot. In addition to all of that, France itself is mostly Catholic. These are significant points that would lead one to believe that France has a major role to play in eschatology. Even the very topic of immigration and multi-culturalism, which Mars 360 is a solution for, centers around what's happening in France. France has opened its doors to the world and can be regarded as the number one example of diversity. They have even removed the concept of race from their constitution.

For France, there is also a specific prophecy about a great French Monarch King, who is suppose to restore France and the Catholic Church and usher in a reign of peace before 666 takes hold. This is a very broad prophecy and has different outlooks from different Catholic saints throughout the ages. Yves Dupont, a Catholic prophecy researcher, predicted the lawless one to come after this reign. The great monarch is a prophecy that most Catholics may allow to unfold as opposed to subjecting it to the drawing of specifics in order certify its manifestations. This prophecy seems counter-intuitive, however, with relation to Mars 360, the period involving the research and confirmation of 666 is likely to correlate with a time of mass conversion to Catholicism as many would want to be in the thralls of truth before any transition. France, being one of the last strongholds of Catholicism will obviously be a refuge to mobilize the faithful against the coming Mars 360 system. This, in itself, would not disqualify the official understanding of it coming out of France because in doing so we quantify all of Scripture. In this manner Mars 360 is aligned with Christianity, but only in that manner. As more truth regarding 666(Mars 360) comes out, more people will want be within the timeline of prophecy. This aligns with great monarch prophecies of a peaceful time of conversions before the coming lawless one. It's important to point out that the understanding of 666 settles the world down from its current state, and is big reason for its widespread welcome. So in light of that, there is a bit of relief time for the world before any mandates would be established in which a person's well-being would come to depend on choosing to take an outward mark, a choice which is the basis for the final trial that the Catechism warns about. Overall, this helps us understand the workings of Great Monarch prophecies and why it seems to point to a time of peace before the Mars 360 mandate. Yves Dupont, who was born in Paris, has credibility regarding the Great Monarch prophecy that stems from the fact that he accurately predicted Hitler's invasion of France at the age of 18. He wrote a paper that stated "The war will soon break out. France will be defeated. The Nazis will pitch their tents on the banks of the River Loire." Six months after writing that, Hitler successfully invaded France in 1940. Because great monarch prophecies align with what Mars is understood to represent in being both the god of War for Rome and Greece(as Ares), some believe that we need

to be very careful with this prophecy as there is a very militant and conquering outlook regarding the Great Monarch. Interestingly, the research by France for Mars 360 would essentially designate its very description as the impetus for mass conversion to Catholicism because as stated previously, confirmation of 666 confirms the truth of Revelation, and thus the truth of the Scripture, not only in a biblical sense, but also in a secular one and is why, even in its satanic definition, 666 is justified in being confirmed. This alone would cause many to try and turn to Catholicism. So, in that sense, Mars as the god of War becomes a positive thing for the Church, albeit indirectly and only as a focus of study. One has to conclude that mass conversion referenced in Great Monarch prophecies before 666 relates strictly to the transition period leading into next phase of the timeline. An analogy would be how something positive can come out of a tragedy and how after certain amount of time has passed, people can fall back to their previous indifference. Because this effect is related to a confirming of God's word, Mars 360 is likened to a tragedy that's looked forward to from the perspective of believers. There is also the Catholic prophecy involving 3 days of darkness, which has been affirmed by a number of Catholic saints and mystics to take place in the future. It's likely that this would happen before this mass conversion to Catholicism as God tries to make the human race fully aware of its sin. This chastisement relates mostly to the enemies of religion. Mars 360 as a valid phenomenon, even though it's misotheistic in nature, being extrapolated from the Book of Revelation, would automatically challenge any notion that Scripture is all a farce. More truth regarding it would be a source of distress for any conviction that is anti-religious in nature. While Mars 360's later implementation would serve any purely scientific and atheistic viewpoint, its initial advent poses a significant degree of contention for those same outlooks.

France was once the seat of the Pope. From 1309 - 1376, the Pope resided, not in Rome, but in Avignon, which was part of the Holy Roman Empire and is now in France. Because of the infighting and conflict in Rome for and against the Papacy, the Pope during that time found it safer to reside in France. This era is called the Babylonian Captivity of the Papacy. It is this relevant history to Catholicism that justifies France in being called the "Lily of the Church." According to some Catholic prophecies, like that of Brother John of the Cleft Rock in the 14th century, a Pope will have to flee Rome again in the future and seek refuge somewhere. France is also significant in the realm of ideas that maintain the Antichrist to come from the Tribe of Dan .... most notably those from Catholic prophecy expert Yves Dupont. The reason this would further key in prophecy on France has to do with the Merovingian Dynasty, which was a Frankish Kingdom that ruled over much of the geographical area that makes up modern day France. The Merovingians ruled from the middle of the 5th century until 751. It's considered to be the first Royal House of France. This dynasty considerably identified with Mighty Samson, a descendant the tribe of Dan who fought a number of battles against the Philistines and was known for his strength. The secret to that strength was in his long hair, a style which was later adopted by the Frankish Merovingian Tribal leaders as a tribute to Samson. It's quite possible that the Merovingians considered themselves to be descendants of the tribe of Dan. Another significant inclusion into the Merovingian cultural tradition was the exaltation of bees. Bees represent one of the first major riddles of the Bible. Samson, sitting with his Philistine guests, made a bet with them that they could not solve his riddle. He asked: "Out of the eater, something to eat; out of the strong, something sweet" (Judges 14:14). The Philistines later threatened Samson's wife to get the answer, which was "What is sweeter than honey? What is stronger than a lion?" This riddle was obviously conjured up



from a personal experience of Samson, in which he saw bees nesting in the carcass of a Lion that he had previously killed. Because of this, many scholars don't consider the riddle to be of any substance or even answerable for that matter. However, that very aspect of the answer to a riddle being strictly related to a unique personal experience and only solvable by the one who actually experienced it relates heavily to how 666(Mars 360) clues are relegated to France, geographically and ancestrally. The bees, in the case of Samson's riddles come to symbolize this exclusivity of experience in solving them. The Merovingian dynasty, for this reason considered the bees as sacred. King Childeric I who was a Frankish leader and part of the Merovingian dynasty, was found to be buried with a cloak that was decorated with 300 bees. Napoleon later adopted these bees as symbols of the French Empire. One can cite these historical elements as France's link to Samson and the tribe of Dan. Another interesting factor which further ties not just France, but Europeans in general to the tribe of Dan is the prevalence of upper body strength among those who have descended from northern European Germanic tribes, such as the Franks. It can be said that this quality was inherited directly from Mighty Samson and the tribe of Dan. This would explain why today's world strongest man competitions are almost entirely dominated by northern Europeans. What we have in Mars 360 is the final opportunity for believers to convert before an official mandate and prepare themselves for the sacrifices that will take place in trying to avoid it.

The author goes on to use his Mars 360 revelation to develop a social system in which each person would be given freedom to express their own unique natural inclination to sin in exchange for indicating openly where Mars is located in their birth chart. This is essentially the mark of the beast and the final trial mentioned in the Catechism. Here is how the catechism explains the final trial:

“Before Christ's second coming the Church must pass through a final trial that will shake the faith of many believers. The persecution that accompanies her pilgrimage on earth will unveil the "mystery of iniquity" in the form of a religious deception offering men an apparent solution to their problems at the price of apostasy from the truth. The supreme religious deception is that of the Antichrist, a pseudo messianism by which man glorifies himself in place of God and of his Messiah come in the flesh”

Now once again here in Chapter 23, the Catholic reader does not have to ascribe to the astrology aspect, but can simply interpret the thesis as the logical extreme of liberalism and tolerance which can be seen in the world.

## Chapter 23

### 666 Curriculum

Repetition is often necessary to drive home a point. The official definition of Mars 360 is that the entire human race is made up of 6 types of values regardless of race, religion, creed, economic status, gender, etc. Those 6 values relate to the hierarchy of needs laid out by Abraham Maslow which are Physiological, Safety, Love, Belonging, Esteem, and Self Actualization. Within each of these needs are related behaviors that correlate to how each of these needs are valued. Meaning, that the value of one need would display in variety of positive behaviors that relate to the value of that specific need. The location of the Planet Mars in a birth chart is what pulls a person away from the energy required to adhere fully to one of those specific needs. Humans have been determined to seek accommodation for this lack of energy to adhere to a certain need by espousing different political, economic, and religious ideologies that would justify it. The birthchart is defined within the realm of the 7 seals and not as it is in traditional astrology. The seventh seal is assigned to represent the circular aspect of reading a birth chart, while the first 6 are correlated to a specific need of Maslow, and are laid out in a specific order. This order goes as follows: The first seal at the top, which correlates to Maslow's belonging need, and face to face communication along with all other related behaviors. The second seal going counter clock wise from the first, which correlates to Maslow's love needs, and mental thoughts, along with all other related behaviors. The third seal going counter clockwise from the second, correlates to Maslow's Physiological needs, and physical health with all other related behaviors. The fourth seal going counter clockwise from the third and at the Horizon of a birth chart, correlates to Maslow's Self Actualization need, and indirect speech and the unseen(God within us) along with all other related behaviors. The fifth seal going counter clockwise from the fourth, represents Maslow's safety needs(financial, housing, work), and authority figures (God outside of us) along with all other related behaviors. The sixth seal going counter clockwise from the fifth, represents Maslow's Esteem needs, and our appearances as it relates to our individual face, facial expressions, visibility, hair, skin, nails, and DNA along with all other related behaviors. From that point everything repeats on the other side of the birthchart. The seals in Revelation is an explanation of what Mars does when opposing each of these needs to its climax. The Mars 360 system is an attempt to control this energy by providing accommodation for the lack of energy to adhere to a specific need, which naturally occurs when Mars is found in a certain place in a birth chart. This is done to curb one's desire to over-propagate ideologies in order to accommodate this Mars expression and it's also done to curb ones desire to do it at the expense of other Mars expressions. The ideal result is for one Mars type to be content enough in his Mars expression to allow for other Mars types to exist in society. Going back to the topic of Socialism, one can say in this sense that Mars 360 becomes a socialistic model without being a socialistic model. Because it's calculated at birth, Mars provides some insight into the future behavior of a person, and allows society to accommodate before the person has a chance to fully give into the energy. The social demarcation aspect of it looks at all the behaviors correlated to a specific need and the negative qualities displayed which come from Mars's influence, and tries to provide a standard of interaction that is required for proper accommodation of Mars energy. Through curriculum, each Mars type would have an education on how to deal with other Mars types. This would also apply to the Law. Each law would have certain enforcement parameters for different Mars types. By splitting the human race into 6 values that are opposed by Mars, the ideologies that normally

divide people and nations would now only be seen within the framework of Mars. Meaning, a person's actions won't be seen in the context of how they occur with regard to race, religion, creed, financial, etc., but only with regard to Mars's influence, should it apply. People, in their actions, opinions, and behaviors would automatically be relegated to Mars influence before anything else, with the appropriating Mars type correlating not to race, religion, creed, gender, etc., but to the scores of different races, creeds, religions, and gender of all the people that fall under that same Mars type. A rabble rouser defending birds would be classified in the same context as a rabble rouser defending mice with each one's rabble rouser mentality being credited to a specific Mars influence, and thus leaving all the non rabble rousing birds and mice out of the rabble rouser's context. The Mars 360 system, as a predictor of human behavior, would seek to have itself implemented in a way so that the social demarcation aspect can make for an understanding society. While Mars 360 is understood as biblically extracted, its point of view is built on life being made up of certain types of energies and not of "sin" as defined in the Bible. Anyone going along with the [liberal] Mars 360 system in order to have their [sinful] Mars qualities accommodated by society would be separating themselves from the Judeo/Christian view of free will, sin, and atonement.

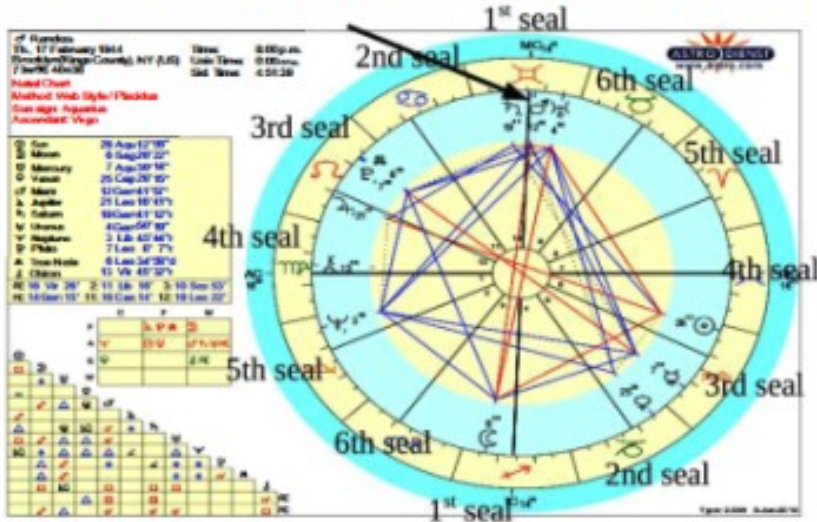
In terms of non-belief, Mars 360 also provides conflict for the humanist who genuinely considers themselves in the best interest of humanity. It causes them to make a final decision regarding a belief in God. Reason being is that Mars 360 ultimately represents a decision between a full love of humanity or a full love of God. Curriculum of Mars 360 provides a host of angles, from social perspectives, individual perspectives, and also political perspectives. Social upheaval examples would be cited to draw some theories on how the use of Mars 360 could have prevented certain outcomes. In teaching scenarios, there are a number of ways to go. An example would be having students write a paper on how the use of Mars 360 could have prevented the French Revolution, or the rise of Nazism. This can be narrowed all the way down to individual case studies that address how individuals affected could have benefitted from the psychological factors of Mars 360. There are scenarios that can involve group dynamics related to peer pressure and close relationships. There are also ways to revolve the curriculum around situations in which Mars may or may not have applied. Students can be challenged to theorize on ways for Mars 360 to be provided with more outlets, while ruminating on the challenges of one Mars type having to accommodate other Mars types. Writing papers on how Mars 360 might lead to discrimination issues could be a significant challenge for those concentrating on sociology. Another lesson is further expounding on answers regarding how Mars 360 solves the divide between Capitalism and Socialism, Conservatism and Liberalism without one feeling impeded by the other. The field of Economics can cover how job requirements related to one's Mars placement helps or hurts the overall economy. Behavioral Science can quantify why Mars 360 is a better predictor of human behavior than other indicators. Philosophy majors can ponder on ideas regarding whether or not the Mars phenomenon is real or subjective. Another significant aspect of Mars is the voluntary sacrifice of a need it naturally opposes and how this sacrifice can be regarded with goodwill instead of contention due to how that sacrifice plays into the cohesion of different Mars types. One of the major accomplishments of Mars 360 would be getting each individual to feel as though the world is allowing him to exist as he is, with any infraction --- related to surrendering too much to the Mars influence --- being fully comprehended by the offender. Because he would have had to be aware that society fully understood him, he would no longer be able express himself in

the name of being Mars restricted. The academic world would conference on the Mars 360 exemption process, where certain Mars types would have certain exemptions from having to participate in certain activities due to Mars's handicap. This would apply to taxes, work, school, travel, dress, social, law, diet, etc. Social services from government entities would revolve around catering to the Mars influence. These social services would be provided in the form of paying less taxes for some, easy passport registration and frequent flyer miles for others, boss-less job placement for those who require it, solo work accommodation, time alone vouchers, cultural replacement, independent learning, diet and exercise exemptions(a Mars affected person would have a legal right to be left alone with regard to diet and exercise. He could have those in violation arrested). All of these would be strictly based on where Mars shows up in a person's birthchart and how much its expression is being restricted by one's circumstances. The compartmentalization aspect regarding the Mars 360 system would lead to numerous debates on its application. Each person would be automatically determined at birth to be lacking the necessary to energy to apply oneself to certain aspects of life. This would constitute a disorder, but only one of energy. The Mars influence doesn't seem to manifest in a physical reduction related to the body part identified to bring about certain values and behaviors. While not affecting the components in a mechanical sense, it does however reduce the energy required to get those otherwise healthy components to operate sufficiently. The compartmentalization aspect tries to place all the related behaviors into its proper category so that society can see how things relate. The Mars effect on human behavior inclines each individual toward certain predispositions that lend itself to fundamental outlooks which carries with it... a high degree of inflexibility. This inflexibility plays itself out in various political and social stances like socialism, pacifism, capitalism, liberalism, conservatism, libertarianism, etc, but is actually the result of Mars's permanent influence on the human brain. This gives rise to the idea that while certain stances are different in external display, they are at the same time fundamentally backed by the same source(to varying degrees of course)....which is Mars. This is how this system would work.

Figure 1d

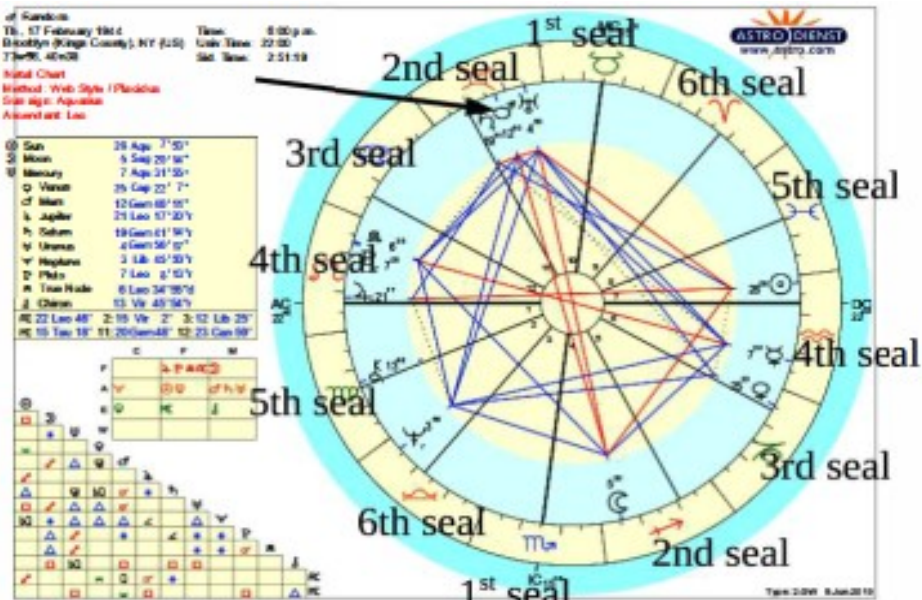
1 <sup>st</sup> Seal	2 <sup>nd</sup> Seal	3 <sup>rd</sup> Seal	4 <sup>th</sup> Seal	5 <sup>th</sup> Seal	6 <sup>th</sup> seal
Face to face communication	Listening skills and mental thoughts	Physical bodily maintenance	Indirect communication	Servitude, worship	Individual Identity, EGO, distinct persona, DNA
Other people's feelings, rights, property, loved ones within the immediate environment	Other people's health one on one relationships. Spouse and kids.	Diet, exercise, sexual attractiveness. sex and home	Choice of words, other people's cultural standards, one's own sense of discipline, restraint, integrity, self denial, God within, Soul, the less fortunate	Work, respect for authority, respect for status figures, obedience, skill ethics. work effort	Regard for personal appearance, rectitude, how others view us.
Siblings, neighbors, relatives. co-workers Visual perception	Homeland, Home government. culture of early upbringing	Doctors, personal trainers consumption of healthy products			Facial & cultural expressions, and tone of voice.

----Mars opposes all of these things and has a lack of energy to engage in any of the behaviors above----

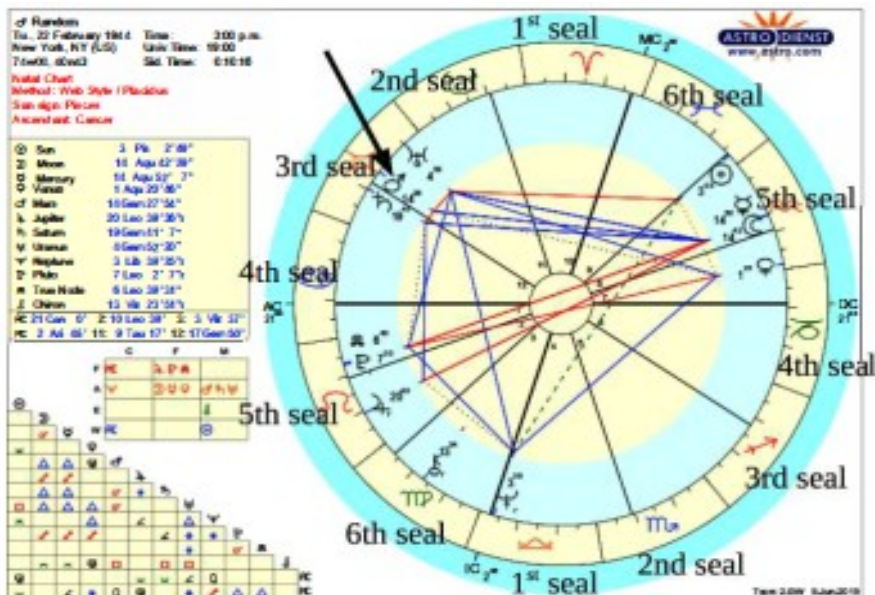


In calculating this chart using western Astrology, we can reference the description of each seal from "Figure 1d", and then apply it to this random chart. In the above chart, we find Mars in the 1st seal. (arrow is pointing to it) So in going back to "Figure 1d", its determined for the 1st seal to represent immediate environment, co-workers, neighbors, face to face direct communication, and the right hand. With Mars here we interpret this position as a natural inborn hostility and lack of energy toward neighbors, co-workers, and face to face communication. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to working with other people, and face to face communication. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the careful handling of co-workers, neighbors, siblings, and face to face communication. These types would be

marked as having capitalist conservative leanings[with "Mars-1" on the ID card]

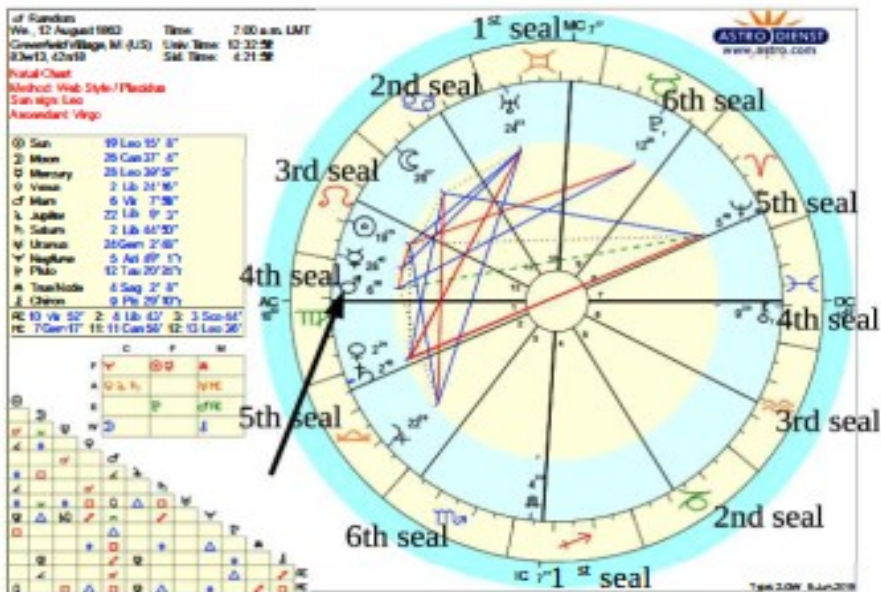


In calculating this chart using western Astrology, we can reference the description of each seal in “Figure 1d”, and then apply it to this random chart. In the above chart, we find Mars in the 2nd seal. (arrow is pointing to it) So in going back to Figure 1d, its determined for the 2nd seal to represent homeland, home government, spouse, one's own children, rest, and listening. With Mars here we interpret this position as a natural inborn hostility and lack of energy towards homeland, home government, spouse, one's own children, rest, and listening. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to dealing with homeland, home government, religion, spouse, one's own children, and listening. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the extended and methodical valuing of those things. An example of the mandates issued to serve this placement would be passport privileges, time away from family not being full grounds for penalization in divorce court, longer recess hours for inmates, extended time away from classroom learning, and quiet time in places of work designated by law, roaming privileges in one's homeland. Free thought/belief would also be applied here. These types would be marked as having anti-government conservative leanings[with "Mars-2" on the ID card].



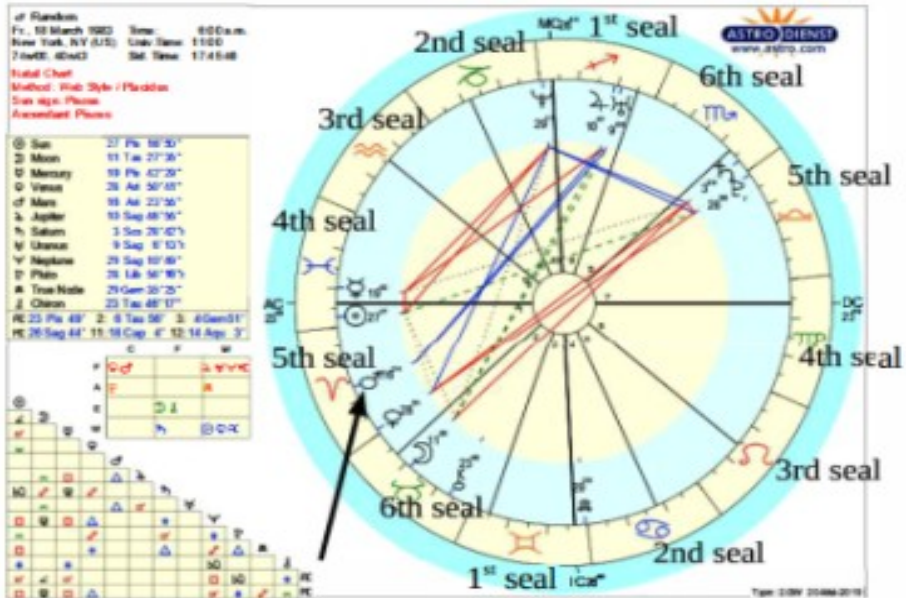
In calculating this chart using western Astrology, we can reference the description of each seal in “Figure 1d”, and then apply it to this random chart. In the above chart, we find Mars in the 3rd seal. (arrow is pointing to it) So in going back to Figure 1d, its determined for the 3rd seal to represent physical bodily maintenance/safety, exercise, diet, sex and physical attractiveness. With Mars here we interpret this position as a natural inborn hostility and lack of energy towards physical bodily maintenance, exercise, diet, sex, and physical attractiveness. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to dealing with physical bodily maintenance, exercise, diet, sex and physical attractiveness. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the extended and methodical valuing of those things. An example of the mandates issued to serve this placement would be the person being given less restriction on what he/she can put inside his/her own body. Laws making it illegal to be forced or intimidated into diet and exercise to lose weight would be considered. More leniency regarding pleasure seeking opportunities, such as the ones involving recreational drug use and consensual non-harmful sexual freedom. Bisexuality would get some protection. Also, rights to a sedentary lifestyle will be highlighted here. Because the physical body and its maintenance is tied to being sheltered or in a safe physical dwelling, freedom from having to be stuck at home or stuck at a geographical location would be granted to these types. These types would be marked as having Libertarian leanings and anti-government sentiments[with "Mars-3" on the ID card].



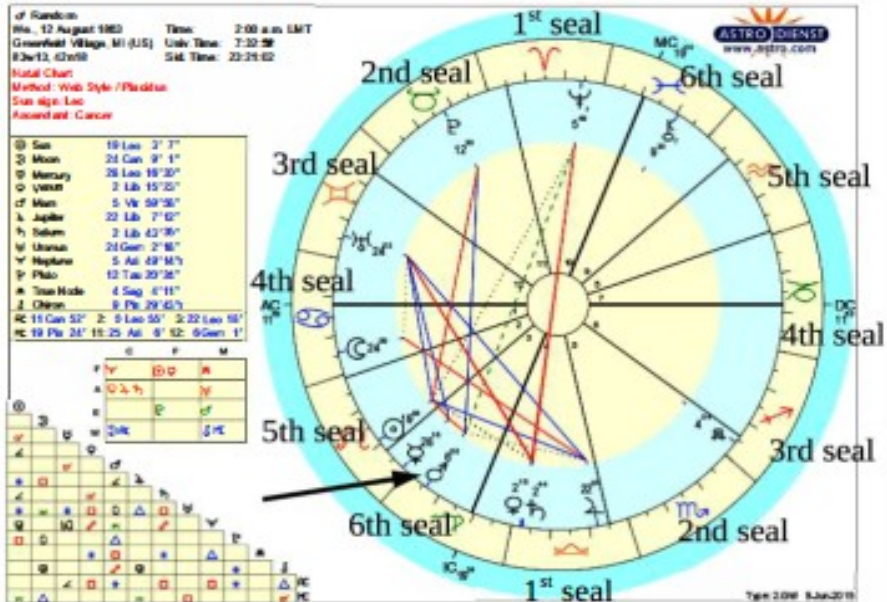


In calculating this chart using western Astrology, we can reference the description of each seal in “Figure 1d”, and then apply it to this random chart. In the above chart, we find Mars in the 4th seal. (arrow is pointing to it) So in going back to Figure 1d, its determined for the 4th seal to represent indirect communication, choice of words, other people's cultural standards, discipline, restraint, integrity, self denial, God within, soul, and the less fortunate. With Mars here we interpret this position as a natural inborn hostility and lack of energy towards those aforementioned. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to dealing with indirect communication, choice of words, other people's cultural standards, discipline, restraint, integrity, self denial, God within, soul, and the less fortunate. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the extended and methodical display of those things. An example of the mandates issued to serve this placement would be the person being allowed more freedom on matters related to indirect speech through various forms of media. Freedom of speech would be more applicable to this placement. Services would be sensitive to material ambition arising from a lack of energy to self-denial, which would lead to top priority for business loans. This placement would be granted some protection from over-exertion of cultural sensitivity regarding cultures not his own. Lies would be understood as Mars influenced and also be given a bit more leniency upon discovery. Also there would be limits on reading material as this placement points to dyslexia. These types would be marked as having nationalist conservative leanings[with "Mars-4" on the ID card].





In calculating this chart using western Astrology, we can reference the description of each seal in “Figure 1d”, and then apply it to this random chart. We look for Mars, and find it in the above chart in the 5th seal. So in going back to Figure 1d, its determined for the 5th seal to represent authority figures and work. With Mars we interpret this position as a natural inborn hostility and lack of energy toward authority figures and work, so he's categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to work under supervision and will have certain privileges when it comes to addressing status figures. These types would be marked as having Democratic Communist leanings[with "Mars-5" on the ID card].



In calculating this chart using western Astrology, we can reference the description of each seal in “Figure 1d”, and then apply it to this random chart. In the above chart, we find Mars in the 6th seal. (arrow is pointing to it) So in going back to Figure 1d, its determined for the 6th seal to represent individual identity, EGO, distinct persona, DNA, regard for personal appearance, rectitude, and how others view them. With Mars here we interpret this position as a natural inborn hostility and lack of energy towards those aforementioned. Therefore, this person is categorized for that placement and conferred for all the services designated to deal with that placement. Throughout this person's life, he will be entitled to leniency with regard to dealing with individual identity, EGO, distinct persona, DNA, regard for personal appearance, rectitude, and how others view them. Mandates will be passed so that this person doesn't have to over-exert himself in situations involving the extended and methodical display of those things. An example of the mandates issued to serve this placement would be the person having less restriction on matters related to personal appearance. Extended time away from being seen would be required by law. It would be illegal to label these people in any way in terms of race, religion, creed, etc. All privacy laws would be protecting them to the fullest. Cultural identity exemptions would somehow be in effect. By law, these types would be not accountable to prevailing cultural identity standards related to their DNA and ethnicity. These types would be marked as having Democrat non-nationalist Liberal leanings[with "Mars-6" on the ID card].

Everyone on earth should fall under one of those 6 placements of Mars, either fully or partially. "Partially" depends on whether or not Mars is in the transition phase starting at the 24th degree mark of one sign and going into the 0th degree mark of the next sign. That period usually indicates a blend of the previous seal with the next seal. In that case, the Mars characteristics favored would be a decider on how to approach the subject regarding his Mars. Either way, every political perspective is now decreed as controlled by

Mars and therefore worthy of observance and expression. Since Mars's influence is considered innate from birth with the person not having a choice on how Mars would influence them, all political ideologies arising from that are treated as a handicap by the prospective establishment. Being able to locate exactly who and how a person is affected allows mandates to be able to allocate the Mars required rights to exactly who would need them. Mars 360 as a worldwide global phenomenon would be incumbent upon any advantages garnered by its adoption being a catalyst for others to even out the playing field. Because Mars 360 essentially serves as a predictor of human behavior, its adoption would likely be welcomed by those looking to stabilize their respective region in a socioeconomic and political sense. In an economic sense, the workforce deliberately making use of this opposing force keeps the economy active and investors optimistic. With the Mars phenomenon, employers would be able to predict the tendencies of prospective employees and make decisions in the best interest of the applicant and the occupation. Mars 360 attains dominion in a worldwide sense

The Author then goes on to demonstrate in real time this Bible-extracted concept as an actual spirit of war in Chapters 24 and 52 of Ares Le Mandat. The Catholic reader should not read this in terms of astrology, but only in terms of how Mars 360 confirms that the spirit of war is what Paul and John of Patmos were referring to. Mars 360 as described here, from the vantage point of a Catholic, should simply be seen as the framework that ties it back to the Holy Bible.

## Chapter 24

### Military Engineering Mandate

An example of how Mars 360 can be used in real time would be very applicable to the current situation in Israel. Israel became a nation in 1948 and has been subjected to increasing hostility from its Arab neighbors. When the UN Partition Plan for Palestine was approved in Nov. 29, 1947, the land of Palestine became allocated between independent Jewish and Arabs states. The designated Arab states of Palestine would be the Gaza Strip, the WestBank, and the Golan Heights...all under Egypt, Jordan, and Syria's control respectively. This plan was rejected by the Arabs, who were already situated in Palestine centuries before during the Ottoman empire. After defeating the Ottoman Empire in WWI, the British promised the Arabs living Palestine that they would get all of Palestine in exchange for having helped them defeat the Ottomans. The British also made the Balfour declaration in 1917, which publicly stated support for Jewish people to have their own land in Palestine. This leaves the British having to live up to their end of 2 promises that don't align with each other. Since the British and the Arabs began its fighting against the Ottomans in 1915, which is 2 years before the Balfour Declaration, one can say that promises about the land in Palestine were made to the Arabs first. This would indicate the Balfour declaration to be a violation of that promise. However, this does not put the Jewish people at fault since they could have only looked for the British to keep their word. A good analogy is only having 5 dollars in your pocket and making a promise to friend1 that you would pay him 5 dollars and then later making a promise to friend2 that you would pay him 5 dollars .... the same 5 dollars you were going to give to friend1. Friend 2 in this case is not responsible for any irresponsibility on the part of the one who made the promise, but friend 1 , however, is more deserving of the 5 dollars from the promiser than friend2. Since friend 1 and friend 2 had no interaction in the matter, this argument of who deserves what cannot be used in the aspect of later interaction between friend 1 and friend 2. The only solution by the promiser is to split the 5 dollars between the two. However, the result of that in terms of how it applies to Palestine, with Arabs rejecting any split of the land, still points in favor of the Arab justification. The only solution is for friend1 and friend 2 to confront the promiser and place the responsibility upon him to settle the matter according to how he promised to originally settle it. Because of the impossibility of this, it must become his responsibility to compensate the side that was most negatively affected by the transaction, which in this case would be friend 1(arabs). Since the UN was the final decider of how the land would be allocated between Arabs and Jews, the UN is left with the responsibility of figuring out how to compensate the Arabs for a broken promise made to them by the British, who managed to further exacerbate the matter by supplying arms to Israel. In retrospect, the Jewish people were willing to accept partition plans that were in favor of Arab control over most of Palestine. The Arabs, however, wanted control over all of Palestine, with any Jewish presence there being left up to Arabs and not anyone else. Since Jews and Arabs have lived together peacefully for centuries, this attitude by the Arabs could in no way be assigned to an ethno-centric viewpoint, as much as it is to a political and control viewpoint based on principle. After rejecting the partition plans by the British, who in turn later handed control over the situation to the United Nations, the Arabs gradually continued to lose any chance of not only getting all of Palestine, but also the chance of Palestine continuing to be allocated in their favor. During WWII, the holocaust became a catalyst to UN partition plans for Palestine leaning in favor of Jewish control as opposed to previous ones that leaned in favor of Arab control.

Finally, in 1948, the Jewish state in Palestine officially became the nation of Israel and violence between Arabs and Jews have become mainstay ever since. From that point, the Arabs decided to invoke their UN right that maintains that nations have a right of self-determination to pursue their political, economic, cultural, social, and religious development. As a result, they(Arabs) waged war against the Jewish state and used military force to try and claim all of Palestine. The Arabs had every intention of carry this out on their own, but since the Jewish states initially gathered help from European countries, the Arabs were left having to do the same, seeking the help of other nations like the USSR, which as a result, brought the conflict to the attention of the United States, as they were closely watching Russia due to Bolshevik declaration of a worldwide communist revolution in the early 1900s. Overtime, as the Jewish state fought off Arab aggression continuously and in the process, gained more land than was originally assigned, the Arab living space in Palestine began to dwindle. Today the Arabs are concentrated to Gaza and parts of the Westbank. It's important to remember that the initial recognition of the Jewish state in their UN designated spaces in Palestine in 1948 did not usher in a forced exodus of the Arabs from those territories. The Arabs could stay but had to recognize the space as Jewish territory. It wasn't until after the Arabs waged war, which compromised the Jewish state's internal security and provoked sporadic terror attacks in Jewish territory, that the Jewish state felt the need to drive out or restrict the Arabs already living in the designated Jewish territory. Today justification may be regarded in favor of the Jewish state as the Arabs conceded under the leadership of Yasser Arafat, who signed an accord in the early 1990's officially recognizing the Jewish state of Palestine, and thus accepting the process of developing a 2 state solution for all of Palestine. This was the first Palestinian recognition of the independent Jewish state. However, this was not accepted by a group of Arabs who are known as Hamas, an internationally recognized terrorist group. The result of Oslo officially made Hamas the number one resistance to the Jewish state in Palestine. Hamas took over Gaza in 2007 and their presence there revolves around continued conflict with the Jewish state. Firing rockets into Israeli territory on a regular basis, Hamas has become the main resistance to any chance of peace between Arabs and Jews. The conflict between Hamas and Israel can easily be relegated to Mars 360 as there is a pattern between the location of Mars and the amount of rockets fired from Gaza. Once again, we would have an example of Mars bringing fire down from the sky. What these findings do is make it mandatory for Mars to be observed from a military perspective, especially when it could be a matter of danger or safety. On the next page is a chart of all the rocket attacks against Israel since 2007. Notice the times when there has been a spike in rocket fire relative to the year it happened. These statistics are taken from wikipedia [https://en.wikipedia.org/wiki/Palestinian\\_rocket\\_attacks\\_on\\_Israel](https://en.wikipedia.org/wiki/Palestinian_rocket_attacks_on_Israel).

# Figure H - Gaza Rocket attacks on Israel

\* = Largest amount of Rocket fire for the year

	2007	2008	2009	2010	2011	2012
Jan	28	241	566*	13	17	9
Feb	43	257	52	5	6	36
Mar	31	196	34	35*	38	173
Apr	25	145	5	5	87	10
May	257*	149	1	14	1	3
Jun	63	87	2	14	4	83
Jul	61	4	1	13	20	18
Aug	81	8	1	14	145*	21
Sept	70	1	~10	16	8	17
Oct	53	1	1	3	52	116
Nov	65	125	4	5	11	1734*
Dec	113	361*	4	15	30	1

Rocket attacks for 2013 –  
2019 continued on the next  
page



cont'd  
**Figure H - Gaza Rocket attacks on Israel**

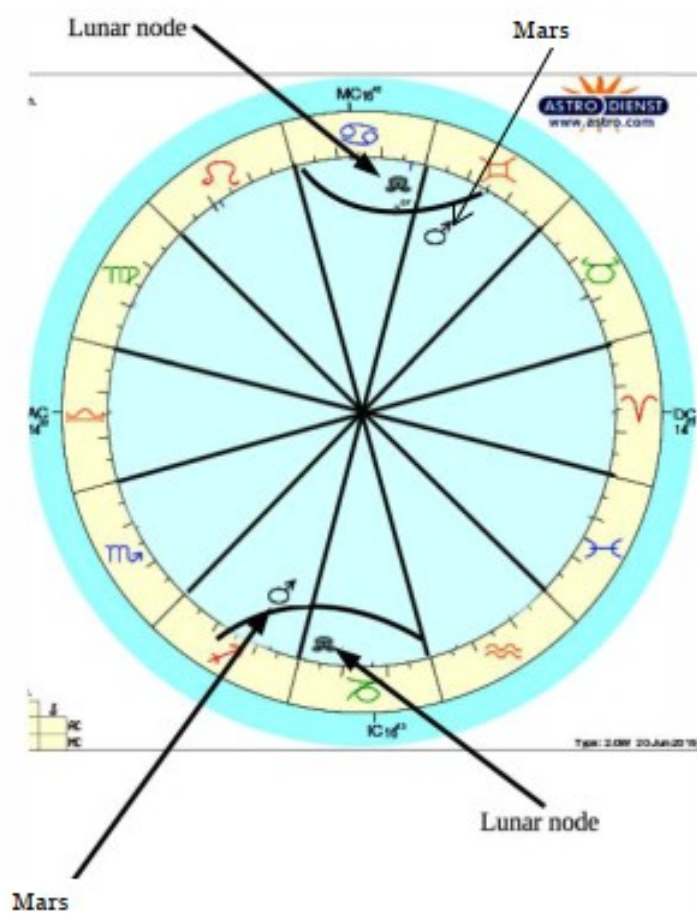
\* = Largest amount of Rocket fire for the year

	2013	2014	2015	2016	2017	2018	2019
Jan	0	22	0	6*	0	6	0
Feb	1	9	0	0	7	4	0
Mar	4	65	0	5	2	0	3
Apr	17*	19	1	0	1	0	0
May	1	4	1	2	1	70	600*
Jun	5	62	3	0	1	64	3
Jul	5	2,874*	1	2	2	174*	0
Aug	4	950	3	1	1	8	0
Sept	8	0	4	0	0	0	1
Oct	3	1	5*	0	1	0	0
Nov	0	0	3	0	0	17	455
Dec	4	1	4	0	28	0	4

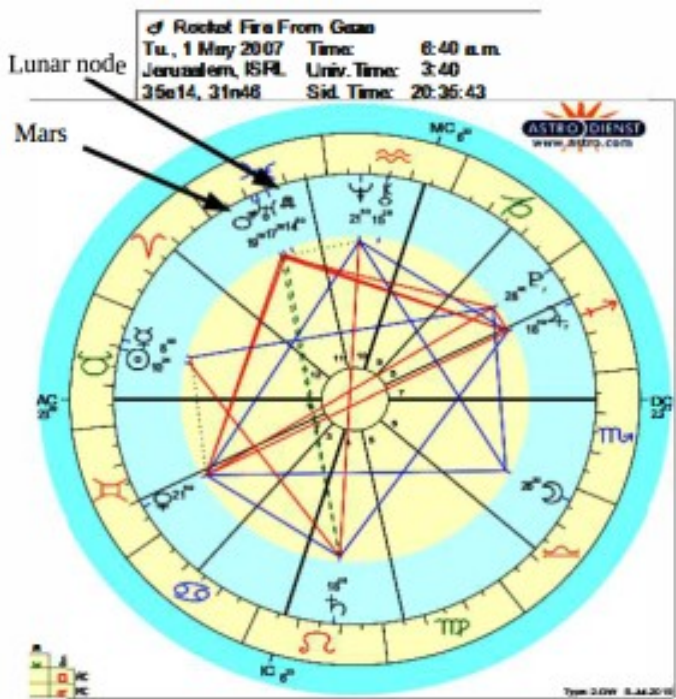
Note: in 2019, the heaviest rocket fire from Gaza took place in May. 600 rockets were fired from Gaza on Israel

If we observe the number of rocket attacks from Gaza starting back around 2007 in "Figure H", you'll notice an asterisk next to some of the numbers. This indicates the month where the largest barrage of rocket attacks from Gaza were concentrated that year. We will reference "Figure H" when we pull up the astrocharts to see how the location of Mars correlates. In my research of how the position of the Planet Mars correlates to rocket attacks from Gaza, I found that Mars's location near the lunar node on both sides of the chart shows up around the time of escalating rocket fire. Here is what I mean:





Mars is falling somewhere within a 30 degree vicinity of the lunar nodes on either side of the astrochart during the time to rocket fire escalation from Gaza. If we go back to "Figure H" and look at the rocket attacks for 2007, we can see that most of the rocket fire for that year took place in May. There were 257 rockets fired from Gaza during that month. If we look at the astrochart for May 2007, we can see that Mars is close to the lunar node.



We can see Mars within close range of the lunar node in this Chart calculated for May 2007. If we go back to "Figure H" and look at late 2008/early 2009 when the Gaza War(also knows as Operation Cast Lead) took place, we'll find that once again Mars is in the vicinity of the lunar node. It gets to within 30 degrees of it in early January. See the next page.



Here Mars gets within 30 degrees of the lunar node. We can see in Figure H that the rocket fire doesn't really settle down until March 2009. This would align with Mars producing an effect while being near the lunar node during that timeframe. If we go back to Figure H and look at the year 2010, we notice that the highest concentration of Rocket Fire took place during the month of March. During that time, 35 rocket attacks took place. On the next page is the astrochart for March 2010.



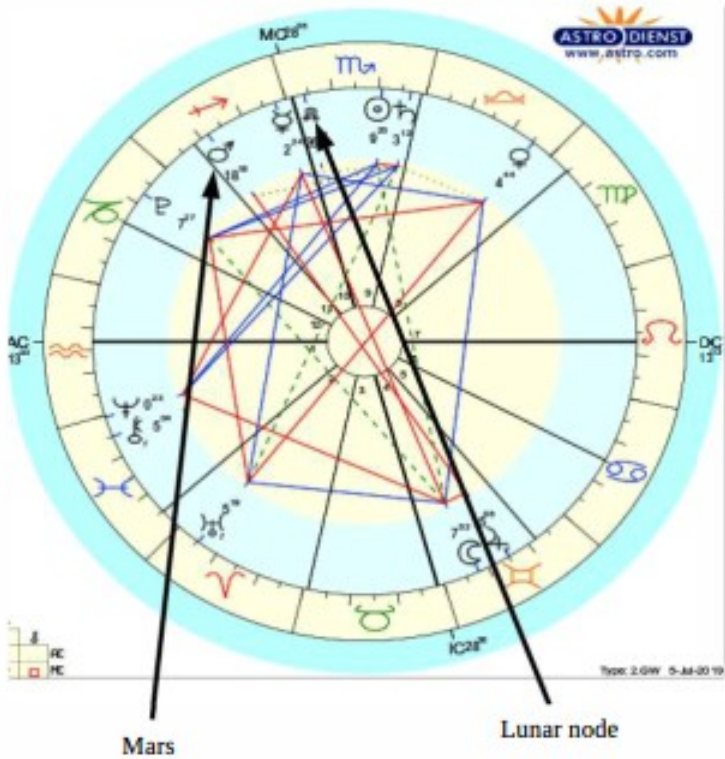
Once again, same thing, but this time Mars in on the opposite side of the lunar node, but within 30 degrees. This still aligns with Mars on either side (near conjunction or near opposition) of the lunar node being a factor in rocket attacks from Gaza. If we go back to Figure H and look at the year 2011, we find that most of the rocket attacks that year took place in August. There were 145 rockets fired from Gaza into Israel territory. Lets look at the astrochart for August of 2011 and see if Mars falls within 30 degrees of the lunar node.



Once again Mars falls within 30 degrees of the lunar node during a month where the highest level of rocket fire for the year was concentrated. If we go back to Figure H and look at the next year, which would be 2012, we find that the highest level of rocket fire took place in the month of November, in which there was 1734 rockets fired from Gaza into Israel. That's a significant spike in rocket fire. If we pull up the astrochart for November of 2012, we can see Mars is once again within a 30 degree vicinity of the lunar node.



☾ Rocket Fire From Gaza  
 Th., 1 November 2012 Time: 12:40 p.m.  
 Jerusalem, ISRL Univ. Time: 10:40  
 35°14', 31°46' Sid. Time: 15:45:26



Mars is clearly within 30 degrees of the lunar node during a significant rise in rocket attacks against Israel in November of 2012. If we go back to Figure H and look at 2013, we find that the highest concentration of rocket fire from Gaza that year took place in April, which is also the month that the Boston Marathon Bombing took place in the US. In April, there were 17 rockets fired from Gaza.

Here is the astrochart for April 2013.





Once again Mars makes it to within 30 degrees of the lunar node, on the exact opposite side. As stated before the both sides of the chart are the same. Now in going back to Figure H, we can have a look at 2014 and see which month had the highest concentration of rocket fire that year.

We can see in 2014, the month of July had an extreme spike in rocket fire with 2874 rockets being fired from Gaza into Israel. Here is the chart for July 2014:





Once again, Mars is within 30 degrees of the lunar node, this time on the same side. Lets go back to Figure H and look at 2015 to see which month had the highest concentration of rocket fire from Gaza. 2015 doesn't seem to have much activity in terms of rocket attacks from Gaza. However, if we go ahead and observe anyway, we find that October turns out to be the month where the highest level of rocket attacks took place for 2015. Here is the chart for October 2015:

of Rocket Fire from Gaza  
 Th., 1 October 2015 Time: 12:00 p.m.  
 Jerusalem, ISRL Univ. Time: 9:00  
 35e14, 31n48 Sid. Time: 12:00:03



There it is again. Mars in within 30 degrees of the lunar node during a month of rocket fire escalation from Gaza. If we go back to Figure H to see which month had the highest concentration of rocket fire from Gaza in 2016, we find January to be the month where most of the activity took place. See the chart on the next page



In January of 2016, Mars is just leaving from within 30 degrees of the lunar node. 2016, however, did not bear much significance in terms of violent conflict. In Figure H, the concentration of rocket fire in 2017 took place in December. 28 rocket were fired from Gaza during that month. See the chart on the next page.

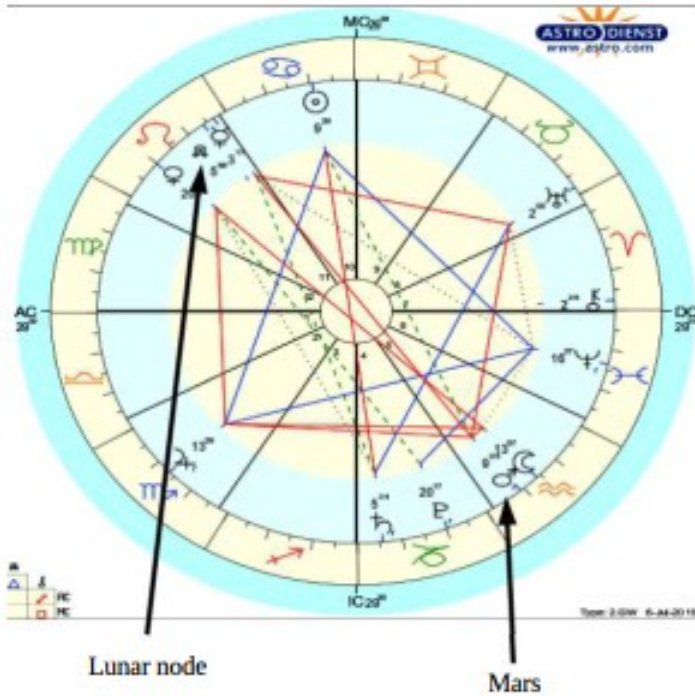
of Rocket Fire from Gaza  
 Fr., 1 December 2017 Time: 12:00 p.m.  
 Jerusalem, ISLE Univ. Time: 10:00  
 35°14, 31°06 Sid. Time: 17:02:44



Mars is well out of range of being with 30 degrees of the lunar node, so one cannot say that the escalation in December of 2017 was related Mars. Mars would have last been within 30 degrees of the lunar node back in August of 2017, but there was only 1 rocket attack that month.

Lets go back to Figure H and have a look at 2018. We find that the month that had the greatest amount of rocket fire from Gaza that year was July. There were 174 rockets fired into Israel from Gaza during that time. See the astro chart on the next page.

of Rocket Fire from Gaza  
 Sat, 1 July 2018 Time: 12:00 p.m.  
 Jerusalem, ISPT. Univ. Time: 9:00  
 35°14, 31°46 Sid. Time: 5:58:24



In this one, Mars is within 30 degrees of the lunar node, on the opposite side. So once again, that position of Mars has showed up during a month of escalation. In going back to Figure H for 2019, we see that May is the month with the highest concentration of Rocket Fire that year. There were 600 rockets fired from Gaza into Israel. Let see if the astro chart on the next page continues to show a correlation between Mars being within 30 degrees of the lunar node and escalating rocket fire from Gaza.



Once again, Mars is within 30 degrees of the lunar node during a month of escalating rocket fire. May 4, 2019 was the day that the rocket attacks were launched from Gaza. In this chart of May 1, we see Mars just entering within that 30 degrees from the lunar node.

One can say, after reviewing this, that there is a statistical significance regarding the correlation between escalating hostility from Gaza toward Israel and Mars being within 30 degrees of the lunar node. This would make the 666 system(Mars 360) a necessity to military defense and would essentially require military itself to consider the observation of Mars. Otherwise, they would be turning a blind eye to a major cause of hostility toward a nation. Israel would also have to realize that observing Mars in any way would constitute giving credence to the Christian Bible, which is the only Holy Book that warns about this Mars 360(666). Making use of observation of Mars would constitute a form of acceptance of the Mars 360 system. With this new information, one can demonstrate in real time a forecast of the next flare up from Gaza and thus predict fire to come down from Heaven as prophesied in Revelation 13:13. For 2019, Mars becomes out of range of being within 30 degrees of the lunar node on July 29th, 2019.

**Jan 15, 2020 -April 3, 2020 is the time-frame that Mars is within 30 degrees of the lunar node during the year of 2020. That is the time when the heaviest rocket fire from Gaza would take place that year.**

**Here are the remaining dates thru the year 2027 when Mars is within 30 degrees of the lunar node**

Jan 15, 2020 – April 3, 2020	June 5, 2025 - Sept 4, 2025
Feb 9, 2021 - May 13.2021	Feb 4, 2026 - April 19, 2026
Nov 4, 2021 - Jan 22, 2022	Sept. 27, 2026 - June 12, 2027
June 22, 2022 - Sept 19, 2022	
Dec 26 2022 - Jan 24, 2023	
Aug 24, 2023 - Nov 15, 2023	
April 12, 2024 - June 25, 2024	



**Chapter 52**  
**Prediction results for the year 2020 and the steps for the Geulah process**



This video and prediction was made on November 18 2019  
<https://www.youtube.com/watch?v=e5GxO4ZW2fc>

This is a transcript of the YouTube video done by Anthony Moore back in November 2019 where he predicted or called down fire from heaven in sight of Mars:

Hi this is Anthony. I want to do a follow up video. In the last video, I describe the lawless one as Mars 360 and i explained how I came to that conclusion. I used the English Sumerian gematria. So using that system, I was able to take the word Mars and add up the numerical value of each letter and get the number 306. I simply added 360 to 306 and that's how i got 666. So that's how I was able to link Mars 360 with 666. Mars 360 is the revolution of Mars around the sun and its influence on humanity. The difference between the way I describe it and the way contemporary astrology describes Mars has to do with energy. In contemporary astrology, the location of Mars at the time a person was born and what describes that location is the area of life where the person would infuse alot of energy and effort towards. The way I describe Mars, which is sort of opposite the way contemporary astrology describes it, has to do with the fact that Mars is actually the opposite. Mars is pulling energy away from the location of where it was at the time you were born and the description of that location or the area of life that describes that location. But for this video, i don't want to get into how Mars affects each human at the individual level. I want to talk about how Mars influences events and in chapter 24[of Ares le Mandat], you will notice I have information regarding the Israel/Palestinian issue in the middle east. In my research of rocket fire from Gaza into Israel, I noticed when looking at the statistics-in terms of month to month- the level of rocket fire from Gaza into Israel seems to correlate with the position of the planet Mars in relation to the lunar node. I noticed that the month where rocket fire from Gaza was highest compared to the rest of the year, that's the month where Mars was within 30 degrees of the lunar node and the statistics in chapter 24 go back to 2007 and the correlation is pretty significant. I think there might have been one year that finding didn't apply, but overall the results seem pretty significant and I want to use this video to extrapolate from that information when rocket fire may escalate again in Israel and rocket fire from Gaza towards Israel. So if we take the data from chapter 24[of Ares le Mandat and apply it to the future, Mars is within 30 degrees of the lunar node January 15 2020 all the way until April 3rd 2020. So during that time-frame, we can expect serious escalation of rocket fire from Gaza into Israel and the concentration of rocket fire during



that time will exceed the amount of rocket fire at any other time during that year. So I just wanted to bring attention to that chapter. Its chapter 24. Its called Military Engineering Mandate and the statistics of rocket fire was taken from the internet, mostly from Wikipedia and the information there is very, its very interesting and I think if you take a look at it, you will find it quite profound that the correlation was this significant and I think its....I don't want to say that its fitting that it would apply to whats happening in the middle east, but I have concluded that Mars 360 is not only the Christian Antichrist, its also the Islamic Antichrist. the Antichrist equivalent in Islamic eschatology is called the Dajjal and Mars 360 applies to descriptions of Antichrist in Christian theology but it also can apply to description of the Dajjal in Islamic eschatology. so that's the information I wanted to put forth for this video. Thank you. ....end

Here is the result of the prediction for 2020. **The prediction is confirmed correct.** Directly below, one can see how the prediction made in the YouTube video(see transcript on pg 805) back in November 2019 has correlated with what happened in 2020. It was predicted that a higher number of rockets would be fired into Israel when Mars would be within 30 degrees of the lunar node between January 15 and April 3rd(of 2020). The stats below confirm that to be the case as 104 rockets were fired in February alone, which exceeds the number fired during any of the other months

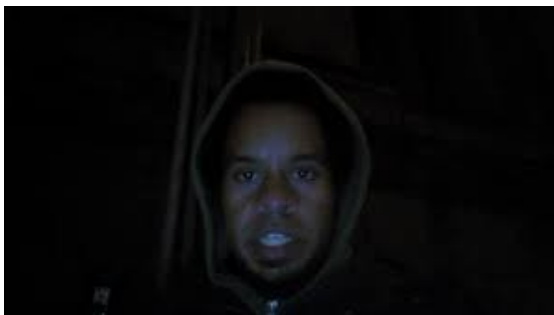
cont'd

Gaza Rocket attacks on Israel

\* = Largest amount of Rocket fire for the year

	2020	2021	2022	2023	2024	2025	2026
Jan	8						
Feb	104						
Mar	0						
Apr	0						
May	1						
Jun	3						
Jul	3						
Aug	15						
Sept	13						
Oct	3						
Nov	3						
Dec	2						

**Transcript YouTube video of Anthony predicting fire from heaven through the year 2027. Here the author turns against God.**



**This video was made on May 7, 2020  
<https://www.youtube.com/watch?v=v1sA-ZS73Lw>**

**I want to give the remaining dates from now until the year 2027, 'when Mars will be within 30 degrees of the lunar node—and subsequently when there would be an increase in the tensions between Israel and Gaza, resulting in an escalated rocket fire from Gaza into Israel. So here are the dates from now until 2027. We just finished the previous phase in which I predicted that there would be an escalation of rocket fire from Gaza into Israel due to the influence of Mars being within 30 degrees of the lunar node. Mars was within 30 degrees of the lunar node between January 15th 2020 to April 3rd 2020. It will go within 30 degrees of the lunar node again on February 9th 2021 and last until May 13th 2021. After that the next phase of Mars being within 30 degrees of lunar node will be from November 4th 2021 to January 22nd 2022. After that will be June 22 2022 to September 19th 2022. Then December 26 2022 to January 24th 2023 August 24th 2023 to November 15 2023 April 12 2024 to June 25th 2024 June 5th 2025 through September 4th 2025 February 4th 2026 to April 19th 2026. lastly September 27 2026 to June 12<sup>th</sup> 2027**

**So after having completed this first phase in which I was able to predict by simply observing the position of Mars in relation to the node and having now having demonstrated an ability to forecast this year the escalation that took place between January 15th and April 3rd, I think it would be prudent for us to try and understand what this Mars phenomenon means in a religious sense. Now, this isn't done to draw discord between the Israelis and the Palestinians. The reason all of this is being presented is to try and present a new perspective right now. The perspective is that God or Yahweh or Allah is "everything." So what I'm trying to do is present the perspective that it's necessary for us to not focus so much on the God of Abraham Isaac and Jacob but... look over ..... to the look over somewhere else..... look over..." let's have a look..... let's see what Mars is doing. Transcript of YouTube video of Anthony predicting fire from heaven through the year 2027 You know one can see historically, the correlation between the planet, Mars and the geopolitical events in Israel. One can see. how that would mean that it deserves more attention. In AD 70, when the Jewish people were driven out**

of Israel by the Roman army..... essentially the God of Abraham, Isaac and Jacob went head to head with the god of the Roman Empire, the military god of the Roman Empire, which was Mars. And judging from the outcome, it was Mars who was successful. Now that's something that makes a case for the power of this Mars phenomenon. Another example is how later on during the Roman Empire, the emperor had made Christianity an accepted religion of the Roman Empire. It was precipitated ..... it precipitated the eventual fall of the Roman Empire. In the book "City of God" Saint Augustine addresses a lot of the arguments made by some of the opponents of Christianity that the Roman Empire would still be in place had they not abandoned the old polytheistic outlook—the worship of multiple gods; the worship of Mars as a protective military force for the Roman Empire. If one wants to argue that if the Roman Empire remained with the polytheistic perspective, the perspective in which the Roman army worshiped a designated god "Mars" as the god of war, one can conclude that the Roman Empire could still be intact today. In "City of God" Saint Augustine dealt with a lot of backlash from opponents of Christianity that felt the reason that the Roman Empire fell was because they abandoned the old gods, they abandoned Mars as the protective military force of the Roman Empire. And this is a pretty strong case. It would be all the more advantageous if Christians, Jews and Muslims could spend.... could take some of that time that they use giving attention, giving reverence to the God of Abraham, Isaac, and Jacob and bring it ....bring it over to Mars, the traditional god of war for the Roman Empire. Now, in the link below I'm going to leave some information regarding how Mars affects the US stock market. I have data going back to 1896 that shows how the Dow Jones performed when Mars was within 30 degrees of the node. Overall, it presents... Overall, it seems to indicate that the Dow Jones performs better when Mars is not within 30 degrees of the lunar node. I'll leave the link at the bottom so that you can view and study this data yourselves but for now as it stands the next time that we can expect another increase in hostilities in Israel particularly as it pertains to the amount of rocket fire from Gaza. The next time we can expect that increase is between February 9, 2021 and May 13, 2021 when Mars will be within 30 degrees of the lunar node.

## Chapter 40

### Why the Consecration of Russia was so important

The future of humanity's relationship with God resting in the hands of the Church's unwillingness to consecrate Russia to the Immaculate Heart and away from communism is a key question to ask. An economic ideology having such implications that it would extend all the way to questions regarding human reverence to God becomes something that should easily warrant a deeper inquiry. Many advocates of socialism would explain that socialism is not communism, to which they would be correct, because in communism, it's the state that owns the means of production, as opposed to the socialism described by Karl Marx that espouses the workers to own the means of production. But even with regard to socialism, from the Church's standpoint, this still serves as a problem. Because of this, socialism is included in the interpretation of the Virgin mother's warning to the Church regarding communism. The reason behind this is the anti-authority message that can be extrapolated from the exaltation of collective effort regarding the big picture of socialism or communism. The goal is to ultimately make no distinction amongst the population, so that no one can wield an authority in the workplace that many would consider abuse. As a result, this anti-authority leaning of communism is where the issue would ultimately lie for the Catholic Church. Belief in a monarchy is the most fundamental outlook from which the worship of God is based and this is because God is a sovereign individual authority. It's why the Catholic Church has a hierarchy with the Pope at the very top. It's sort of a microcosm of monotheism itself. For this reason, Karl Marx's teachings are thus held in contempt. When it comes to potential abuse by authority figures, socialism doesn't just stop workplace abuse dead in its tracks, it brings the idea of a boss in the workplace to an end. Socialism makes no distinction between boss and worker. Because authority figure as an abstraction is a description of God as it relates to his individual sovereign existence outside of our being, communism or socialism becomes a controversial topic in its promotion of no class distinctions. An enabling of communism allows for a spirit that's 'anti-status' to operate in the world under its own power without the intervention from a single higher individual authority. There is a difference between working under an establishment, a government, and an individual. It's the individual authority figure concept that gets antagonized under this collectivist ideology, which holds the group to operate as a team under no one, as opposed to the group operating as a team under an individual authority figure. The Catholic Church by not consecrating Russia has opened the door to the ultimate accommodating system, which is Mars 360, to come into existence. This anti-authority outlook for the Mars 360 system is designated to bring a schism between God and human. This is where the opposition lies for 666(Mars 360 ). It's not a hatred against humanity, but on the contrary, a real love of humanity that's mixed in with an open scrutiny of God as He exists, which is a hostility that ultimately brings charges against God for all the problems in the world. God's word is allowing this. 666, in essence, becomes a challenge toward the individual sovereign authority of God and His power over His subjects, both as a real entity and as an abstraction. While Mars 360 is not communism (Mars 360 is actually designating the ideologies to the individual's Mars placement), the concept of anarchy that's extrapolated from the social equality-based doctrine of socialism is what makes concessions for Mars 360, as Mars 360 presents the idea that since Mars is the influence, God cannot judge man and therefore cannot condemn man as sinful. The anti-authority figure message of communism is a contradiction when looking at the regimes that have enforced it for their people. Since these regimes were authoritarian,

its difficult to resign them to the anti-authority figure outlook of communism. However big government is not the same as an individual authority figure who gives orders directly to his subordinates. This is where a distinction should be made regarding the anti-authority outlook of communism and the enforcers of this outlook via big government. With communism, there is an underlying desire for anarchy and since anarchy is a complete denial of leadership, communism becomes antithetical to monotheism. This inherent anarchism in communism is why the warning from Fatima regarding the consecration of Russia was so urgent. [communism also espouses atheism, which was mandated throughout the Soviet union] It had nothing to do with economics, but everything to do with the hostility to God Himself that such an ideology like communism opens the door to. Socialism also has these anarchist leanings. Understanding this makes it much more clear as to why the consecration was such an important matter for the Church. All throughout history, there have been many rebellions, many anti-christs, but never in history has there been an open rebellion to the God in heaven since the Tower of Babel. Many look to figures like Nero, and Hitler to try and understand the reign of 666. However, with the humanistic element of Mars 360 not present during Nero or Hitler's time, we are left with Nimrod and the Tower of Babel to be the greatest source material for understanding it. One significant point to support this is that just as humanism was the world ideology during that time of Babel, it would also be the same during the time of Mars 360. In Genesis 11, since there is no mention of a leader or king for the erection of the Tower of Babel, even though it's believed that Nimrod commissioned the building of it, one can say that a socialistic element existed there. When looking at this perspective biblically, we see that Nimrod is only referenced as a mighty hunter. So, it's quite plausible that the theme during his time was that very anarchic and anti-status insinuation of socialism, which is why Genesis references the people as the builders of the tower without mention of a single leader or king. This falls in line with communism and socialism's classless work ideology. The socialism revolving around the unified building of the tower of Babel becomes the impetus for such audacious antagonism to God in a very direct manner. Many traditions hold that the tower of Babel was built to the heavens so that the people could slay God directly. This is a great example that gives a clue into the perspective of Mars 360. However, the difference between The Tower of Babel's unification and Mars 360's is that Mars 360's unification would be based on Mars factors and not language, making it much more potent because Mars 360 unifies people with all of their differences. Also there are the other elements to Mars 360 that makes it unique to anything that has ever existed. However, when looking the big picture related to both Babel and Mars360, the overarching theme of humanity living together is the same. The Tower of Babel for the age of Mars 360 could easily be a rocket of sorts that attempts to play along those same lines of usurping God's authority. Space exploration carries with it the same element of human achievement that drove the builders of the tower of Babel. With knowledge that elements in time and space play a role in humanity's existence, the theme of space exploration would take on a whole new meaning, similar to the one during the Tower of Babel. The cause and effect relationship with the Church's refusal to consecrate Russia distinctively highlights Fatima as the most formidable eschatological view. Catholic prophecy gives us further insight into the steps leading to Biblical fulfillment. In opposition to Sola Scriptura, which misses the points leading to the fulfillment of Biblical prophecy, the prophecies of Catholicism allow us to get a clearer understanding of God's timeline. A good analogy for Catholic Prophecy's relationship to Biblical prophecy would be seeing a figure at a distance(Biblical prophecy) and as you get closer, began to see the

details(Catholic Prophecy) of that figure more clearly. In that analogy, the figure itself never changes. Its only our zoom that changes as we get closer to it. At the time Paul prophesied a falling away, there was nothing to point to that would give us an understanding of what this falling away would entail. It wasn't until Fatima that eschatology became much clearer, and now we see that the communism which The Virgin Mother warned us about had less to do with economics, and more to do with the anarchist underpinnings of it, which represents the fullness of human opposition to God. Fatima as an eschatological reference even allows us to see how the sun is implied as a showing of proof of the divine miracle.... from the prophecies regarding Jesus's second return, the salvation of the Jewish people as prophesied by Marie Julie Jahenny, and the Virgin Mother's appearance at Fatima in October of 1917 in what's called the Miracle of the Sun. All three point to an observation of signs in the sky as a central part of the eschatological framework. The anarchist underpinnings of communism and the Church's failure to comply with Fatima had a misotheistic effect and paves the way for God to allow Mars360. Misotheism, not to be confused with Atheism, is a belief in God, but merged with a hatred and refusal to worship Him. This also applies to the abstract concept of authority in general. Even though under Mars 360, religious freedom is indicated, adherence to it would separate the believer from God and the idea of sin. It's similar to being allowed to watch TV with the TV itself not working. Mars 360's own revelation waited for the Magisterium to be "taken out of the way." Looking throughout history since the time of the Church, there has been many manifestation of sin, all types, from fascism, communism, sodomy, terrorism, theft, racism, non-belief, lying, adultery, anti-socialism etc. These were even culminated in individual people. While there are examples of misotheism, never throughout that history has there been any significant long-standing consistent force. Why?...likely because it was being restrained by the Church's presence. Even amongst all the aforementioned manifestations of sin, there was no gateway for misotheism's allowance because many of those sinful representations wouldn't attack, outright, the presence of God. Even atheists, should God manifest Himself to them, would not continue in contemptuous disbelief. Nazism, which considered itself opposed to Christianity, never cosigned to an open hatred of any God in their antagonism to the Christian faith. Communism, being the place where the seeds of misotheism can grow even if communism, itself, is unaware, still has to propagate some measure of servitude in order to consistently apply itself. However, this cannot last for communism as misotheism would be analogous to a ticking time bomb, a growing side effect of a proposed medication. Even a medical scientist, with his own calculation of his good intentions, cannot halt the aspect of side effects that come with his development of medication. The Virgin Mother saw this side effect even before communism did and thus warned the Church in advance.

the binding of Satan during the 1000 years. The restrainer is simply what kept Satan secret, but also what identified his unseen force in the world as sin. Logically, it can only be assumed that the removal of such a restrainer would result in Satan's unveiling and also the change of his identification from sin to simply energy, which is what Mars 360 does. Therefore, it can be gathered that the Catholic Church gets a renewal and has a place in the Millennial kingdom as Jesus's presence on Earth becomes symbolized by the reinstatement of the Latin Mass under the influence of the new Pope and the great French monarch. Vatican I's decree is thus affirmed and Fatima fulfills its mission to preserve the Church dogma. What all of this means is that the Catholic Church is able to provide direction and a linear timeline of eschatology which is easy for adherents to understand. Using Fatima, one can point to Vatican II as the falling away prophesied by Paul, with Mars 360 as the revelation of the lawless one tied to the book of Revelation and the 666. Here is a time that makes sense of eschatology from Christ to Vatican II

Below is a timeline from Daniel to Mars360



Solomon's temple restored - 450BC

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.



Jesus's death - 33AD

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.



37 AD Peter Baptizing a Roman without Obligation to circumcision

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate (**NOTE:** this does not make Peter the Antichrist, as Daniel's 70 weeks (490 years) is not considered an Antichrist prophecy here.



Peter Reports back to Jerusalem and tells the Jewish Elders that the Gentiles are to receive the Gospels regardless of circumcision. 40AD – consummation of Christianity leading to the eventual desolation of Israel and the end of Daniel's 490 year prophecy.

**Jesus's Olivet Discourse comes into focus after Peter's abomination to the Jewish Tradition.**



Jerusalem destroyed in AD 70

"You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down." Matthew 24's Olivet Discourse fulfilled, Jerusalem destroyed in AD 70

**Paul's and John's prophecy about the falling away, the lawless one and 666 now comes into focus**



**Time Gap AD 70 – present fulfilled** 3But no one in heaven or on earth or under the earth was able to open the scroll or look inside it. 4And I began to weep bitterly, because no one was found worthy to open the scroll or look inside it. -Revelation 5:3





2<sup>nd</sup> Vatican council from 1962 – 1965 and its aftermath to the present day is the “falling away” time period.

“Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction.” - 2 Thessalonians 2:3



Mars360 revealed to be the lawless one and the meaning of 666 in 2019

“This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.”  
- Revelation 13:18

The proper consecration of Russia was carried out by the Catholic Church on March 25, 2022 and was in accordance with request of the Virgin Mother. The next step is for the Pope reinstate the Latin Mass and unveil himself as the second coming of Christ through formally anathematizing Mars and prohibiting Catholics from liberalism(The Mars 360 system) as well as prohibiting them from supporting war(Mars 360). This will happen at Vatican III and will trigger the first resurrection and the era of peace. The Pope does not have to mention Mars 360. When he anathematizes the spirit of war and the extremes of liberalism from the Catholic Church, those who have read Ares Le Mandat will know exactly what is meant and how that relates to the word of God. After that, he will take a final census of the Catholic faithful and close the door to salvation for 1000 years.

While the Mars phenomenon will make for a better, more understanding society because it accommodates our natural deficient qualities and removes the banner of sin from it, it will, nonetheless, put a person's relationship with God on the line because the person would be knowingly accepting their sin, while no longer regarding it as a sin and yet still allowing society to fully accommodate it.

## Volume II

### Chapter 1: Vatican III

At Vatican III, the Pope must announce that he is the Christ that lived in Israel during the reign of Caesar Augustus and later the Emperor Tiberius. He must also elucidate that he was born, died, and rose from the dead and is now returned to redeem those who are dead in Christ. The Pope is to then rapture the remaining believers who are alive in Christ. The purpose of a worldwide census is to call all believers in Christ back to the Catholic Church in time for the judgment of the living and the dead, which the Pope will carry out himself.

The doctrine of the rapture has sparked controversy and division within the realm of Christianity. The popularized idea was developed by a protestant named John Nelson Darby and honed into what is called rapture theology, which later inspired films like the “Left Behind” series. Rapture theology as presented by Darby upholds the view of a rapture of the Church in which Christ returns to initiate the first resurrection of the dead, before including the remaining believers who would meet Him in the clouds with the saints, all without experiencing physical death. This event, according to protestant theology, will precipitate a seven year tribulation in which those who have not accepted Christ remain on earth to face persecution.

The Catholic Church, however, has a different perspective. According to the Catholic Church, there is a rapture as well as an annulment of physical death for believers, but there is no tribulation following this aspect of believers in Christ being caught up in the air with the Lord and the saints. For Catholicism, there is only a final trial, and then a final return of Christ to judge the living and the dead, and then it’s over. Thus, Vatican III, would be the final coming of Christ and the final judgment, as well as the rapture. Those left on earth would have to convert to Islam or Judaism in order to be eligible for the second resurrection which would occur after 1000 years when the magnetic poles completely shift, leading to the sun rising in the west. The 1000 year period is a period of peace, but under a system called Mars 360.

The word rapture is extrapolated from 1 Thessalonians 4:17, and means “to be caught up” Here is the quote from 1Thessalonians 4:15-17 :

“ We who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord.”

The Pope declaring himself to be the Christ is not out of line with Catholic Tradition. Pope Pius V stated that “The Pope and God are the same, so he has all power in Heaven and earth.” (source: Barclay, Chapter XXVII, p. 218, “Cities Petrus Bertanous”)

Pope Nicholas I stated that “the appellation of God had been confirmed by Constantine on the Pope, who ,being God, cannot be judged by man.” (source: Labb IX Dist.: 96 Can 7 Satis Evidentur Decret Gratian Primer Para)

Pope Pius X stated, “The Pope is not only the representative of Jesus Christ, but He is Jesus Christ Himself, hidden under the veil of the flesh. Does the Pope speak? It is Jesus Christ who is speaking, hence, when anyone speaks of the Pope, it is not necessary to examine but to obey” (Source: Catholic National July 1895, Evangelical Christendom Jan 1 1895, pg15)

Pope Pius XI is quoted as having said “You know that I am the Holy Father, the representative of God on earth, the Vicar of Christ, which means that I am God on the earth.”

We can see that previous popes have stated how the office of the Pope is inextricably interwoven with the status of Jesus Christ. Thus, it provides the impetus to justify reinforcing this tradition at Vatican III, quoting the previous popes so that it be reaffirmed for purpose of carrying out the holy act of the final judgment. Issues such as this is why the Vatican Council was initially established—it was for the purpose of addressing controversies in the Church in order to quell the sense of disorganization and confusion that come about from discretionary interpretation. We can cite the result of the first Vatican Council convoked by Pope Pius the IX being a decree of infallibility conferred onto the Holy See, past and present. So when this infallibility is applied to the aforementioned Popes that aligned the office of the Holy See with the body and blood and actuality of Christ, we are left with an interpretation of the Pope being the actual Christ. In order to remove the discretionary element here—seeing that many Catholics would not ascribe to such a proclamation, the Papacy is forced to mull over the idea of calling for a third Vatican Council in order to settle the matter and in this case of conducting the rapture, making it a matter of dogma—that the Pope is indeed the Christ in the flesh.

This begs the question about the error of the second Vatican Council. How does one denounce the legitimacy of the second Vatican Council if the first Vatican Council conferred unto the Holy See, an infallibility that would contravene the idea of the council being a mistake? Here, the third Vatican Council would present the idea of the doctrine of the momentum of history of God’s timeline.

Historically, bringing together the faithful by organizing an Ecumenical Council was usually undertaken for the purpose of addressing an article of faith or dealing with abuses that were affecting the state of the Catholic Church. When a council was announced, it was already established beforehand what issues would be dealt with at the assembly. Even before the first Vatican Council, the Catholic Church was giving heed to doctrines that could not easily be relegated to a foundation of Biblical relevance. The dogma of the Immaculate Conception which stated that Mary, the mother of Jesus, was free from original sin, was defined as dogma in 1854 by the Roman Church under Pope Pius IX, but was also heavily contested by Bishops, some of whom were banished from Rome for protesting the decree. Even Thomas Aquinas, a doctor of the church back in 13th century, did not attest to Mary being without original sin. He writes in *Compendium Theologiae*:

“ Mary was not only free from actual sin, but she was also, by a special privilege, cleansed from original sin. She had, indeed, to be conceived with original sin. If Mary had been conceived without original sin, she would not have had to be redeemed by Christ, and so Christ would not be the universal redeemer of men, which detracts from His dignity. Accordingly we must hold that she was conceived with original sin, but was cleansed from it in some special way.”

The doctrine of Immaculate Conception was heavily promulgated by the Jesuits, a Roman Catholic order founded by Ignatious Loyola. They were perhaps most instrumental in bringing forth into realization, Catholic veneration of the Virgin Mother. Other orders like the Franciscans also played a role throughout the centuries in shaping the development of the Immaculate Conception thesis. The Dominicans, on the other hand, avoided

the idea that the Immaculate Conception was a doctrine of the faith. This was due in large part to the writings of Aquinas, whose teachings the Dominicans subjected themselves to. Aquinas wrestled with the aspect of the Virgin Mother's status in regards to original sin, and he never could settle on when the Virgin Mother may have been purified from it. Thus, the Dominicans and other theologians resigned themselves to the idea such did not need to become a doctrine of the faith. Nonetheless, the doctrine would in retrospect become infallibly defined when Pope Pius IX established into dogma the infallibility of the Pope.

This infallibility immediately altered the prevailing dynamic between the Church and the governing authorities around the world where the populations were mostly Catholic. With the Papacy established as the spiritual authority of the land, Catholics were to heed their political and social outlooks to the will of the Bishop of Rome. If forced to choose between Church and State, Catholics were expected to stay loyal to the Church. In countries where Catholics were a minority, protestant demographics would look upon Catholics with suspicion and ultimately shun them from political and social activity.

But what Vatican III would be asserting, is not just the infallibility of the Pope, but his actual Christ-incarnate status. As mentioned before, there is evidence that Popes throughout history have likened themselves to being Christ in the flesh. And if such a postulate was to be made dogma, certain steps would have to precipitate a third Vatican Council that would declare it an official doctrine of the Church. One such step would be regarding the level of influence the editors of the *Civiltà* periodical could exert on the Holy See. The *Civiltà* periodical is a journal published by the Jesuits in Rome since 1850. The journal articles are reviewed and revised by the Vatican before they are published for public readership. This interaction between the editors of *Civiltà* and office of the Holy See make them one of the most influential aspects in terms of presenting postulates that could later become recognized as dogma, especially if those postulates are deemed to already lay in the hearts and minds of laity and clergy. Looking back at how the doctrine of the infallibility of the Pope came into fruition, we can observe how there was already a growing sentiment in Catholic circles regarding it—not just within the realm of Bishops and Cardinals, but also among the common members of the Church. Thus, we can expect that the Church in response to growing secularism and atheism, may embark upon setting up another Council in order to address the eventual end of Catholicism in much of the world. Here, the idea to end for the Church to end Catholicism on its own terms, having the Pope announce himself to be Christ-incarnate, before elevating both the living and dead into Heaven and then formally closing the door to the Church, leaving unbelievers left to the adjuration of the secular world and Mars 360.

But before Vatican III could convene, the Church would have to at least gauge how the prelates would accept the notion of the Pope being Christ-incarnate. Before Vatican I, this aspect of identifying how the Church would accept certain notions was calculated through various synods around the world, the results of which would be sent to Rome for the Pope to examine. In fact, when it came to the doctrine of infallibility, many of the German Bishops who contested the idea, did so on the basis that it would not be appropriate due to the modern circumstances in regards to culture and politics. But in upholding that idea, they unwittingly gave credence to the doctrine of infallibility since by contesting on the grounds that it doesn't fall in line with modern civilization, they neglect to make a case for the doctrine's alignment with Biblical truth. Thus, they express an outlook borne out of the fear of the wrath of men, which is antithetical to the ancient spirit and longstanding mission of the Catholic Church. While this longstanding mission

in keeping in line with tradition enabled the doctrine of infallibility to become dogma at Vatican I, we notice that something changed at Vatican II, where the Church was set to align its goals with the state and modern civilization, leading to destruction of the Mass under a paradigm in which the infallibility of the Pope had already been defined. This is problematic and presents as the only solution, nullifying the results of the Papal conclave of 1958, and grounding the error of Vatican II to the fallibility of the cardinal electors which gave way to the a succession of fallible Popes. All Popes from John Paul XXIII all the way to Pope Francis along with their appointed Bishops and Cardinals would have to be regarded as fallible since their genesis would be from a starting point at which a fallible Pope would have appointed his Bishops and Cardinals, who in turn would have overseen Papal conclaves that elected new Popes. Because, there is no infallibility conferred unto Bishops and Cardinals, the infallibility doctrine can be reinstated at Vatican III, followed by the doctrine of the Pope being Christ-incarnate. Here, we present the notion that the infallibility of the Pope was lost as a result of an erroneous conclave carried out by fallible prelates, which gave rise to a contagion that affected the entirety of the Church and triggered the pedophilia scandal that followed Vatican II. We can presume that the fallible Popes could only apply a cursed leadership that could explain the scandal-ridden Catholic Church post-Vatican II. Thus in order to circumvent the ongoing problem in the Church, infallibility would thus have to be reasserted at a new Council. In this regard, in the example of the current situation, Pope Francis would have to call for a 3rd Vatican Council in order to re-confer upon himself the infallibility doctrine, reinstate the latin Mass, before declaring himself to be the Christ and then carrying out the mission of Christ and the resurrection of the dead and living, ending the final trial mentioned in the Catechism, a trial in which the Church would be assualted by the adjuration of humanism and secularism, which is exactly what happened after Vatican II along with the pedophilia scandal.

The main anathematization that would occur at Vatican III would be the anathematization of war, which will keep Catholics out of a secular framework that advocates for it. This will be the Pope essentially destroying the plague of violence with the breath of his mouth. Because war never formally anathematized by the Church due to the constraints of God's timeline in accordance with Scripture, not only was the Church subject to the adjuration of Anti-Christ, but so was every instution laid forth by man. But going forward into Vatican III, the Church would anathemitze the act of war and render it forbidden in the Catholic Church in accordance with God's plan.

## Chapter 2: Relegating Vatican Atrocities

The infallibility doctrine has put the laity under the stress of a heavy conundrum in which in remaining steadfast in loyalty to his Church, he must also wrestle with ideas that have been sanctioned by the Catholic Church, ideas such as the Inquisition. Throughout history, the Church has been forced to answer to such atrocities, oftentimes without any rebuttal. If the Popes are infallible, and if this is to be accepted, one must ask if the nature of acts approved by the Church must also thus be directed by the force of the Holy Spirit. Pope Nicolas V's infallibility gave him the right to give his blessing to King Alfonso of Portugal and his descendants to take over unbelieving nations, capture their territory, as well as enslave their people. Pope Alexander VI in the 1500s exhorted King Ferdinand and Queen Isabella of Spain in their quest to conquer the New World of the Americas, of which would be divided between Spain and Portugal, such that any rebellion by the natives of that newly acquired territory would ultimately be consigned to a rebellion against God, who has jurisdiction over all the earth, and against the Holy See, who lords over the spiritual and moral constitution of mankind. Thus, the punishment exacted under these auspices would ultimately be wars, confiscation, and slavery. Which brings one to ask how can the Church, built on the foundations of the gospels of Jesus Christ, defined as infallible and a representative of Christ condone acts that leads to immense suffering and bloodshed? How about the inquisition, of which many Catholic friars and laymen carried out atrocities against heretics in the name of defending the Catholic Church. While the Spanish inquisition was not sanctioned by the Catholic Church, the Roman inquisition was. Pope Innocent IV justified the use of torture in his *Ad extirpanda* back in 1252. While Roman Inquisition was not anywhere near as egregious as the Spanish Inquisition, the Roman Church's direct involvement in prosecuting figures like Gallileo and Copernicus with numerous charges of blasphemy and heresy would end up leaving the Catholic Church to share in the same dogmatic and obtuse mindset that fueled the Spanish Inquisition.

For many, the doctrine of infallibility doesn't seem to compute when the Church has to distance itself from previous popes like Pope Urban II and Pope Alexander VI. Pope Urban II called for Christians throughout Europe to take up arms and march towards the Holy Land of Jerusalem and make war against Muslims and Jews. This led to three centuries of warfare and bloodshed as Muslims and Christians would carry out some of the most heinous atrocities against each other. Pope John Paul II formally apologized in the 1980s and 90s for the horrific acts condoned by the Catholic Church throughout history, which included the crusades, the Church's role in the African Slave trade, the burnings at the stake, the marginalization of women, and the Church's silence during the Holocaust.

In lieu of all the errors that have transpired throughout Church history, the Catholic Church makes it clear that the Pope's infallibility is related to dogmas concerning faith and morals. The infallibility is only applied when the Pope makes a formal definition on matters of faith and morals from the chair of the Apostle St. Peter. Since Vatican I, according to adherents of the *Novus Ordo* Church, this infallibility has only been invoked two times *ex cathedra* (from the chair), and that was in 1854 when Pope Pius IX defined the Immaculate Conception of Mary, and in 1950 when Pope Pius XII infallibly defined the Virgin Mother's ascension into Heaven without having experienced death. This perspective allows one to remedy all the questionable decrees and decisions coming from the highest offices in the Vatican, by inferring that some of the decisions that occurred during the time of the

Crusades, the Inquisition, the conquest of the New World, and the Holocaust were not coming from a place of infallibility since infallibility was only invoked one time. Thus all the encyclicals and documents that were released by the Vatican from the chair of St. Peter are open to debate since with it was not applied with the backing of the Pope's infallible status. This perspective obviously opened the door for Vatican II to destroy the mandate of the Latin Mass, a Mass which many believe to have been infallibly defined at the Council of Trent. But now this *Novus Ordo* perspective that infallibility was only applied in 1854 and 1950 contravenes the very doctrine of infallibility since it is more than likely that many of the documents and encyclicals between 1854 and 1950 were formulated *ex cathedra*, and so were the ones before that period.

Another aspect of infallibility is the Pope's authority to judge the temporal realm is direct ordinance from God, such that anyone rebelling against it, is also rebelling against God. The Church now has to confront the issue of when throughout history has the Pope applied infallibility from the chair of St. Peter. In fact, the *Pastor Aeternus* document which defines infallibility had to have been defined *ex cathedra*. The *Pastor Aeternus* states:

“We teach and define that it is a divinely-revealed dogma: that the Roman Pontiff, when he speaks *ex Cathedra*, that is, when in discharge of the office of Pastor and Teacher of all Christians, by virtue of his supreme Apostolic authority, he defines a doctrine regarding faith or morals to be held by the Universal Church, by the divine assistance promised to him in blessed Peter, is possessed of that infallibility with which the divine Redeemer willed that His Church should be endowed for defining doctrine regarding faith or morals: and that therefore such definitions of the Roman Pontiff are irreformable of themselves, and not from the consent of the Church. But if anyone — God forbid — should presume to contradict this Our definition; let him be anathema”(IV).

### Chapter 3: Real-time eschatological events

After reading all the way through, we can gather how the unholy alliance between the Satan, the False prophet and the Antichrist directly opposes the holy Trinity between the Father, Son, and Holy Ghost. It becomes clear that Mars is Satan, his opposing effect is Antichrist, and his earthly representation is the False prophet. In observing the signs related to Israel's security being tied to Mars's position within 30 degrees of the lunar nodes, we identify the catalyst for permeation of Mars 360, and how it could lead to building a statue in observation of the god Mars/Ares along with the implementation of a social/ economic system that requires indication of Mars's position in one's birth chart. This leaves us with an understanding that this scenario plays out on earth at the direction of a single individual human. This human is who the Bible refers to as the False prophet. Antichrist is thus left as a spirit that the False prophet is trying to get everyone to pay attention to via Mars, which he would succeed in doing. The global effect would relate to the architecture of the Mars 360 system as the goal of Mars 360 is to ultimately bring wisdom and understanding to the world. The counter-movement will be led by the Roman Catholic Pope who announces that he is the second coming of Christ at Vatican III.

In this writing, what we have is a working model of the 666(Mars 360) system, which if used properly, can solve many of the current problems that humans face at a social, psychological, economic, and political level. There is also the timing issue that gives Mars 360 the credibility it needs. All the events surrounding Catholicism since Vatican II paved a way for 666 introduction and implementation. Fatima was the major light that warned in detail about the apostasy. As a result we find that it's through Catholicism we are given the intricacies about factors relating to the end of the age. Because of that, one has to reference it for instructions on how to handle the coming final trial. This becomes critical because there is a major distinction between the Catholic viewpoints and other viewpoints. There is a resurgence of Catholicism before Antichrist in Catholic prophecy, which is contrary to many other viewpoints. This book has interpreted that resurgence as a transition period in which people will want to be on the side of right before a mandatory 666 marking system would be set in place. The trigger for such a mandate could be the successful prediction of escalated Gaza rocket fire in Israel during a time when Mars is within 30 degrees of the lunar nodes.

Throughout the book, there is an aura of attempting to make sense of things. When it comes to truth, one should not have to bear the burden of proof. However, truth is not always the decider of that. The majority can just as easily be the decider of who should be obligated to prove one's assertions. However, in terms of initiating from a base, an unapologetic systematizing of text in a historical context should not be considered out of line. Jesus Christ, Himself, willfully and actively fulfilled prophecy. He was not a passive participant. He knew the prophecies and even quoted them as he went through life in His desire to fulfill them.

While the number of the beast, 666, was found to represent Mars 360, the continued exposition of what this entailed turned this writing from simply an identification of the beast to a detailed architecture of its system and a showcasing of its value. The outcome of this is only according to God's will. The defining event for Mars 360(666) on the world stage would be the successful prediction of escalated Gaza rocket fire on Israel, which is determined to take place between Jan 15, 2020 - April 3, 2020, when Mars goes within 30 degrees of the lunar node. This would fulfill, in real time, the prophecy in Revelation that there would be an ability to call down fire from heaven. After further understanding of Mars, we find that the chance of being



killed, at least from a biblical perspective, by not observing Mars would be due to the correlation of Mars to violent events and the obvious consequence of not looking out for such a warning sign. It's similar to how anyone who would ignore dark clouds in the sky should increase his chances of getting caught in a rainstorm and thus getting wet. Because its turning out to be a warning sign, people and nations would have to inquire about Mars's influence. The Bible obviously aligns this with being an act of worship and a submission to Mars 360(666). The information given about Mars, however, warrants a study of it and it's very possible that ignoring this phenomenon--which indicates Mars is causing violent events--could be something that actually does endanger others. This would align with biblical prophecy. Many would find Mars 360 to be a more humanistic solution than full blown atheism. Atheism, as it exists today, in contrast to the horrors and dangers of nihilism, can only be deemed safe in regards to its sustenance being derived from a contention with believers. As a standalone social construct, atheism would not be able to affirm itself without being supplemented with harsh oversight via a governmental body that would use fear of consequence in order to get people to comply. Mars 360, while being antagonistic to God, still keeps God in the picture by allowing biblical prophecy to usher it in. God then becomes the source of contention needed for the Mars 360 system to sustain itself. Even though Mars 360 is against God, God's word is still the foundation of it. This--being incumbent on both Biblical Scripture and contention with God--mitigates the dangers arising from all out atheism, specifically in areas where democracy is valued. This allows atheism to be registered in non-authoritarian regimes without it being able to unleash its drawbacks when combined with a lack of governmental control.

The biggest concern for Mars 360 is people fully giving into Mars's expression, just because. There is still a free-will element involved even with the negative energy being pointed out as a factor. After taking the mark, there would be nothing in terms of the God of Abraham, Issac, and Jacob being an influence on keeping one from fully giving into Mars's negative energy and subsequently destroying the social construct. The only thing that would be in place to circumvent this would be policy itself. Of course, there is always the theory of grey matter-- should it be reduced to a certain point via Mars over-expression and gravitational pull-- being taken to the planet itself upon death of the person, with the person's state of being taking on the very essence of the recipient of this gravitational pull from Mars while ending up having to deal directly with the natural elements of Mars for all eternity. This presents the model that hell would still have to exist under Mars 360. This dilemma of Mars 360's feasibility shows why it would be imperative for remnant Catholicism to try and remain active during such a time, as it would provide the conflict needed to maintain a certain balance, and also provide the continuous case as to why God should always be a part of society. We can see that there are some holes in the Mars 360 system that could only be addressed by a belief in God. Misotheism needs God to exist in order to oppose Him. Mars 360 recognizes Christianity in order to hold God accountable. Another danger with throwing God under the bus to try and maintain the social fabric is how it could lead to consequences which haven't taken place during the time of monotheism. There would be a lack of knowledge as to what this would entail. The question is: What catastrophes which didn't occur amongst the catastrophes that did and how would that translate to those catastrophes that didn't occur to still not occur when the catastrophes that did are no longer there? Does this mean that the catastrophes that didn't occur would now occur as a result of those other catastrophes no longer occurring? It's hard to tell if a higher risk factor for war equates to a lower risk factor for meteor strikes and vice versa. Many

people have come to the realization that there is a certain balance to be maintained, which is why it's often very difficult to accurately judge the state of the world.

With Mars 360, we have the revival of a debate that goes back to the fall of the Roman Empire. In "City of God" written by St Augustine, he is faced with attacks on Christianity by the Roman citizens who blamed the change from paganism to Catholicism as the catalyst for the destruction of the Empire. Because Rome flourished during a time when Mars, among many other gods, was worshiped, they concluded that the discontinuation of such worship constituted a fall from grace. Now with Mars back in the picture, it doesn't necessarily have to be looked upon from the perspective of the unknown new, but can be regarded as the known old, as in the case of the Roman Empire when society flourished under the worship of Mars. It can even be said that Christianity adopted many of the pagan practices of Rome, and thereby gave legitimacy to many of Rome's pre-Christianity customs. With Mars 360, we now have an adoption of Christianity via 666 and prophetic timeline, science via grey matter reduction, psychology via personality traits, and paganism via the Planet Mars, and also greek mythology via Ares, who was wounded and healed, and who is also Mars. The concept of hell in Mars 360 would be scientific and perhaps much more realistic than the Christian notions of hell, which has lost its ability to deter believers from sin since Vatican II.

Mars 360 comes at a time when nihilism and terrorism has gone rampant with no solution in sight. Since Vatican II removed the Holy spirit from the Church, a new ideal was able to come about and provide a solution to this problem. This aspect of Mars 360 being formulated at a such time was even foreseen by those who would be considered enemies of the Church. Albert Pike, a Freemason, predicted that nihilism would be the catalyst for a Luciferic doctrine(666), which would provide deistic spirits with a sense of direction. In William Carr's book, Pawns in the Game, he quotes a letter from Albert Pike to Italian revolutionary leader Gussepi Mazzini in 1871: "We shall unleash the Nihilists and Atheists, and we shall provoke a formidable social cataclysm which in all its horror will show clearly to the nations the effect of absolute atheism, origin of savagery and of the most bloody turmoil. Then everywhere, the citizens, obliged to defend themselves against the world minority of revolutionaries, will exterminate those destroyers of civilization, and the multitude, disillusioned with christianity, whose deistic spirits will be from that moment with-out compass (direction), anxious for an ideal, but without knowing where to render its adoration, will receive the true light through the universal manifestation of the pure doctrine of Lucifer brought finally out in the public view, a manifestation which will result from the general reactionary movement which will follow the destruction of Christianity and atheism, both conquered and exterminated at the same time." William Carr mentioned the source for this to be the British Museum Library, London, Eng. There has been a lot of controversy regarding this. In William Carr's book, he mentions Pike's plan for three world wars in order to bring about a new order. In the book, William Carr doesn't quote Pike in explaining the three world wars, which is currently misconstrued to be a direct quote from Pike in William Carr's book. What he does is take Pike's ideology as a Freemason and applies it to what transpired during the major wars of the twentieth century. He uses words that make it seem as if Pike is actually predicting and planning wars exactly as it happened, even before Nazism was actually a term. But Carr is essentially taking what happened in the twentieth century and crediting Pike in the way that any conspiracy theorist would attribute such intricacy to unseen forces, but he never attributes the explanation of three world wars as a direct quote from Pike.

However, this conspiracy outlook from Carr wouldn't necessarily discount the actual quote from Pike about the nihilists(terrorists), which Carr sources from the British Museum Library. When asked about the 1871 letter from which Pike's quote is attributed, the British Museum Library said they never had such a document to begin with. However, that is probably in response to a letter about three world wars, which is not at all mentioned in what is actually quoted from Pike in Carr's book. While Pike's quote may or may not be authentic, the prediction of three world wars, which isn't quoted, should be held as nothing more than a conspiracy theory from Carr and not a quote that Carr is attributing to Pike because he does not do that in his book. In light of that, Pike actual quote in the book should be regarded with some credence in terms of Pike's impressive degree of foresight. The exposition of 666 was a testimony of visual spatial reasoning along with an attempt to translate that into a form of verbal expression. I attribute this to a French Ancestry, in terms of geography(since France doesn't believe in the concept of race), which would allow me access to their artistic components genetically even though I myself am not French, per se. This would make France a holy geography, and a blessing--from an artistic and problem solving standpoint--to any human(no matter genetics) residing there or any human who has ties to it. 666, as a result, becomes the ultimate in creativity and problem solving, and France, the center of this quality. Mars 360 presents itself as nearly the only option to many of today's problems, at least in terms of avoiding what today's current problems would likely lead to. In a world desperate to avoid the natural cataclysmic outcome which many feel these current problems would lead to, Mars 360 steps in with solutions and feasible steps that can be taken to avoid what seems to be on the horizon. Israel would certainly have to take a look at the Mars phenomenon especially as it relates to their security. France, most of all, being the clue itself, would have to reference Mars 360 as way to address its multiculturalism uncertainties. The global economy, as it relates to interest rates, would have to inquire Mars 360's correlation to volatility and the major market swings which oftentimes creates deep recessions for the market.

The image of the beast will be that of Mars, and the narrative for the beast will be the one for Ares. Since they are both the same(Mars is the Roman version of the Greek god of war, Ares), one can attribute the story of Ares to that of Mars. Historically, the mythology of both Mars and Ares is indistinguishable. In the story of Ares, Ares is a god of War who is hated by his father Zeus. In his youth, Ares was abducted by two giants who wanted to destroy the gods. They placed him in a bronze jar for 13 months, to which he was later freed by the god Hermes. During the Trojan War, Ares was wounded by Diomedes and Athena, but was later healed by Paieon at the request of Zeus. This gives us insight into how the book of Revelation understands the beast who was wounded and yet lived. It also gives us insight into how Mars provides deistic spirits with a viable Christ alternative. Jesus was wounded and healed when we died and resurrected, likewise Ares is wounded and healed. Elijah called down fire from heaven, likewise the False prophet can use Mars's position in the sky to calculate when events in the real world could take place, events which could translate to fire coming from heaven. The way Mars 360 has been explained in terms of being an energy that should be heeded for the sake of understanding human behavior and world events seems to slightly diverge from how the Bible words such observation as actual worship. This wording has led people to believe that the image would force people to worship or be killed. We can see that is not the case at all with the image of Mars in terms of keeping an eye on the position of the planet. As stated earlier, Mars 360 can be likened to looking for dark clouds to see if it rains. Such wouldn't postulate that one is worshiping the

dark clouds, nor would it postulate that the dark clouds are forcing people to either worship or get wet. This dynamic of cause and effect only relates to how ignoring the dark clouds could cause someone to get wet from rain since dark clouds are often an indicator of incoming rain. This in itself cannot be correlated with something like an edict of force. Yet, Revelation ascribes such observation as being a form of worship coming from a worship or die edict. It's almost as if this part of Scripture implies that the Almighty would not want anyone to have such awareness, even if such awareness could be a key to keeping humans safe from harm. While it's understandable that a person could separate himself from God by trying to get society to accept this negative energy arising from himself as simply energy and not sin, calling the mere observation of the planet in order that people could remain safe from potential harm as worship seems to indicate that there is a slanderous resistance on the part of Revelation. It's similar to wording Peter's break from Jewish Tradition (so all people can learn about Jesus) as an abomination. And Scripture itself does have a reputation for wanting to keep people blind to certain knowledge. This goes back to the garden of Eden. When it's mentioned in Revelation 13 that the image is able to speak, it means that Mars's position in the sky can relay a warning, and this warning is symbolic of Mars actually speaking, and, in this speaking, actually causing people to heed the warning that something is about to happen(usually bad). There is also the consecration factor. As the Jewish people consecrate the moon, the followers of this school of thought would consecrate Mars, which is a school of thought intended for the entire universe and not just from a religious standpoint, but as described in detail, also from an economic, social, and security standpoint. When something speaks to us, it doesn't always indicate an actual talking, which many scholars have come to interpret Revelation 13's mention of the image of the beast as being able to speak. The speaking mentioned in Revelation 13 is more along the lines of how something can have great meaning, or how something can resonate with someone. Ever hear someone say a painting spoke to them? It happens all the time. Mars being a perfect fit for 666, in itself, is a fulfillment of the image being able to speak when it's understood as something that resonates with bible prophecy. Not only that, the way it affects humanity makes the planet an actual living thing and not just an inanimate object. It can be likened to the way an artist breathes life into his painting. Some biblical scholars maintain that the tribulation follows the revelation of the lawless one. While there is a final trial as written in the Catechism, it's not the same as the great tribulation. Using the same system as what was used for Daniel's 70 week prophecy, which translates to weeks of years, 490 years to be exact, we have to apply the tribulation period using that same method. That would mark the tribulation period to have begun at the time after the abomination of desolation, when the desolation would have been fully complete with the erection of the Dome of the Rock around 688 AD. If we count the 42 months of authority given to the first beast in Revelation 13 using the metric for Daniel's 70 weeks, 42 months becomes translated to 1260 years. This would mark the end of the tribulation period around 1948 when Israel became a nation. This also marks WWII as the last war of the tribulation period. From there we notice a gradual decline of wars in general. The falling away spoken of by Paul is not to do with the wars and destruction that describes the tribulation, but the loss of faith and the Church's downfall as the moral standard in society, along with society's reaction to that from a cultural morality standpoint. Vatican II, therefore, serves as the catalyst for the revelation of the lawless one. Mars 360 as 666 now comes in to explain how this lawless spirit gave rise and perpetuity to the tribulation. It presents itself, through identifying Mars as the culprit, as a humanist solution to stopping

those problems from continuing. This comes as a result of the Church's enabling of humanistic viewpoints to the detriment of its longstanding creeds. Therefore Mars 360 as an architecture to solve man's problems is a representation of the second beast explaining the first beast. A good perspective is seeing Mars's opposition influence as the first beast in being directly responsible for the tribulation that happened as a result of the abomination that causes desolation, and the False Prophet as the second beast who is explaining this Mars phenomenon as being the cause, while presenting a solution to this problem by observing Mars, with this ability to do so being directly caused by Vatican II. The second beast should be regarded as the humanistic problem solving element. This leads to a final trial in which believers will have to decide if sin should be passed off as energy and given some allowance in order to make everyone happy for the sake of human health and safety, or should sin and this energy continuously be resisted by society and the individual no matter how it may affect the state of human civilization. This dynamic would be addressed at Vatican III when the Pope announces that he is the second coming of Christ.

While it's easy to refer to the Mars 360 system as Satanism, it tries not to fall in line with the contemporary school of thought which regards Satanism as the worship of Lucifer. Satan in Hebrew is defined as "adversary." We see in the study of Mars 360 that Mars is the influence behind this adversarial quality we find in human nature, and the Mars 360 system identifies this quality in every single person on Earth, and to varying degrees. Obviously, detractors will regard such a study and inquiry into this adversarial quality in human beings as an actual worship of Satan. This is where intelligence and understanding will come into relevance. Obviously, continuing to simply ignore this quality in humanity will just bring about a repeat of all the wars and tribulations of the past. If the era of peace involves bounding and chaining Satan up for 1000 years, then one has to ask how would that be done by ignoring the force of his nature and the way such a quality affects everyone on the Earth. Of course, the Church has had a restraining influence on Satan through the Holy Spirit, but this obviously didn't curb all the conflict and war that occurred throughout history. Much of this has to be blamed on the lack of understanding. Therefore, this process of Mars 360 has to be regarded as necessary to at least find out if giving some freedom with regard to some expression will curb some of the reactionary movements that bring about so much chaos. If it doesn't work, at least there would be a body of knowledge for the Church to re-integrate itself into the world as something that would motivate people to resist this force, should this be the perspective during the reign of peace. Because at the moment, virtually all humans feel as if they should be given a right to express this adversarial quality without realizing where it's originating from. Mars 360 will maintain that human inability to recognize this force within themselves as Satanic is why there is so much destruction in the world. Even myself writing such a viewpoint is influenced by that adversarial force. Mars 360 wants recognize everything and put everything in its rightful place, or not in its rightful place if that in itself is a rightful place for some people. Since peace is different for everyone, Mars 360 has to relegate itself to the aspect of understanding. It's important to remember that during the time of the 666 system, which is a fulfillment of Bible prophecy, everyone who believed before the fact that this was going to happen is going to experience an elevation in being right. It's also important to remember that the Mars 360 system is in a sense a binding of Satan. It's trying to monitor and control his spirit's influence on humanity so that no one is deceived into thinking their actions are not coming from this adversary force. Everyone now and all the saints, martyrs and mystics who believed in Christ and the Bible before fulfillment, their names are in the book of life.

After that when this phase is over and Mars's influence becomes the focus--that's it. There could be no more to believe from that point. The truth that comes into existence elevates all who believed before the fact. If one didn't believe before the fact, one doesn't get rewarded for the toil of believing. It's similar to how a person who is trying to invent something goes through the stage of being called crazy and then when his effort bears fruit, he gets the title of genius, while those who didn't believe beforehand don't get the privilege of sharing in that status. Fulfillment of biblical prophecy would bring in a new generation whose names would naturally not be in the book related to having to go through the trial of having to believe without seeing. Of course, this element of rightness in Christ which describes the millennial kingdom is prophesied to last only 1000 years before Satan is released for a short time. This would be the new perspective that keeps this prophecy timeline alive during the 1000 years. During the millennial kingdom, those alive who came after the transition phase and whose names are not in the book of life but are living through a peaceful 666 system will only be able to wait for the 1000 years to end in order to come to a knowledge of Christ. Only those who are descendants of those transition Catholics would have the responsibility of keeping this timeline alive by avoiding the 666 system and prophesying about the end of this Mars 360 system after 1000 years when it starts to experience Misotheistic side effects. Because the world would be a living testimony to Bible prophecy, those very descendants will have a certain glorification over others who are alive during that time, even as those same Catholics are contently denying themselves the mark of the beast's privileges. During the 1000 years, Satan is basically confined to this system, while everyone is aware of him so that there is no deception. Catholic descendants, while outside the system, will be part of a heavenly heritage that foresaw the genesis of this new generation. This will be a world awareness even by the 666 system. The misotheistic side effect of global harmony will display itself during the time leading up to Gog and Magog after the 1000 years and points to a time when adherents of 666 will want to fight God in open war. It's possible that some of the issues still arising during the millennial kingdom will pose such an annoyance that many will want to consider God as the culprit. There will likely be a movement that tries to openly implicate God during the final phase of the 1000 years and defeat him in an overt way after the 1000 years are up. The gathering of people to go to Jerusalem will be garnered with an intent to go commit mass sacrilege and open blasphemy against God. This will be resisted by the believers during this time. Catholics will likely have their own encampment during this 1000 year reign, which would have been developed by being allowed to refuse the mark without threat of physical harm. This is why the final trial spoken of in the Catechism should not be looked at as the tribulation which took place during the 1260 years leading to World War II and ending when Israel became a nation, but as a free choice establishment that allows Catholics/Christians to peacefully make their choice. During the 1000 year reign, there will also be those descendants of Catholics who will opt to join the 666 system for the economic perks.

After the revelation of the lawless one, comes two more events that usher in the beginning of the millennial kingdom. First is the escalation of Gaza rocket fire when Mars is within 30 degrees of the lunar node and second is a statue of Ares/Mars being erected in Jerusalem. When that happens, the remainder of the Catholic Church should begin the process of anathematizing everything: the false prophet, the planet Mars, and the Mars 360 system. This will constitute Armageddon (Vatican III) and Jesus's second coming as being the Pope's proclamation of words and condemnation centered on the events in Israel that are related to Mars. The Pope also

declares that he is the Christ. From there, a rapture ensues, and all Christians are elevated to the degree in which they believed as it would be confirmed the Bible was right about 666. Three days of darkness would follow for unbelievers all over the world. Catholics will light blessed wax candles. Jews of the blood moon observance will anoint the eclipses. This condemnation of Mars will also symbolize the beast and the false prophet being tossed in the lake of fire, which will equate to being eternally separate from Christ's reign. Therefore Christian Bible prophecy becomes fulfilled and the Millennial kingdom starts. The Catholic Church closes the door on salvation, while the chair of St. Peter remains operational in perpetuity. France experiences resurgence of Catholicism as many try to position themselves and their children in the grace of God's timeline. Catholics then began the process of avoiding the mark of the beast during the 1000 year reign of peace under Mars 360, which the Catholic Church been officially condemned as eternally evil and anathema. The Pope as the second coming of Christ institutes the sacraments and reinstates the Latin Mass. Mars 360, while still alive, but irrevocably condemned, begins human study, and the Mars phenomenon spreads. Humans learn more about each other. Violence starts to decrease. People are becoming happier. The Christian movement is making the sacrifices that come along with avoiding the Mars 360 system. The final trial mentioned in the Catechism comes to an end as the Christian encampment has gathered enough to survive without the Mars 360 system. The rest of the world is enjoying the benefits of 666. There's peace for both those following 666 and those following Catholicism. Both 666 and Christianity, while enemies, are mutually aware that their manifestation as opposing forces is Biblical. Even in this opposition, there is widespread peace throughout the world. This Christian prophesied phenomenon brings the world under Bible prophecy jurisdiction.

This exposition of Mars 360 in terms of its genesis, its architecture, and its role in ushering in the new age allows us to remove the contemporary idea that the Catholic Church is the beast, or the Antichrist, or 666. The Catholic Church, in terms of eschatology can only be identified as the restrainer of the revelation of the lawless one. Since Vatican II, when that restraining force was taken out of the way, the result was open and free expression of ideas without Church oversight, along with scandal and massive cultural immorality which eventually manifested Mars 360. As a result, the Catholic Church becomes the cause of the revelation and not the revelation itself. Even though the Church, just as all humans are, is influenced by Mars, the Church cannot be said to be Mars alone. This restraining is not to be confused with the binding of Satan during the 1000 years. The restrainer is simply what kept Satan secret, but also what identified his unseen force in the world as sin. Logically, it can only be assumed that the removal of such a restrainer would result in Satan's unveiling and also the change of his identification from sin to simply energy, which is what Mars 360 does. Therefore, it can be gathered that the Catholic Church gets a renewal and has a place in the Millennial kingdom as Jesus's presence on Earth becomes symbolized by the reinstatement of the Latin Mass under the influence of the new Pope. Vatican I's decree is thus affirmed and Fatima fulfills its mission to preserve the Church dogma.

The binding of Satan during the 1000 years differs from the restraining in that the restraining had to do with its unseen force, and the binding, its recognized force..... with its recognized force being identified by Catholics as sin during that time. The Gog and Magog battle at the end of the 1000 years is the perpetual implication that stems from not consecrating Russia in time. This will still be outlined in Catholic circles during the reign of peace. This spirit of anarchy/misotheism arising from the social fabric's success through

Mars 360 makes a final attempt to rid the world of the external God for good. Gog and Magog will be akin to the Tower of Babel which had these same anarchist/God-hating elements. One of the Holy Cities for the encampment of the saints during the 1000 years is France. France is ground zero for both the Mars phenomenon and the restoration of Catholicism under the protection of the great Monarch. Therefore Gog and Magog becomes a prophecy that includes France and the camp of remnant Catholics.

Catholic refusal to join Mars 360 would mean that God wins, which then leads to a new heaven and new earth being created. We make sense of this new heaven and new earth by allowing that to mean that God will simply bring in new prophets and new prophecies to carry mankind through its next eon and allow for Mars 360 to remain in a continuous judgment. The remnant of Judaism will make peace with Catholicism and become new prophets in the new heaven and new earth, or join Mars 360 to bring continued peace throughout the world.

During the 1000 years, those who were not baptized Catholic but are in the Mars 360 system will have a chance for redemption upon vacating the system. However, they will have to wait for the 1000 years to be finished in order to experience a resurrection. They won't have the elevation of Catholics who died during the tribulation of the previous time period, and will not be able to preach or convert others during the 1000 year reign. They will also have lower status than those descendants of Catholics(not in the Mars 360 system who were there during the transition from the previous age into the new age. Those who left All Bible believing Christians elevated after the revelation of Mars 360. Catholics are ranked highest spiritually. Those who leave the Catholic faith after the start of the millennium will not be allowed back in upon apostatizing. The result would be condemnation to the lake of fire with Mars 360.

Since Catholics would have already condemned Mars 360 to the lake of fire, Catholicism would not be phased by a re-institution of temple sacrifices by the Jewish tradition. Everything on Earth is going according to 666 and its mandates. Because of this, and because Catholics saw it coming in detail, their word carries the greater weight during the Millennial kingdom. This is the victory during the 1000 years and also the spiritual reign. A good way to put it is that Catholics would be above everything that is going on in the Millennial Kingdom, which is influenced by 666.

The individuals that can be expected from an eschatological view regarding Mars 360 are as follows: 1. He who hath understanding calculates 666 2. The False prophet promotes Mars 360 phenomenon of Mars being within 30 degrees of the lunar node as a key to Israel's security. 3. The Pope declares himself to be the Christ and condemns Mars 360 and anathematizes war at Vatican III.



# Bibliography

Authors: Johnston, Francis W.

Title: Fatima the great sign

[electronic resource]

Publisher: [United States] : TAN Books, 2010

Authors: Erlandson, Gregory

Title: Pope Benedict XVI and the sexual abuse crisis working for reform and renewal

Publisher: Huntington, Ind. : Our Sunday Visitor Publishing Division, 2010

Authors: Martin, Malachi Title: Windswept house

a Vatican novel

Publisher: New York : Main Street Books, 1998, c1996

Authors: Martin, Malachi

Title: The decline and fall of the Roman church Publisher: New York : Putnam, c1981

Authors: Kselman, Thomas A. (Thomas Albert), 1948-

Title: Miracles and prophecies in nineteenth-century France

Publisher: New Brunswick, N.J. : Rutgers University Press, c1983

Authors: Sarpi, Paolo, 1552-1623

Uniform Title: Historia del Concilio tridentino. English Title: The history of the Council of Trent

Containing eight books in which besides the ordinary acts of the Council are declared many notable occurrences which happened in Christendom, during the space of forty years and more. And particularly the practices of the Court of Rome, to hinder the Reformation of their errors, and to maintain their greatness

Authors: Catholic Church

Uniform Title: Catechismus Ecclesiae Catholicae. English Title: Catechism of the Catholic Church

Authors: Berry, Steve, 1955-

Title: The third secret a novel

Publisher: New York : Ballantine Books, c2005

Title: Traditional Latin Roman Catholic Mass Publisher: C.T.M., c1977

Characteristics: 44 p. ill. ; cm

Authors: Jenkins, Philip, 1952- Title: Pedophiles and priests anatomy of a contemporary crisis

Publisher: Oxford : Oxford University Press, c1996 (2001 printing)

## *Ares Le Mandat*

Authors: Tillotson, John, 1630-1694

Title: A discourse against transubstantiation

By His Grace, John, late Lord Arch-Bishop of Canterbury [electronic resource]

Publisher: London : printed for F. and C. Rivington, Book-Sellers to the Society for Promoting Christian Knowledge, No. 62, St. Paul's Church-Yard, [1797]

Title: Martin Luther and the Reformation

Publisher: [Dresden, Germany] : Sandstein Verlag, [2016] Characteristics: 2 volumes : illustrations (chiefly color), facsimiles (some color), portraits (some color), color maps ; 32 cm, in slipcase

Authors: Cowie, Leonard W.

Title: Martin Luther, leader of the Reformation Publisher: New York : Praeger, [1969]

Authors: Challoner, Richard, 1691-1781 Title: A short explanation of indulgences grounded upon holy scriptures from the authority of popes and general-councils. By a lover of souls

[electronic resource]

Publisher: London : printed [by John Hoyles?] in the year, MDCCXLII. [1742]

Authors: Sarro, Domenico, 1679-1744

Title: The doctrine of holy indulgences explained to the faithful Publisher: London : Burns, Oates, [188-?] ]

Authors: Apostoli, Andrew Title: Fatima for today  
the urgent Marian message of hope

Publisher: San Francisco : Ignatius Press, c2010

Authors: John, Saint, Archbishop of San Francisco, 1896-1966 Uniform Title: Kak pravoslavnaia t s'erkov' chtila i chtit Bozhiiu Mater'. English

Title: The Orthodox veneration of the Mother of God

Publisher: Platina, Calif. [sic] : St. Herman of Alaska Brotherhood, 1978 (1987 printing)

Title: Apostolic succession rethinking a barrier to unity

Publisher: New York : Paulist Press, [1968] Characteristics: ix, 181 p. ; 24 cm

Author: Marie-Julie Jahenny; Pierre Roberdel Title: The Prophecies of La Fraudais

Publisher: Montsûrs : Résiac, 1977

Authors: Sheard, Robert B.

Title: Interreligious dialogue in the Catholic Church since Vatican II an historical and theological study

Publisher: Lewiston : E. Mellen Press, c1987

Authors: Whitehead, K. D.

Title: The new ecumenism

## *Ares Le Mandat*

how the Catholic Church after Vatican II took over the leadership of the world  
ecumenical movement

Publisher: Staten Island, N.Y. : St. Pauls/Alba House, c2009

Authors: Beeck, Frans Jozef van

Title: Catholic identity after Vatican II three types of faith in the One Church

Publisher: Chicago : Loyola University Press, c1985

Authors: McMahon, Franklin Title: This Church, these times

the Roman Catholic Church since Vatican II Publisher: Chicago : Association Press,  
c1980

Authors: Koehler, John O.

Title: Spies in the Vatican

the Soviet Union's war against the Catholic Church Publisher: New York : Pegasus Books,  
2009

Authors: Martin, Ralph, 1942- Title: Will many be saved?

what Vatican II actually teaches and its implications for the new evangelization

Publisher: Grand Rapids, Mich. : Wm. B. Eerdmans Pub. Co., c2012

Title: The Church and culture since Vatican II the experience of North and Latin America

Publisher: Notre Dame, Ind. : University of Notre Dame Press, c1985

Characteristics: xvii, 330 p. ; 23 cm

Authors: McCarthy, Timothy, 1929-

Title: The Catholic tradition

before and after Vatican II, 1878-1993

Publisher: Chicago : Loyola University Press, 1994

Title: Catholicism engaging other faiths Vatican II and its impact

Publisher: Basingstoke, Hampshire : Palgrave Macmillan, 2018 Characteristics: 331  
pages ; 21 cm

Authors: Davies, Michael, 1936-

Title: Liturgical time bombs in Vatican II

the destruction of Catholic faith through changes in Catholic worship

[electronic resource]

Publisher: [United States] : TAN Books, 2009

Authors: Madden, James John (Jim), 1937-

Title: Eucharistic blues

reviewing the mass exodus ; fifty year after Vatican II [electronic resource]

Publisher: [United States] : Xlibris AU, 2012

Authors: Harline, Craig Title: A world ablaze

## *Ares Le Mandat*

the rise of Martin Luther and the birth of the Reformation Publisher: New York, NY :  
Oxford University Press, [2017]

Authors: Luther, Martin, 1483-1546 Uniform Title: Works. Selections. English Title:  
Martin Luther in his own words essential writings of the Reformation [electronic  
resource]

Authors: Luther, Martin, 1483-1546 Uniform Title: Works. 1885  
Title: First principles of the reformation  
or the ninety-five theses and the three primary works of Dr. Martin Luther translated  
into English  
[electronic resource]

Authors: Riebling, Mark Title: Church of spies  
the Pope's secret war against Hitler  
Publisher: New York : Basic Books, a member of the Perseus Books Group, [2015]

Authors: Eisner, Peter  
Title: The Pope's last crusade  
how an American Jesuit helped Pope Pius XI's campaign to stop Hitler

Publisher: New York : William Morrow, an imprint of HarperCollinsPublishers, 2014

Authors: Spicer, Kevin P., 1965-  
Title: Resisting the Third Reich  
the Catholic clergy in Hitler's Berlin  
Publisher: DeKalb, Ill. : Northern Illinois University Press, c2004

Authors: Gauquelin, Michel  
Uniform Title: Astrologie devant la science. English Title: The scientific basis of astrology

Authors: Gauquelin, Michel Title: The truth about astrology  
Publisher: Oxford, England : B. Blackwell, 1983

Authors: Gauquelin, Michel Title: Birthtimes  
a scientific investigation of the secrets of astrology Publisher: New York : Hill and Wang,  
1983

Title: The "Mars effect"  
a French test of over 1,000 sports champions Publisher: Amherst, NY : Prometheus  
Books, 1996 Characteristics: 157 p. ; 23 cm

Authors: Biltz, Mark, 1956-  
Title: Blood moons  
decoding the imminent heavenly signs  
Publisher: Washington, D.C. : WND Books, [2014]

## *Ares Le Mandat*

Authors: Biltz, Mark Title: God's day timer  
the believer's guide to divine appointments [electronic resource]  
Publisher: Escondido, Calif. : ChristianAudio ; [Prince Frederick, Md.] : [Distributed by]  
OneClick Digital, 2016, p2016

Authors: Gamoran, Mamie Goldsmith Title: Days and ways  
the story of Jewish holidays and customs  
Publisher: Cincinnati : Union of American Hebrew Congregations, c1941, 1951 printing

Authors: Aaron, David, 1957-  
Title: Inviting God in  
celebrating the soul-meaning of the Jewish holy days Publisher: Boston, Mass. :  
Trumpeter Books, 2006

Authors: Raphael, Chaim Title: Festival days  
a history of Jewish celebrations  
Publisher: New York : Grove Weidenfeld, 1991

Authors: Luxmoore, Jonathan Title: The Vatican and the red flag  
the struggle for the soul of Eastern Europe Publisher: London ; New York : G. Chapman,  
1999

Authors: Graham, Robert A.  
Title: The Vatican and communism in World War II what really happened?  
Publisher: San Francisco [Calif.] : Ignatius Press, c1996

Authors: Freud, Sigmund, 1856-1939 Uniform Title: Selections. English. 1995 Title: The  
basic writings of Sigmund Freud

Authors: Jung, C. G. (Carl Gustav), 1875-1961 Title: Freud and psychoanalysis  
Publisher: New York : Pantheon, 1961

Authors: McGlashan, Agnes M.  
Title: Sigmund Freud; founder of psychoanalysis Publisher: New York : Praeger  
Publishers, [1970]

Authors: Breuer, Josef, 1842-1925 Title: Studies in hysteria [electronic resource]  
Publisher: [United States] : Karig Press : Made available through hoopla, 2013

Authors: Meek, Charles S.  
Title: Christian hope through fulfilled prophecy An Exposition of Evangelical Preterism  
[electronic resource]  
Publisher: [United States] : BookBaby : Made available through hoopla, 2014

Authors: Miller, Petra Title: Ebola [electronic resource]  
Publisher: [United States] : Cavendish Square Publishing, LLC, 2016

## *Ares Le Mandat*

Authors: Newman, Patricia, 1958-

Title: Ebola fears and facts

Publisher: Minneapolis : Millbrook Press, [2016]

Authors: Laine, Carolee Title: Ebola outbreak

Publisher: Minneapolis, Minnesota : Essential Library, an imprint of Abdo Publishing, [2016]

Authors: Goldsmith, Connie, 1945-

Title: The Ebola epidemic the fight, the future

Publisher: Minneapolis : Twenty-First Century Books, [2016]

Authors: Allman, Toney Title: Colon cancer [electronic resource]

Publisher: [United States] : Greenhaven Publishing LLC, 2012

Authors: Stokes, Mark Title: Colon cancer

current and emerging trends in detection and treatment Publisher: New York : Rosen Pub. Group, 2006

Authors: Nostradamus, 1503-1566

Uniform Title: Prophéties. English & French Title: Nostradamus and his prophecies

Publisher: Mineola, N.Y. : Dover Publications, 2000

Authors: Nostradamus, 1503-1566

Uniform Title: Prophéties. English & French Title: Nostradamus  
his works and prophecies

Publisher: Urbana, Ill. : Standard Publications, c2001

Authors: Kershaw, Ian Title: Hitler

a biography

Publisher: New York : W.W. Norton & Co., 2010

Authors: Keane, Michael, 1960-

Title: Patton

blood, guts, and prayer

Publisher: Washington, D.C. : Regnery History ; New York : Distributed to the trade by Perseus Distribution, 2012

Authors: Axelrod, Alan, 1952-

Title: Patton a biography

Publisher: New York : Palgrave Macmillan, 2006

Authors: D'Este, Carlo, 1936-

Title: Patton

a genius for war

Publisher: New York : HarperCollins Publishers, 1995

## *Ares Le Mandat*

Authors: Scardino, Franco Title: U.S. government & politics  
Publisher: Indianapolis, IN : Alpha, a member of Penguin Random House, LLC, 2016

Authors: Storey, William  
Title: US government and politics [electronic resource]  
Publisher: [United States] : Speedy Publishing LLC, 2019

Authors: Weil, Ann Title: Terrorism  
Publisher: [Costa Mesa, Calif.] : Saddleback Educational Pub., c2013

Authors: Moxon-Browne, Edward Title: Terrorism in France  
Publisher: London, England : Institute for the Study of Conflict, c1983

Authors: Newberger, Stuart H.  
Title: The forgotten flight  
terrorism, diplomacy and the pursuit of justice  
Publisher: London, England : Oneworld Publications, 2017

Uniform Title: Preti sposati? English Title: Married priests?  
thirty crucial questions about celibacy Publisher: San Francisco : Ignatius Press, c2012

Authors: Sullins, Donald Paul, 1953-  
Title: Keeping the vow  
the untold story of married Catholic priests  
Publisher: New York, NY : Oxford University Press, [2016] Characteristics: xii, 322 pages  
; 25 cm

Authors: Weil, Ann Title: Terrorism  
Publisher: [Costa Mesa, Calif.] : Saddleback Educational Pub., c2013

Authors: Moxon-Browne, Edward Title: Terrorism in France  
Publisher: London, England : Institute for the Study of Conflict, c1983

Authors: Newberger, Stuart H.  
Title: The forgotten flight  
terrorism, diplomacy and the pursuit of justice  
Publisher: London, England : Oneworld Publications, 2017

Uniform Title: Preti sposati? English Title: Married priests?  
thirty crucial questions about celibacy Publisher: San Francisco : Ignatius Press, c2012

Authors: Sullins, Donald Paul, 1953-  
Title: Keeping the vow  
the untold story of married Catholic priests  
Publisher: New York, NY : Oxford University Press, [2016] Characteristics: xii, 322 pages

## *Ares Le Mandat*

; 25 cm

Author: Dr. Melvin Kaplan

Title: Seeing through New Eyes: Changing the Lives of Children with Autism, Asperger Syndrome and Other Developmental Disabilities through Vision Therapy

Sexuality and Autistic-Like Symptoms in Juvenile Sex Offenders: A Follow-Up After 8 Years by M. Ewoud Baarsma, Cyril Boonmann, Lisette A. 't HartKerkhoffs, Hanneke de Graaf, Theo A. H. Doreleijers, Robert R. J. M. Vermeiren, and Lucres M. C. Jansen J Autism Dev Disord. 2016; 46: 2679–2691. Published online 2016 May 18. doi: 10.1007/s10803-0162805-6. PMCID:PMC4938848

Brain Structure and Functional Connectivity Associated With Pornography Consumption The Brain on Porn, and written by Simone Kühn, PhD1; Jürgen Gallinat, PhD2,3. JAMA Psychiatry. 2014;71(7):827-834. doi:10.1001/jamapsychiatry.2014.93

Leukocytosis: Basics of Clinical Assessment by NEIL ABRAMSON, M.D., and BECKY MELTON, M.D., Baptist Regional Cancer Institute, Jacksonville, Florida Am Fam Physician. 2000 Nov 1;62(9):2053-2060.

Instituto Gulbenkian de Ciencia. "Mystery solved: How sickle hemoglobin protects against malaria." ScienceDaily. ScienceDaily, 29 April 2011.

<[www.sciencedaily.com/releases/2011/04/110428123931.htm](http://www.sciencedaily.com/releases/2011/04/110428123931.htm)>.

Mehdi Nouraie, Sergei Nekhai, Victor R Gordeuk. Sickle cell disease is associated with decreased HIV but higher HBV and HCV comorbidities in US hospital discharge records: a crosssectional study. Sexually Transmitted Infections. 2012; 88: 528-533.

Wu Q-J, Xiang Y-B, Yang G, Li H-L, Lan Q, Gao Y-T, et al. Vitamin E intake and the lung cancer risk among female nonsmokers: A report from the Shanghai Women's Health Study. Int J Cancer. 2015;136:610–7. <https://doi.org/10.1002/ijc.29016>

Increased risk of leukemia among sickle cell disease patients in California Ann Brunson, Theresa H. M. Keegan, Heejung Bang, Anjee Mahajan, Susan Paulukonis, Ted Wun Blood. 2017 Sep 28; 130(13): 1597–1599. Prepublished online 2017 Aug 22. doi: 10.1182/blood-2017-05-783233 PMCID: PMC5620417.

Risk of individual malignant neoplasms in patients with sickle cell disease: English national record linkage study. Seminog OO, Ogunlaja OI, Yeates D, Goldacre MJ J R Soc Med. 2016 Aug; 109(8):3039.

Ecole Polytechnique Fédérale de Lausanne. "Treating colon cancer with vitamin A." ScienceDaily. ScienceDaily, 14 December 2015. <[www.sciencedaily.com/releases/2015/12/151214130400.htm](http://www.sciencedaily.com/releases/2015/12/151214130400.htm)>.

Author: Ann Cameron

Title: Curing Cancer with Carrots

Lacy ME, Wellenius GA, Sumner AE, et al. Association of Sickle Cell Trait With Hemoglobin A1c in African Americans. JAMA. 2017;317(5):507–515.



doi:10.1001/jama.2016.21035

Hillson Rowan. Diabetes and the blood – white cells and platelets

"Lung cancer patients with diabetes show prolonged survival." ScienceDaily. ScienceDaily, 18 October 2011. <[www.sciencedaily.com/releases/2011/10/111017092235.htm](http://www.sciencedaily.com/releases/2011/10/111017092235.htm)>.

Ullah H, Akhtar M, Hussain F. Effects of Sugar, Salt and Distilled Water on White Blood Cells and Platelet Cells. *Journal of Tumor* 2015; 4(1): 354-358 Available from: URL: <http://www.ghrnet.org/index.php/jt/article/view/1340>

Harvard University. "Simple Test Predicts Heart Attack Risk: White Blood Cells Sound A New Alarm." ScienceDaily. ScienceDaily, 25-March-2005. <[www.sciencedaily.com/releases/2005/03/05032313\\_4019.htm](http://www.sciencedaily.com/releases/2005/03/05032313_4019.htm)>.

Baden, M.Y., Imagawa, A., Iwahashi, H. et al. *Diabetol Int* (2016) 7: 281. <https://doi.org/10.1007/s13340-015-02476>

Judith A. Whitworth, Relationship between white blood cell count and incident hypertension, *American Journal of Hypertension*, Volume 17, Issue 9, September 2004, Page 861, <https://doi.org/10.1016/j.amjhyper.2004.05.021>.

Association of alcohol consumption with white blood cell count: a study of Japanese male office workers N. Nakanishi, H. Yoshida, M. Okamoto, Y. Matsuo, K. Suzuki, K. Tatara <https://doi.org/10.1046/j.1365-2796.2003.01112.x>

Effect of caffeine supplementation on haematological and biochemical variables in elite soccer players under physical stress conditions Adriana Bassini Cameron, Eric Sweet, Altamiro Bottino, Christina Bittar, Carlos Veiga, and Luiz Claudio Cameron doi: 10.1136/bjsm.2007.035147).

Hyperdopaminergic state in alcoholism Natalie Hirth, Marcus W. Meinhardt, Hamid R. Noori, Humberto Salgado, Oswaldo Torres- Ramirez, Stefanie Uhrig, Laura Broccoli, Valentina Vengeliene, Martin Roßmanith, Stéphanie Perreau-Lenz, Georg Köhr, Wolfgang H. Sommer, Rainer Spanagel, Anita C. Hansson *Proceedings of the National Academy of Sciences* Feb 2016, 201506012; DOI: 10.1073/pnas.1506012113.

Drinking A Little Whiskey Might Actually Help Relieve Cold Symptoms – by Kate Bratskier of HuffPost.

Caffeine From Tea And Coffee Lowers Blood Pressure: Researchers Say 4 Cups A Day Does The Deed by Samantha Olsen of [www.medicaldaily.com](http://www.medicaldaily.com).

Habitual coffee consumption and blood pressure: an epidemiological perspective. Geleijnse JM1. PMID:19183744 PMCID:PMC2605331 DOI: 10.2147/vhrm.s3055.

Metabolic syndrome induced by anticancer treatment in childhood cancer survivors Hee Won Chueh, MD, PhD Jae Ho Yoo, MD, PhD *Ann Pediatr Endocrinol Metab.* 2017 Jun; 22(2): 82–89.

## *Ares Le Mandat*

LDL-C does not cause cardiovascular disease: a comprehensive review of the current literature Uffe Ravnskov, Michel de Lorgeril, David M Diamond, Rokuro Hama, Tomohito Hamazaki, Björn Hammar skjöld, Niamh Hynes, Malcolm Kendrick, Peter H Langsjoen, Luca Mascitelli, Kilmer S McCully, Harumi Okuyama ORCID Icon, Paul J Rosch, Tore Schersten, Sherif Sultan & Ralf Sundberg Published online: 11 Oct 2018.

"Low LDL cholesterol is related to cancer risk." ScienceDaily. ScienceDaily, 26 March 2012. < [www.sciencedaily.com/releases/2012/03/120326113713.htm](http://www.sciencedaily.com/releases/2012/03/120326113713.htm)>.

Setor K Kunutsor, Samuel Seidu, Kamlesh Khunti. Statins and primary prevention of venous thromboembolism: a systematic review and meta-analysis. The Lancet Haematology, 2017; DOI: 10.1016/S2352-3026(16)30184-3.

Source: Q953 Transcript. Transcript prepared by Fielding M. McGehee III. Credit goes to The Jonestown Institute <https://jonestown.sdsu.edu/>.

Source: Q1057-5 Transcript. Transcript prepared by Fielding M. McGehee III. Credit goes to The Jonestown Institute <https://jonestown.sdsu.edu/>.

Annotated Transcript Q1059-1 -Jonestown Institute [jonestown.sdsu.edu](https://jonestown.sdsu.edu/)

<https://www.dennisprager.com>  
[www.sign.org](http://www.sign.org)

Author: Paul L Williams

Title: The Vatican Exposed: Money, Murder, and the Mafia

Online Video - Papal Imposters 4/12 The 1958 Conclave –  
Eclipse 1958. Youtube. Date posted: April 5 2011

Online Video - The Problem with Sedevacantism – Catholic Answers. Youtube. Date  
Posted: Feb 19, 2015

Authors: Maslow, Abraham H. (Abraham Harold) Title: The journals of A. H. Maslow  
Publisher: Monterey, Calif. : Brooks/Cole Pub. Co., c1979

Authors: Greene, Velv Title: Curiosity and the Desire for Truth  
Publisher: Arthur Kurzweil Publishers (October 2, 2015)

Authors: Shahid, Farzana Hassan

Title: Prophecy and the fundamentalist quest  
an integrative study of Christian and Muslim apocalyptic religion  
Publisher: Jefferson, N.C. : McFarland, c2008

Authors: Taraporevala, Sooni, 1957-

Title: Parsis the Zoroastrians of India : a photographic journey  
Publisher: London ; New York : Duckworth, 2004

*Ares Le Mandat*  
**Index**

**A**

**Abihud**  
49  
**Abijah**  
48  
**abomination**  
4, 15, 52, 54, 56  
**abomination of desolation**  
52, 54  
**abortion**  
1, 7, 44  
**Abraham**  
11, 47, 48, 53, 80, 110, 111  
**Abrahamic**  
47  
**abuse**  
6, 32, 33, 112  
**adolf hitler**  
23, 24  
**Allah**  
110  
**almah**  
49, 50  
**America**  
29, 33, 62  
**angelo roncalli**  
28, 57  
**animalism**  
29  
**anti-abortion**  
44  
**anti-authority**  
112, 113  
**anti-Catholic**  
23, 57  
**Antichrist**  
31, 64, 65, 68, 69, 78, 79, 109, 115  
**anti-religious**  
58, 78  
**apostasy**  
1, 2, 7, 8, 26–29, 69, 79  
**apostasy at vatican ii**  
8  
**apostasy foretold by paul**  
7  
**apostasy in the catholic church**  
1  
**apostasy in the church**  
28  
**apostasy of the catholic church**  
7, 8, 27

**apostasy within the catholic church**

7

**arabs**

90, 91

**army**

58, 111

**assassination**

7, 28

**atheism**

60, 61, 113, 114

**Augustine**

111

**B**

**Babel**

113

**baptism**

3, 12, 13, 15, 20

**beast and the final trial**

79

**beast and the seven seals**

70, 72

**belief**

9, 12, 27, 44, 60, 61, 66, 81, 85, 112, 114

**believers**

10, 11, 30, 60, 61, 66, 69, 78, 79

**Bible**

21, 42, 44, 47, 51, 53, 68, 79, 81, 89, 106

**blasphemies**

64, 70

**Bolshevik**

91

**C**

**capitalism**

44–46, 81, 82

**catechism**

32–34, 52, 77, 79

**catholic church**

1, 2, 4–9, 12, 13, 16, 18–20, 22–25, 27–34, 36–40, 42–44, 47, 52, 53, 56–60, 66–69, 73, 74, 77, 112, 115, 117

**catholic doctrine**

5, 9–12, 14, 20, 21, 36, 45

**catholic eschatology**

2

**catholic faith**

3, 11, 16, 18, 21, 27, 34, 67, 69

*Ares Le Mandat*  
***Index***

- catholic mystics**
  - 62, 68
- catholic perspective**
  - 2, 30
- catholic priest**
  - 1, 31
- catholic prophecy**
  - 2, 4, 8, 30, 69, 77, 78, 114
- Catholics**
  - 6, 9–11, 16, 21, 23–25, 28, 30, 39, 40, 47, 48, 53, 57, 59, 60, 62, 76, 77, 117
- celibacy**
  - 18, 33, 36, 37, 39–41
- Christianity**
  - 4, 11–13, 15, 18, 19, 25, 27, 34, 48, 53, 60, 61, 67, 77, 111, 114
- conclave**
  - 28
- consecration**
  - 1, 2, 20, 31, 58, 59, 112, 113, 117
- consecration of russia**
  - 1, 2, 31, 58, 59, 112, 113, 117
- Corinthians**
  - 6, 11, 19, 20, 36, 39
- corruption**
  - 32, 44
- D**
- Dachau**
  - 24
- Daniel**
  - 32, 52–56
- deception**
  - 38, 79
- denominations**
  - 2, 6, 13, 19, 25, 27, 34
- Deuteronomy**
  - 16
- devil**
  - 22, 29, 57
- divination**
  - 2
- dogma**
  - 4, 5, 8, 13, 18, 22, 25, 30, 32, 34, 66, 67, 115
- E**
- Eastern**
  - 58, 61
- eastern bloc**
- economics**
  - 44, 57, 81, 113, 114
- Elijah**
  - 53, 55
- eschatology**
  - 2, 50, 56, 77, 109, 114, 115
- Europeans**
  - 79
- extremists**
  - 40, 41
- F**
- faithful**
  - 2, 16, 30, 42, 59, 66, 68, 77
- fallen**
  - 29, 32, 42
- falling away**
  - 1, 4, 7, 8, 19, 32, 59, 64, 68, 69, 114, 115
- Fatima**
  - 1, 2, 4, 5, 7, 8, 27–31, 58, 59, 63, 68, 69, 113–15
- fatima apparitions**
  - 5, 27, 68
- fatima apparitions, the third secret**
  - 5
- fatima in october of 1917**
  - 114
- fatima prophecy**
  - 2
- FBI**
  - 28
- Feminism**
  - 36
- forewarned**
  - 7
- France**
  - 4, 5, 63, 68, 69, 77–79
- freemasonry**
  - 19, 27, 57, 58, 62
- Freemasons**
  - 28, 57
- French**
  - 4, 5, 28, 63, 68, 69, 73–75, 77, 79, 81, 115
- french monarch king**
  - 69, 77
- G**
- Gabriel**

*Ares Le Mandat*  
**Index**

58  
Galatians  
11  
Gaza  
1, 2, 90, 91, 94, 95, 97–111  
Giuseppi  
28  
giuseppi siri  
28  
god  
2, 3, 6, 9–19, 22, 29, 32, 34–36, 39,  
40, 42, 43, 45–57, 60, 61, 63, 66,  
69–72, 74, 76, 78–81, 86, 110–14,  
117, 118  
gospel  
11, 14, 15, 22, 23, 25, 32, 46, 53–55,  
64  
gospels  
11, 12, 15, 18, 19, 34, 48, 54–56, 60  
great apostasy  
1, 6–8  
great apostasy foretold  
6  
great monarch  
68, 69, 73, 77, 78  
greed  
22, 44, 46, 65  
Gruner  
1, 2, 31  
  
H  
  
Hamas  
91  
heaven  
3, 9, 10, 19, 42, 47, 70–72, 107,  
108, 110, 111, 113  
Hebrew  
49  
Hebrews  
11  
heresy  
18, 74  
heterosexual  
33, 57  
Hezekiah  
49  
historian  
58  
history of the catholic church  
1, 4  
history of the protestant reformation  
22

Hitler  
23, 24, 78, 113  
holocaust  
91  
homosexuality  
29, 32, 65  
humanism  
6, 113  
humanity  
4–6, 56, 62, 66, 70, 74, 75, 81, 108,  
112, 113  
  
I  
  
identify  
60, 62, 68  
ideologies  
23, 41, 80, 81, 89, 112  
Immaculate  
1, 7, 30, 58, 112  
immaculate heart  
1, 7, 30, 58, 112  
infallibility  
18, 32, 40  
infiltration  
57  
Islam  
39, 41, 47, 48, 54, 67  
Israel  
1, 4, 5, 50–56, 76, 90, 91, 97–100,  
104–6, 108–11  
Italian  
74  
  
J  
  
Jacinta  
7, 63  
Jahenny  
4, 5, 8, 63, 64, 68, 73, 74, 77, 114  
Jeconiah  
49, 56  
Jerusalem  
42, 50, 51  
Jesuits  
38  
Jesus  
3, 8–21, 25, 27, 32, 34–39, 42–56,  
63, 66, 69, 70, 73, 76  
Jewish  
4, 15–17, 24, 47–56, 73, 75, 77, 90,  
91, 111, 114  
Jews

*Ares Le Mandat*  
***Index***

15, 23, 24, 39, 47, 50–55, 73, 90,  
91, 111  
**Joseph**  
29, 48, 49  
**Judaism**  
15, 47, 48, 50, 53, 54  
**Judas**  
38, 42  
**Julie**  
4, 5, 8, 63, 64, 68, 73, 74, 77, 114

**K**

**Karl**  
23, 112  
**karl marx**  
23, 112  
**KGB's disinformation**  
58

**L**

**Lasalette**  
69  
**latin mass**  
1, 2, 4, 5, 8, 12, 27–29, 57, 63, 66,  
115, 117  
**lawless**  
1, 2, 4, 5, 27, 68, 69, 72–77, 108,  
115  
**lawlessness**  
64, 69  
**lawless one**  
1, 2, 4, 5, 27, 68, 69, 72–77, 108,  
115  
**layman**  
5  
**leftist**  
58  
**leonardo da vinci**  
74, 75  
**liberal**  
1, 7, 60, 81, 88  
**liberalism**  
62, 79, 81, 82, 117  
**liturgy**  
7, 8, 12, 27–29  
**Luther**  
11, 22, 34, 57

**M**

**Maccabees**

42  
**Magisterium**  
5, 27, 32, 114  
**Marie-Julie**  
5, 63, 64  
**marie-julie jahenny**  
5, 63, 64  
**mark of the beast**  
4, 68, 72–74, 79  
**Mars**360  
113, 114  
**mars** 360  
1, 2, 75–82, 89–91, 106, 108, 109,  
112–15, 117  
**martyrs**  
5, 11, 12, 16, 34  
**Marx**  
23, 112  
**Mashiach**  
52, 53  
**Maslow**  
80  
**mass**  
1, 2, 4, 5, 7, 8, 10, 12, 13, 20, 23,  
27–30, 37, 40, 57, 63, 64, 66, 77,  
78, 115, 117  
**mass shootings**  
1, 7, 29, 30, 40  
**Matthew**  
9, 19, 21, 25, 35, 36, 38, 48, 50, 54,  
56  
**Merovingian**  
78, 79  
**Merovingians**  
78, 79  
**messiah**  
13, 20, 47–50, 52–55, 79  
**michael burleigh**  
58  
**michael voris**  
59  
**misogyny**  
36  
**misotheism**  
114  
**monarch**  
68, 69, 73, 74, 77, 78, 115  
**monotheism**  
48, 112, 113  
**morals**  
7, 18, 23, 60, 65, 68  
**Moscow**  
58

*Ares Le Mandat*  
**Index**

- Moshiach**  
47  
**Muslims**  
39, 41, 111  
**mystics**  
1, 4, 8, 62, 68, 78
- N**
- Napoleon**  
79  
**Nazis**  
23, 24, 69, 78  
**Nazism**  
23, 81, 114  
**Nicholas**  
31  
**nicholas gruner**  
31  
**nihilism**  
40  
**non-catholics**  
9, 18, 19, 21, 25, 32, 34, 36, 38, 40, 42  
**Nostradamus**  
4, 5, 68, 73, 74, 77  
**novus ordo**  
8, 11, 12, 28, 34  
**number of a man**  
68, 71, 74  
**number of the beast**  
1, 68, 70, 71, 74, 75, 77  
**nuns**  
7, 33
- O**
- obedience**  
18, 38  
**observation**  
5, 9, 11, 106, 114  
**October**  
1, 7, 101, 114  
**Orthodox**  
55, 60
- P**
- pacifism**  
82  
**Palestine**  
90, 91  
**Palestinians**  
110  
**Patmos**  
70, 76, 89  
**Paul**  
1, 2, 4, 6–8, 11, 13, 14, 19, 20, 27, 28, 30, 31, 34, 36, 37, 39, 42, 52–54, 58, 60, 68, 69, 74, 89, 114, 115  
**pedophilia**  
1, 5–8, 29, 30, 32, 64, 68  
**persecutions**  
38, 67  
**Peter**  
8, 11, 12, 14, 15, 18, 22, 27, 32, 35, 42, 53, 55  
**planetary**  
73  
**planet mars**  
75, 77, 80, 94, 108, 111  
**polytheistic**  
111  
**pope**  
1, 2, 6, 7, 10, 18, 24, 27–34, 38–40, 57–59, 68, 69, 78, 112, 115, 117  
**pope benedict**  
6, 33  
**pope benedict xvi's**  
6, 33  
**pope francis**  
18, 33, 34, 39, 40  
**pope john paul**  
6, 7, 30, 31, 58  
**pope john paul ii**  
6, 7, 30, 58  
**pope paul vi**  
30  
**pope pius ix**  
69  
**pope pius xi**  
24  
**pope pius xii**  
7, 24, 27, 29, 30, 58  
**poverty**  
38, 44, 46  
**prayer**  
11, 16, 21, 42, 43, 58, 59  
**pre-Vatican**  
2  
**priest**  
1, 6, 9, 10, 19–21, 28, 29, 31, 33, 36–38  
**priesthood**  
32, 33, 57, 64  
**prophecies**

*Ares Le Mandat*  
***Index***

- 1, 4, 5, 7, 8, 32, 48, 50, 52, 54, 63,  
64, 68, 73, 74, 77, 78, 114
- Q**
- Quran**  
41
- R**
- Rabbi**  
51
- racism**  
7, 114
- recant**  
57
- regulation**  
45
- Reichstag**  
23
- reinstatement of the latin mass**  
27, 28, 115
- religion**  
5, 12, 30, 39–41, 57, 60, 63, 64, 66,  
67, 78, 80, 81, 84, 88, 111
- resignation**  
6
- rocket**  
1, 76, 91, 94–111, 113
- rockets**  
91, 95, 97–100, 104, 105
- Roncalli**  
28, 57
- Russia**  
1, 2, 7, 30, 31, 58, 59, 91, 112–14,  
117
- Russia's**  
30, 31
- Russian**  
2, 57, 60, 62
- S**
- sabbath**  
1, 54, 69
- sacrifice**  
5, 8, 15, 33, 34, 42, 64, 82
- saints**  
4, 5, 11, 12, 16, 34, 68, 70, 72, 77, 78
- Satan**  
13, 30, 34, 57, 69, 115
- scandal**  
6, 8, 30, 32, 64, 68, 115
- science**  
61, 81
- sedevacantism**  
27
- sensationalism**  
4, 5
- T**
- Tanakh**  
55
- temptation**  
30
- terrorism**  
39–41, 114
- Thessalonians**  
7, 8, 11, 56, 69, 74
- timeline**  
2, 77, 78, 114, 115
- Timothy**  
11
- traditional catholicism**  
34, 40, 47, 57, 60
- traditional catholics**  
28, 30
- Transubstantiation**  
18, 20, 21
- U**
- Ukraine**  
1, 2
- unwillingness**  
112
- unwillingness to consecrate russia**  
112
- V**
- vatican city**  
38
- vatican ii**  
1, 4, 5, 7, 8, 12, 19, 25–30, 34, 37,  
57, 58, 64, 66, 68, 70, 115
- vatican iii**  
117
- virgin mary**  
3, 5, 7, 8, 10, 12, 16, 27, 28, 30, 31,  
53, 63
- virgin mother**  
1, 8, 11, 12, 28, 30, 31, 114, 117
- Vitruvius**  
74



